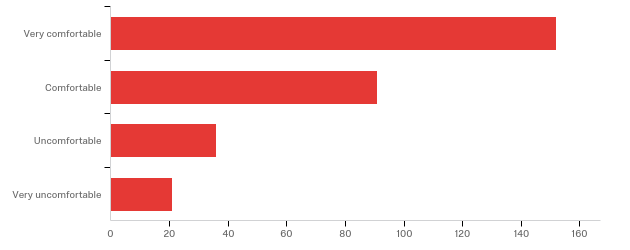
Default Report  
*Neoliberalism (updated)*  
**October 28th 2018, 9:14 am MDT**

**CL1 - Suppose that you live in a city where the mayor is proposing a policy to create a more welcoming environment for Central American asylum seekers. This will include ensuring that asylum seeker youth have access to safe and adequate public schools, and are treated fairly within the schools. How comfortable are you with this arrangement?**



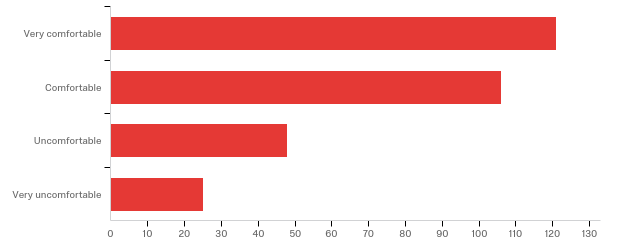
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| # | Field | Minimum | Maximum | Mean | Std Deviation | Variance | Count |
| 1 | Suppose that you live in a city where the mayor is proposing a policy to create a more welcoming environment for Central American asylum seekers. This will include ensuring that asylum seeker youth have access to safe and adequate public schools, and are treated fairly within the schools. How comfortable are you with this arrangement? | 1.00 | 4.00 | 1.75 | 0.92 | 0.85 | 300 |

|  |  |  |  |
| --- | --- | --- | --- |
| # | Answer | % | Count |
| 1 | Very comfortable | 50.67% | 152 |
| 2 | Comfortable | 30.33% | 91 |
| 3 | Uncomfortable | 12.00% | 36 |
| 4 | Very uncomfortable | 7.00% | 21 |
|  | Total | 100% | 300 |

**CL2 - Please elaborate on why you selected this option (Please write a minimum of two sentences):**

|  |
| --- |
| Please elaborate on why you selected this option (Please write a minimum of two sentences): |
| I don't understand why we don't welcome people from other countries that are experiencing extreme violence or bad circumstances. Did not the first British settlers that founded the USA, come from situations that inhibited their freedom and disrupted their ability to live a good life? It seems like it is a case of "I've got mine, but tough luck to you." Very discouraging stuff. |
| Where someone comes from doesn't bother me as long as they don't cause harm. I feel everyone deserves the right to be treated fairly, unless they have done something wrong or harmful. We are all humans that come from different backgrounds. The Central American asylum seekers are trying to get out of harms way and coming over here with basically nothing. We should offer what we can and help out where we can. |
| All people deserve to be treated the same. They have come to my town to gain freedom and escape from their past lives. It is important that they are welcomed. They are people just like you and me. They have families, goals, dreams, amibitions, etc. |
| I think that providing a safe space will allow them to flourish. If they are healthy, they will work hard and contribute to our community. |
| We are no better than them. We are the same. |
| I believe asylum seekers do deserve some help. The kids are inocent. |
| Every child deserves a basic and welcoming education. The children didn't ask to be brought over the border so why neglect them? Plus wen they grow up they'll be working in america, and making money for american corporations. |
| I wouldn't be uncomfortable with the children. My concern would be the criminals and troublemakers that ride the wave of migrants that really need asylum. I don't have an issue with asylum seekers who actually come and abide by U.S. laws. I have a problem with those who come to the U.S. and commit crimes. |
| They're still human beings and deserve to be treated as such. It also doesn't appear like it would cost the city much to just ensure a more welcoming environment for these asylum seekers. |
| because i believe that us policies like nafta have created this mass migration, it is our duty to welcome them and make arrangemnets for them. i wouldwelcome this whole heartedly |
| Immigrants add a lot to this country by with their culture and work ethic. I know many immigrants and honestly their family values are true values that are welcoming and warm and friendly. |
| There is an odd ignorance to the emphasis on the idea of "legal" immigration. America is so worried about others liking them that due process is completely ignored and those who worked for their legal entrance are being belittled in their efforts |
| I would be completely OK with people having access to safer places to be able to learn and not have their lives disrupted. As Americans, we have the oblicajtion to help out those need it, regardless of our feelings about, something that many amercians seem to forget. |
| I selected that option because i think we should be as welcoming and helpful as possible to them. |
| It would take more tax payer money to support one group of people over another. |
| They deserve to be treated fairly and humanely like anybody else. They are all God's children. |
| People are people and deserve to be treated as a person! No matter where they are from. |
| I feel very comfortable with this because I feel those seeking asylum are doing so for a reason, harsh or even deadly conditions in their home nations, and deserve a chance to improve their families lives. I feel I also selected this option because helping others achieve their dreams, to prosper, to even survive, is entirely what America is about and what it means to be an American. |
| i would feel offended that the mayor violating the laws of our country. i would also feel scared of them |
| These are people. They deserve to be treated like everyone else. They likely have a lot to give society |
| I Chose comfortable because asylum seekers are human beings just like me and they should be treated fairly unless they do something that makes them undeserving of a persons respect. |
| To be honest, because I don't know much about them. I imagine \*something\* makes their situation a bit different from normal legal immigrants. So, to immediately give them all those privileges and try to integrate them into society without (I assume) the normal tests...Could be risky. |
| Children should have access to a safe school environment. Even if someone were uncomfortable with their guardians, I think they would agree the children shouldn't be mistreated. |
| I would feel comfortable with this. They are leaving their country because they want safety and a new life. They are trying their hardest to try to work and earn their living in the United States. |
| Education is key to preparing these children for a better future. It is important to give the children a good education and a safe place to be at. By educating the children they will become better citizens. |
| Youth can be the most in need of safety and care. This helps provide a positive life in the city. |
| I am a person with sympathy for needy people. It will be my chance to help them. |
| Immigrants likely value education. If the schools in this city already are adequate and safe the children of the asylum should do well. However if the schools are not safe and adequate, the won't be for the asylum seeker youth either. |
| America was founded by immigrants. We all deserve the chance to live the American Dream. That includes children of immigrant families |
| I'm not that uncomfortable i would just like to know who is going to pay for all these kids |
| My concern is the cultural differences of the asylum seekers compared to American values. We really don't know anything about these people. I think about our children's safety also. |
| I think this would be a great policy because it would help them assimilate better and feel safe in a new country. I would be completely comfortable with this proposal. |
| Economic migrants whould not be allowed to seek asylum. They should go through the same immigration protocols as law abiding migrants from other countries. Those migrants who abuse our asylum process should be stopped at the border. However, once having been granted asylum or allowed in the country to await a hearing, they should be treated with respect and subject to our laws. None should be treated uncivilly and reasonable accommodations should be made available. A path to citizenship should be made, although I am unsure how to do that equitably. Those who do not learn English should not be allowed to become citizens. PERIOD! |
| Most of these folks don't deserve this. We have limited resources |
| These are people too and treating them badly will only lead to them behaving bardly. Also, kids need education and it can't be made up later, best to teach them what's right for their age. |
| I dont mind this type of policy, if people work hard and try to achieve more with themselves. If people come in and do nothing it will bring down society even more, and have us rethink the policy at all. |
| I think that how we treat our loest citezens says the most about us. People who escape persecution or war zones, etc, need to be comforted while they heal. |
| Because it is the right thing to do. We need to embrace these people and make them feel respected. Only then will they also give us respect. |
| I experienced having 'refugees' come to my high school (during Katrina). Most of them were fine but some were misbehaving and distracting due to the stress of leaving home and integrating into a new school . I can only suspect this would intensify with foreigners. Overall I'm mostly comfortable with this policy. |
| the asylum youth should be treated this way because they are children and they are the next generation of our country's workforce and leaders |
| I selected comfortable because I support the well-being of others. I also think education is important. |
| I think my kids would benefit from rubbing shoulders and making friends with children from a very different background. I think they would learn to be a lot more grateful for all the opportunities and the security they enjoy. |
| This option makes me feel very comfortable, and would make me feel proud to be a member of my city's community. Central American asylum seekers are largely just regular people doing everything that they can to lead regular, successful, safe lives - and they should be met with respect and dignity. |
| Every child deserves a good education. It's also the most humane thing to do. |
| I live in Texas so this is just normal here. |
| No child in the United States should ever be denied education. If we were in their country we would do the same thing as they have done in getting their families to safety. |
| Because they deserve those things just as much as anyone else. They are people. And people deserve respect. Especially considering they are trying to get away from a bad situation. |
| Because the crime rate WILL go up. Because he cost of social services WILL increase. Because you are inviting primarily low-skilled, low-wage persons to you area which makes no sense at all. |
| America as it is today was founded by immigrants, often those in need of a new home. The fact that we are pushing away people who now need a space to stay seems to run directly against our original belief system as a nation. Many Americans (especially white, upper/middle-class ones) talk a big game about providing aid, but as soon as the issue involves POC they become uncomfortable. |
| Asylum seekers aren't illegals and they are coming to try and gain a better life. Often times they are more grateful and kind then people born here. |
| I feel great about this, because I think its imperative that the asylum seekers feel very welcomed. They are leaving very difficult situations back home and deserve basic respect and safety. |
| Everybody who has been given or is being considered for asylum deserves to feel safe and respected in our cities. Also, the better educated our youth are, the better the US (and the world) will do overall, so that should always be a priority. |
| asylum seekers deserve the same rights as everyone. they don't need to have a harsher life. |
| It would make me proud to live in a city that supports human rights regardless of where the people in question are from. |
| They are human beings just like everyone else. They need the same access to services while they are here. Basic human needs must be met. |
| They are people just like everyone else. |
| They deserve to have access to safe schooling. The potential downsides are outweighed by giving those that will take advantage of the schooling the option. |
| I don’t have a problem with asylum seekers receiving fair treatment. This kind of social program will help them better integrate into the community and society |
| All people should be able to have access for either themselves or their children to go to school. School is the equalizer. You can always make something of yourself by learning and trying to get ahead. |
| I think our country had a lot to do with causing the issues these asylum seekers are escaping. The least we can do is make sure they have access to what they need to have a good life here. |
| This would make me very happy. As a former teacher, I have worked with young people who have survived conflicts all over the world, and I know what a benefit a supportive, stable school environment can be. I would be proud to live in an area that was this humane (as opposed to having be deeply ashamed of where I live now). |
| This is not given them special treatment. They are being treated as equals. It says access to safe and adequate public schools and treated fairly. That sounds to me like a basic human right. |
| Because the asylum seekers are not a threat to me. Including these persons in my city will make the city a stronger, better connected place. |
| This will help build a thriving community. These asylum seekers are fleeing their country due to all the various harassment. I believe America has the capability to support these migrants. |
| I think it sounds like an initiative that will benefit people's lives. |
| I think that giving asylum seekers a safe place to learn and work is the best way to ensure they are productive members of society. It is important to remember we were all immigrants at one time. Many of us came to the US poor and not knowing the language. That doesn't mean there is anything wrong with us. |
| i don't understand why they deserve it. we have people of our own who need help |
| Classrooms already overcrowded. Takes away from our kids education. |
| I'm comfortable if they truly are asylum speakers. Those seeking asylum should be engaged with to determine the nature of their attempt to seek asylum. |
| I tend to sympathize with people who are fleeing violence or unrest in their home country. In the event that legitimate asylum seekers moved to my area, I would want them to know that they were safe and supported. |
| People who are fleeing these horrific situations are human beings just as anyone else. They seek the safety and opportunity that we have solely by the geography of our birth. I would welcome them in my community. Any people who are seeking a better life for their families and themselves should be embraced by our country - that is what the spirit of America is all about. |
| I'd like to believe that we can provide the same access to education to all groups. Children are the future, and their education is very important to me. |
| I am not afraid of people seeking asylum. Besides, the community in which I live is very diverse. |
| Because of the number of social services built to facilitate the protection of asylum seekers and all immigrants alike. Theses laws encourage more illegal immigration because being illegal doesn't exclude you from these services, but rather it states that is the target. |
| they are human just like us. they deserve good education. |
| I think that the asylum seekers should have the opportunity to receive education and feel safe ay school. I do not see anything wrong with it, the only argument that I could see someone making is that accepting them into public schools may increase taxes as more seats, supplies, teachers will be needed. For those reasons, I chose comfortable. |
| I don't believe that most of the asylum seekers are eligible for asylum, and are just illegal aliens. |
| I selected this option because everyone, especially children, deserve to be in a safe educational environment. In addition, asylum seeking youth generally don't have much say in what country they live in. |
| These people need a safe place to go. There is no reason why we shouldn't be welcoming to them. |
| An educated population is a productive population |
| My city has enough immigrants. There is a point where a city cannot handle any more immigrants. |
| I think the asylum seeker youth should be treated just like everyone else. I feel like they have a right to be here and deserve respect and help to integrate into society. They are not dangerous in any way so there is no reason that I should not feel comfortable |
| I feel like 80% of these people seeking asylum deserve a chance, but some are just here to leach off government programs without contributing to the country. Everyone deserves opportunity in America as long as you work hard for it. I would support them, but only if there was extreme vetting. |
| Central American asylum seekers are not a threat to the American people. So of course I would love for them to have an equal opportunity to learn in our schools and to be treated fairly. I believe anyone who opposes such policies is just a bigoted racist. |
| My hispanic Mother grew up in Los Angeles. The hispanic side, lots of mexican gangs, she became an easy target because she frail. I have a hard time believing the youth wouldnt create gangs and cliques unless they get require them in after school sports or arts. |
| I think that we should help provide people with the same kind of education we have in the US. We should do what we can to help others be comfortable and safe. |
| It is very difficult moving to a new country. People need support networks and social services. The US is a country of immigrants and diversity makes us stronger. |
| They are people too. There is no reason for me to uncomfortable. |
| I think that this is a basic right for people here. All youth deserve access to safe and fair schooling, including asylum seekers that are living here. |
| This seems fairly common-sense. All youth should have access to public schools, and should be treated fairly within them. |
| I don't see why I would be uncomfortable. The majority of asylum seekers are innocent people escaping from dangers in their home country. |
| The mayor is establishing that Central American asylum seekers require additional assistance. The mayor is providing them with the basics that should be given as a fundamental human right. |
| Not comfortable allocating tax money to non tax payers/citizens. |
| I am okay with it. If I were in their shoes, I would want the same type of treatment. So, that is why I feel like it is okay. |
| No matter where the children are from, they deserve an education. To not give them an education is to exacerbate problems. |
| I find no reason to be uncomfortable. It is a good idea to help out the asylum seekers when possible. |
| I believe that they deserve a chance to be a contributing member to our society. To discriminate against human beings simply on their culture or ethnicity is ignorant. Whether or not someone is good or bad has very little (if any) to their ethnicity. |
| Everyone has a right to education. Leaving them uneducated is a recipe for creating a criminal underclass. |
| I would rather not have a bunch of asylum seekers in my town. I don't really care where they are from to be honest. They will take away out jobs and everything else. |
| I think all people have a right to education. I don't see how children in schools is a threat to me. |
| Rapid immersion into society will benefit the asylum seekers. It would force the American people to learn about different cultures. |
| I think that every child deserves to have safe and adequate schooling as long as this doesn't detract from other students learning. Even if I may not personally agree with letting all kinds of asylum seekers into the country, the kids still deserve to be treated fairly. |
| As long as they follow the rule of law they should have access to safe environments and public schools. |
| It wouldn't bother me at all. Asylum seekers should have the opportunity to integrate into society. |
| Per the definition, an asylum seeker is seeking asylum; you never mentioned if it was granted or not. If they have attained asylum status then by all means accept them fully. |
| They deserve an opportunity. |
| I am comfortable with it because these people deserve a safe environment in which to live. Their children deserve an education and could contribute positively to our schools. |
| I think it is important to relate to immigrants as individuals and make it easy for people to integrate into society. this benefits not only the people coming to the US but benefits our country as a whole by eliminating misunderstandings and misconceptions that arise when we do not have personal relationships with others |
| All children deserve an education. Politics should not play a part in children's well-being. |
| I would want these children to get an education and attend schools here in the U.S. But children coming here from foreign countries might not understand school policies or laws, especially if the country they're coming from is uncivilized. |
| Ouir country was founded by immigrants and they are the backbone of our country. Most asylum seekers are only here to better their lives and the children deserve a chance at an education. |
| It really depends on whether you're referring to legal or illegal immigrants. According to the law, asylum seekers are suposed to stay i the first country they go to, and many are going through more than one country to enter our country. |
| I don’t see why providing education to a child in America puts anyone else on a disadvantage. Education should be a General right for everyone so I don’t see why it would matter despise my feelings towards current asylum seekers. |
| I think public schools are a waste of money and should be defunded. Making sure everyone has a computer, internet, and access to google should be implemented instead. |
| There's too much hate in this world. It would be a better place if everyone can just get along. I'm okay with this policy |
| Taking in refugees is a moral imperative. Assuring them fair treatment is also. |
| i think its the right thing to do. everyone should have access even if you're from another country or any other reason. |
| You never know what people have went through. They could have had it very hard where they are from. I believe even though we may not be from the same country, we are still humans and everyone deserves respect and safety |
| I believe they deserve fair and equal opportunities as much as anyone else does. They are human beings and should be treated with as much respect as an american citizen. |
| As long as my family is safe im ok with it. Hopefully the mayor has everyones best interests in mind. |
| The asylum seeker youth have the right to an education. I would have no right to bar them from pursuing one. |
| I am comfortable with this because there is nothing wrong with these asylum seekers. It is the right thing to do. |
| They have to attend the same school with the children in my neighborhood and we dont know what their intents are. In addition we do not know their background and why they are seeking asylum. |
| It would encourage more of them to come here, as opposed to spreading out throughout the country. It would place burdens on the city that I'm not entirely comfortable paying for. |
| Adding more cultures to this very white community can only help. |
| I believe having a place for the asylum seekers to adjust and learn is a good thing for the country. The asylum seekers just want a better life and by giving them help they will help us back. |
| People seeking asylum are usually not a threat, they are just looking for a better life. With that said, an influx of immigrants into a community can drastically change the culture. People have a right to be defensive of their way of life. |
| I don't think it's fair for foreigners to come to our country and take advantage of the benefits of our tax dollars. We have paid to live here for so long, and they can't just show up and start using all of our schools, roads, etc. |
| They're very unlucky! But I'm kind. |
| I am very comfortable with this arrangement because they just nneed to be welcome ad loved. NNo matter where they come from. |
| I feel comfortable with this arrangement because I think it sounds positive. It sounds like the mayor really cares about the asylum seekers. |
| They have a safe place to learn. This provides them the opportunity where they were not able to |
| They are people just like us. Everyone should be treated equally. "Other" people aren't threatening to me. |
| It is important to help refugees reach safety and be integrated. |
| I believe they should have access to education and safe places to live and learn. |
| American is based on immigrants. Asylum seekers are seeking a safe life for themselves and their family. |
| I have no issues with asylum seekers as long as they follow the laws. If they don't collectively increase any crimes, then I'm ok with them. |
| i just feel comfortable. i just like it |
| I think asylum seekers belong in our society. The best way to help them become part of society is to help them get education. |
| All people deserve the right to live in a safe environment. People from Central America who are fleeing persecution should be able to feel safe in their new city. They should be able to find work, get a good education for their kids, a nice place to live, and be able to follow the steps necessary to because full citizens. |
| asylum speakers are deserving of respect. they also deserve access to essential social services |
| I selected uncomfortable because I'd be worried about the amount of people that would show up, and essentially take the city over. Often times foreigners don't respect different cultures, and instead try to assimilate them into their own. |
| I am not entirely understanding the concept but it seems unusual. The american asylum seekers policy seems wrong. |
| Because asylum seekers are still people, they've literally escaped a war torn area and risked their lives to come to a better place. This entire country was founded on the idea that people can come from anywhere and build a better life here; to deny that to any specific ethnicity is appalling. |
| I am comfortable with this option, because asylum seekers are also human and deserve respect. In the end, asylum seeker youths will be able to contribute and give back to society. |
| These people are coming to our country in hopes of finding a better life. They can't be bad people, or or want to be bad if they're trying to come somewhere for better opportunities than where they are from. I don't see it as a threat if they are just trying to build a life. |
| It's just not a big deal. We have plenty here, and we should be open to sharing within reason. They don't have much through no fualt of their own, and often we caused what they flee from. |
| I;d be happy to see people able to have a better life. It make me feel comfort knowing my country would help those in needs |
| Access to safe and adequate public schools will educate them about our culture and help them assimilate better. Education is key to reducing potential threats and crimes that may be a concern when others think of having foreigners in this country. |
| This does not threaten me. |
| Guess I'm a little bit of a xenophobe. But I am scared morals and rules from here won't translate well to them. Then there's gangs and the whole shebang. |
| Asylum seekers should be able to immigrate to this country and have a fair shot at a decent quality of life that they can't have in their own country. I would be extremely comfortable with this arrangement. |
| I have no problem with giving kids access to public school system |
| I think it's very important for the United States to be open and welcoming to those in need. |
| Comfortable within reason, id prefer them to come through legal manners. but everyone deserves to be treated fairly at the very least. |
| These children being in the same school as my children would bother me. Their children were raised with much different customs than the ones of a traditional american family. |
| This is an American ideal, to have a better life. America stands for opportunity and we shouldn't discourage a group and individuals who are living this ideal. |
| I think this money should be spent on American taxpayers and citizens. After all, this money is taken from the taxpayers. |
| TODOS SOMOS SERES VIVO Y EN LA VIDA HAY MUCHAS OPORTUNIDADES |
| I think everyone deserves an education. |
| As a social worker, I want to ensure equality for all individuals. It is especially important to me to protect children. |
| These children did not have a choice in the matter and deserve an education just like anyone else living in America. |
| Even though I personally do not really care, I know that this would help them out. I know that there are people out there who are and would be extremely against this so I would want to be a nicer person |
| I don't see any issues with giving them access to safe schools. I don't think there is a reason to feel uncomfortable. |
| I believe that ever citizen should have equal right to an education, as this is the basis for future success. No child should have to worry about being treated unfairly at school as it only adds to the many other issues and pressures that they must deal with. |
| theyre people too, theres good and bad everywhere and until proven otherwise they start off good |
| I believe that asylum seekers should be sent back to their home country. The US should do what it can to improve conditions THERE first. |
| If they break even 1 law to get here it proves they have NO regard for any rule. Our kids will be hurt and or killed with no repercussion to those who inflict the problem. |
| Because I am not threatened by central americans. They are humans just like me and I would welcome them into my community. |
| I would be comfortable with this arrangement as Central American asylum seekers are no different from us. They seek shelter and safety, which is why they left in the first place. Having this arrangement is a big step forward in helping them reach that goal alongside us and feel safe and welcomed. |
| If the people have been granted temporary or permanent asylum status they have both human and citizen rights that must be respected by all Americans. This includes a right to an education; even if their asylum status is revoked, and they are returned to their country of origin, an educated populace will help make their country more "civilized" (less conflict, hopefully). |
| If I were a refugee or asylum seeker in another country, I would want the same thing for myself and my children. These people are no different. |
| I would feel better if adequate research about the individuals would be done, back round check and documented |
| There's nothing wrong with this arrangement. It's only beneficial. |
| I think it will lower the opportunities for both existing workers and students in that area. I think it will hurt those people by diluting resources and wages. |
| Asylum seekers are humans too, they deserve to have access to education, and it's somewhat appalling that a policy would have to be enacted for this to happen. This doesn't affect me at all, so I'm perfectly comfortable with this. The US is a country full of citizens from all around the world, so I don't see why asylum seekers shouldn't have the same rights as those other citizens. |
| I think that people have a right to education and safety. Educating those in need can possibly revers the negative stereotypes that people have of them. |
| I believe in solutions that treat the real underlying problems and not just the symptoms. Those who are seeking asylum are doing so for a reason. I believe this decision helps better everyone! |
| I think we need to put our country first. Helping people too much from other countries has caused us enough problems |
| I believe that asylum seekers deserve equal opportunities to move forward in the world. By giving them access to good education, they get the opportunity to escape possible poverty and get ahead in life. |
| I believe that everybody has a right to an education, and if people who come from other countries live here, they should have the right to have an education. I don't believe that these people would harm me in any way, since they are most likely living a harder life than myself if they had to seek asylum. |
| Asylum seekers are human just like all of us and are trying to escape a bad situation. Americans find it easy to reject the idea of having someone enter "THEIR" country illegally, when in reality we weren't natives to this country to begin with. It is very hypocritical and selfish. |
| I think asylum seekers deserve the same opportunities as everyone else. |
| I am comfortable with with this because if these children are getting an education it means they have a greater potential to grow up and become a hard working citizen that supports and helps the economy flourish. Just like with USA citizen children, there's a 50/50 chance they'll fail or fly, so why not give these asylum seeking children a chance? If my tax money will improve a child's chances of living a successful life, I'm for it. |
| my issue is with bringing in asylum seekers. If people are not paying taxes and supporting the system, they shouldnt receive benefits |
| The premise of this country to help others in need. It's specifically spelled out on the Statue of Liberty. |
| I chose uncomfortable because we do not know what diseases they have. If I could choose a unsure option I would probably choose that because if they were examined by a doctor really good and didnt have any diseases I would be more accepting. |
| Asylum seekers mean to stay here. Why not help their children assimilate and give them the educational opportunities they need to become members of our society? The key to ongoing poverty and marginalization is a lack of education. |
| We need to take care of our own citizens and these people cannot just come here like they own the county. It will cost tax payers a lot of money. |
| My community has a lot of spanish-speakers in it already, so they'll probably feel closer to the home they left behind here. The school proposals should be implied with their arrival, to be honest. |
| I wouldn't have a problem with this as long as it was done legally. They would have to be seeking the asylum in the correct manner. |
| They're people too. They want a better life, and America has always been that place where you could "achieve" it. Why discriminate against them? That's unjust. |
| because we already welcomed hurricane maria victims and it make thing difficult for all children because alot of them dont speak english. so it holds everyone back |
| I would be comfortable with this. Just because someone is from a different background doesn't mean they are detrimental to us. |
| I understand why the asylum seekers left their home countries; one of the main reasons is the extreme violence. Many people are getting murdered. These people are fleeing in order to protect themselves and their children. I don't really like the fact that our tax dollars are going to illegal immigrants, but I'd much rather have my money be used for helping people rather than war. |
| Many of the students I teach come from undocumented families. Children, regardless of where they come from, need a safe place to learn. |
| I would be comfortable because it would make me feel like we're diversifying our community. It wouldn't make me uncomfortable as they don't pose a threat to me. |
| This means that we are going to have to pay for all of the services for theses people. This means more of my money will be taken in taxes. |
| I feel like if they can be a valuable members of society than I would welcome them. I feel like the chances of them being hard criminals is low. |
| I feel comfortable about this arrangement because the focus is on youth and education. I believe that it is our moral obligation to help society's youth by giving them opportunities to succeed and education is a way to do that. Having more educated, intelligent, and responsible youths will also benefit the country as a whole when they are able to contribute as working adults. Education is a right not a privilege and should be made accessible to all youths. |
| They might be criminals. They are not paying taxes. |
| Because every child deserves to be treated fairly. It is not a child's fault, their lives are mostly up to the parents. |
| i think anyone in this country deserves access to education. and i consider people seeking asylum part of our country. i think it is our duty to help the less fortunate (in this case people seeking asylum) as much as we can |
| dont care |
| I don't want to make assumptions that Central American asylum seekers are trouble makers before I even get to know any of them. I'd rather take the position of welcoming them and give them time and resources to adjust the new environment. Only then can I make a call if I am comfortable with the arrangement. |
| I'd feel very comfortable because I see no problem with helping those in need. Also, as a world leader, it's our duty to show concern for the well-being of everyone, not just those who live in this country. |
| I selected this because I don't see a problem with people seeking asylum here. Unless they pose a threat, we shouldn't treat them any differently if they are willing to do what is required. |
| No one leaves their home and travels that far unless they have to. These are normal people born into unfortunate situations and I don't see an issue with helping them within reason. |
| I felt this was the best option. |
| Everyone deserves something good to happen to them. Not everyone is a bad person. |
| Everyone wants the opportunity for their children to have a proper education. This seems reasonable. |
| They are human ass well as my family and I. I belive they should be treated with the same respect and opportunities that I am offered. |
| Fair education is key to success and well-being and wanting these children to have access without discrimination is admirable. |
| If you are desperate enough to leave your home and usually family, you are going to get here weather or not it's legal or if the people accept you. I would much rather be integrated into and contribute to the community rather than spend resources to try and track them down or isolate them |
| I have no reason to be uncomfortable. The asylum seekers will be given opportunities for a better life in this city. |
| My parents were immigrants. I'm very sympathetic to people coming to the US for a better life. I recognize my access to programs as a child directly impacted my quality of life as an adult. ALL children should be given this opportunity. |
| I think it's very important that the youth have a safe and fair school experience, especially after going through such a rough and uncertain experience as asylum-seeking. All children should have access to safe and fair and adequate schooling. |
| While I certainly welcome people fleeing unrest, I do caution that too much sudden influx could disrupt the financial security of the cournty. |
| Arranging such benefits would favor people from another country, instead of potential people in our city. But on paper it sounds like a good idea as long as it doesnt become too costly. |
| I understand that these individuals have come to this country in order to provide for their families |
| I feel if we can do it, we should help them, but obviously they will be in a rough situation which will mean the group would be more prone to poverty and thus increased crime. I don't believe they themselves are more likely to be criminals, but the situations large groups of any refugee body would find themselves in leads to poverty and thus higher crime. |
| I fully support kids getting an education, regardless of from where they came. |
| Because I think that as a nation of immigrants it's important to offer our support to those who no longer have safety within their own country lines and extend our support particulaly to the youth. While we do have many issues at hand in this nation that aren't nessacarily aided by the addition of new residents, it is ingrained in our foundation to welcome with open arms those persecuted in their home nation. |
| I get that people should be treated well while they're here, but as uncorrect as it sounds, I think that our nation should have borders. I feel that while I do feel for these people, we have a system in place, and that shouldn't be changed. We shouldn't be spending our money on keeping them here. Whatever money is spent on them, should be spend on relations with their native country, ensuring their country is a better place to live. |
| We are all immigrants in one form or another. Every person who comes to the USA comes for the freedoms we have. If they can come here legally then give them the same rights as we have. If the laws are made to make it impossible for people to come here then we need to change that. |
| It would encourage more asylum seekers to the city. There would not be enough money to run the public schools without raising taxes. |
| People seeking asylum hurt Americans opportunities to get jobs and benefits that they need. |
| Most asylum seekers are running from harsh condition in their home country so they should be given opportunities here in the United States. The youth that comes here and grows up in the American education system will, for all intents and purposes, be an American so we should provide them with appropriate services. |
| The United States is a country full of opportunities for all. If Central American asylum seekers do so respecting the laws that govern our country and do not come to commit crimes they are welcome, otherwise they stay in their countries. |
| I think it is important to help those most in need at all times, we must show that we are a tolerant country and open to all kinds of people. |
| I think these people should be welcomed into the community and given opportunities for them and their children to succeed. They've left their lives behind for a safer livelihood with better opportunity, and they shouldn't be punished for that. |
| Obviously if they are to be integrated, they deserve the same rights as everyone else. That's basic human decency. |
| It is the right thing to do. I have no discomfort with people from other countries |
| I believe they should feel included. We should treat them no different than those from other countries |
| I believe that asylum seekers youth deserve an opportunity to education as much as any other person. I would support this initiative. |
| I feel very comfortable with this because I think it is appropriate that we help people who are in need. I think everyone should have access to education, but especially those who are at a disadvantage like asylum seekers. |
| People are people. We have obligations to each other no matter where we come from. Everyone deserves a level of respect and humanity. |
| All children deserve safe, stimulating environments. |
| These provisions are nothing out of the ordinary on how to treat a human being. Regardless of where a person is from, they should be provided for. |
| By providing Asylum Seekers with proper school systems can help to give them petter lives, and raise their socio-economic status, this in turn can help to prevent criminal activities that are associated with property. In addition I think we can learn important things for other cultures, which can help strengthen our communicate. |
| I think people seeking asylum here are fleeing a dangerous situation. They also should be treated like humans. |
| This is the United States we should give the asylum seekers a chance, like we have given others, These people would be very grateful for this chance and would work hard to be good citizens. |
| I opposed to illegal immigrants entering our country for any reason. I reference the situation in Europe for further information. |
| I believe people come to the united states for a better life, I would feel very comfortable in welcoming Central american asylum seekers in our public schools because they are in an unknown area and deserve to feel comfortable somewhere. |
| I believe that all people should be able to have the opportunities that we have. Asylum seekers are just looking for a safer place. |
| I have no problem with asylum seekers coming here; in fact, I encourage it. They need to get away from persecution in their home land, and THAT is what USA means. THAT is what we are. THAT is who are are supposed to be. |
| I see no problem with letting other people into the system we already live in. feeling a bias against these people just cause they come from another land is the thing that make me uncomfortable |
| I don't think it would affect me negatively at all. In addition, it would be doing something really good for the world. |
| Long term this reduces poverty/crime and increases revenue for the city in the long term. |
| I think our government has an obligation to provide safety and education and fairness to everyone living in this country. I would be comforted by the fact that the mayor is trying to do this kind of positive work for the community. |
| they do not assimilate and their culture is corruption and crime based |
| The asylum seekers should not be excluded. They have the same rights as us. |
| Children seeking safety from violence and possible death deserve a welcome with open arms. As an educator myself, I have already had students in the classroom that I am pretty sure come from volatile nations. I have welcomed them like anyone else. |
| They're burning american flags. They plan to cross our borders illegally so they can steal resources that SHOULD go to OUR poor. Instead of invading our country, they should stay and fix their own. |
| If someone is part of the community and all the other people have access to safe and adequate public schools, fairness, etc then so should the asylum seekers. It's kind of a pointless gesture because it's somewhat unlikely that many will get there. |
| Children need access to education. They also need to be treated kindly because a) they are children and b)they have nothing to do with the circumstances they are in. |
| Central American asylum seekers are humans and they deserve to be treated humanely. Especially the youth who require more safety and stability. |
| Central American children who are asylum seekers deserve to have access to safe and adequate education. All children do, but especially vulnerable children like these. It's through no fault of their own or their parents, that they are in the position they're in. |
| All children should have access to safe and adequate public schools. It is a public system. |
| Safety seems like a fairly basic human right to me. They should be able to come to our country and partake in safe opportunities that will build them up and help them become successful residents (and eventually citizens). Not to mention that with any degree of assimilation any of the bullshit "undesirable" traits (as presented by conservatives) will wind up working their way out anyway! Immigration benefits us all. |
| people should have a fair opportunity to learn. |
| Our country is built on immigrants. Many of the early immigrants fled their countries due to violence prejudices of some sort against them. I do not have a problem welcoming alsylum seekers or immigrants. |
| They're not coming here to hurt our way of life, they're coming here because they want our way of life. With several years to integrate into society, asylum seekers will help it (economically culturally, etc) more than they will hurt it. There's nothing more American than embracing them - the Pilgrims were asylum seekers, as were many other people we now consider Americans |
| I dont know how safe they are, it is important to evaluate them before accepting all these people in. |
| i think everyone deserves a chance. we should also treat people with respect. |
| Our country was founded by immigrants. We should continue our traditions by allowing new immigrants to arrive and treat them with respect |
| Any person who is willing to come to the United States should have the right to education. It is not an us vs them problem. We as Americans, as humans, need to come together to better ourselves. |
| If it is a hot issue in our country, then it is our issue to be aware of and form a stance on. That requires becoming comfortable. |
| It is important to treat others how we would want to be treated. These are human beings, and they deserve safety. |
| The burden for asylum seekers will fall on the taxpayer. Politicians often make actions without any long-term planning. |
| The children of these migrants have been through so much. They deserve to have access to a safe and educational enviornment. |
| I haven no issue with asylum seeker youth being in local schools, provided they are treated fairly. If they are treated fairly, there's less of a chance of it to effect the community poorly. |
| I don't have a problem with asylum seekers hoping to come to out country for work. However, we nee to vet them and have a process in place to see that they are placed where it won't be a burden to the citizens. |
| Its not the childrens fault. They are with their parents and have no say. I do have a heart for the kids. |
| I wasn't allowed to choose neutral. I would like more information on how you define asylum seeker. Are these people who are fleeing oppression and danger or are they people who have sought illegal entry because they want to work in the US? |
| I don't go to schools so I have no reason to care about that. All children should be treated fairly in school. |
| My city is a 'sanctuary city'. I think it is a great idea. |
| I see no reason why we should not assimilate them |
| Central American asylum seekers need help with starting a new life and becoming integrated within American society, so these schools can be a good way for them to be able to continue their education. |
| why worry again?not sure this helps anything. |
| too many US children don't have safe and adequate schools. The needs of US citizens need to be addressed first and foremost. |
| They have no right to be in this country. It is a drain on the resources of the US and unfair for citizens to have to pay. These are not legitimate asylum seekers but rather people just seeking a better economic opportunity. |
| People fleeing violence are legally allowed to enter our country. We have the moral and legal obligation to treat them with the respect that we provide to all asylum seekers and residents (citizen and non-citizen) of our country. I know many people who are refugees, immigrants, or asylum seekers and see the value that they bring to our society simply by being themselves. |
| because they're people too |
| I'd be very comfortable with this because it's only humane to treat others fairly. I also feel asylum seekers go through a lot to make it out of their country. There's isn't need to make it harder for them. |
| I choose comfortable because if they school safe and they are treated fairly they will get the same opportunity of most American students. They will be able to learn and uses these skill to seek more opportunities in America. |
| I think that it's important for all people, especially young people, to have access to a decent education. I do believe that systematic racism exists and that schools in more ethnic/urban areas are often worse than schools in more predominately white areas. My partner works in the schools in our area and has confirmed this. I believe that this issue is not only present in that area where I live, but that it most likely exists in many areas across the country. I would always support education, especially when provided to minority groups. |
| Children deserve to go to school. It doesn't matter where they came from. |
| for one: i am a so-called "minority" myself. i am Black. second: no matter the language, culture or nation of origin these are HUMAN BEINGS. I was raIsed to respect PEOPLE, until they give me a reason not to. that's what's wrong with America now |
| I selected this option because I disagree with the policy. It would not make me feel comfortable. |
| I do not know enough about this group of people to put myself in this position. Although I have no issue with this group of people, I am not willing to stick my neck out in this manner. |
| There's plenty of room here for them.Our country will benefit from it. |
| I don’t think that living in the US makes me more worthy of these opportunities than any other people. All people, especially children, deserve respect and opportunity. |
| I think that's fantastic. If someone comes to a new place seeking asylum, these are exactly the types of resources that they need. I would be extremely proud to live in that city. |
| We should strive to help people who need it. I'm comfortable with that. |
| The asylum seekers came to escape problems in their home countries. We should give them the environment they deserve. |
| THe more opportunity they have to establish real lives in our country the less opportunity there would be for any of them to fall into a life of crime due to being excluded from society. I would also be proud that it is my city that is being kind to people in need. |
| Kids should have access to school and be treated fairly there. Any incidences of trouble should be treated on a case by case basis, rather than denying them all. |
| All humans should be treated with respect. Our government most likely caused the situation they are facing. |
| I am uncomfortable because unless these people are vetted and looked into, we don't know who they are and what they want to do here. We shouldn't be giving them things that we don't even give to Americans. |

**CL3 - Additionally, the mayor wants to encourage teachers to include material on the cultures and histories of Central American asylum seekers in the curriculum for all students in your local public school district. How comfortable are you with this arrangement?**



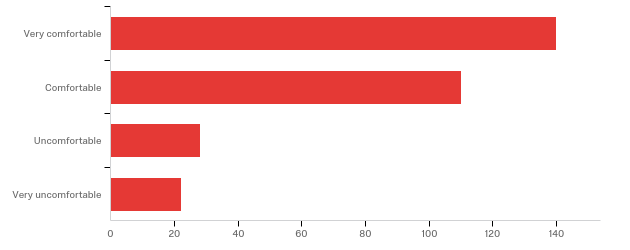
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| --- | --- | --- | --- | --- | --- | --- | --- |
| # | Field | Minimum | Maximum | Mean | Std Deviation | Variance | Count |
| 1 | Additionally, the mayor wants to encourage teachers to include material on the cultures and histories of Central American asylum seekers in the curriculum for all students in your local public school district. How comfortable are you with this arrangement? | 1.00 | 4.00 | 1.92 | 0.94 | 0.89 | 300 |

|  |  |  |  |
| --- | --- | --- | --- |
| # | Answer | % | Count |
| 1 | Very comfortable | 40.33% | 121 |
| 2 | Comfortable | 35.33% | 106 |
| 3 | Uncomfortable | 16.00% | 48 |
| 4 | Very uncomfortable | 8.33% | 25 |
|  | Total | 100% | 300 |

**CL4 - Please elaborate on why you selected this option (Please write a minimum of two sentences):**

|  |
| --- |
| Please elaborate on why you selected this option (Please write a minimum of two sentences): |
| It is to our benefit in society that we learn as much as we can about other cultures. We hopefully will learn things that not only enhance our own lives, but help us to see the commonalities of the human experience. |
| I grew up not really learning about different cultures. I would like for my children to know there are different beliefs, cultures, and people all around the world. Teaching them about how other have suffered in other countries could help them become humble and realize how good we have it here in America. |
| It will help students who are not aware of different cultures to be understand these new kids at their schools. This will help prevent bullying and help them to accept the new kids easier. |
| I think it's beneficial for people to learn about Central America even if no one from there is visiting. Learning about other cultures is enriching. We can approach them with a friendly attitude. |
| I wouldn't mind at all |
| I belive we should learn about all cultures. We miggt learn something new |
| It's important to learn about your culture in history. When people don't learn about the things their ancestors did they either think their ancestors had no culture/accomplishments and feel bad/sad, or they resent the system for only educating them about other cultures. |
| I enjoy learning about other cultures. It is helpful to be aware of the history and culture of those who may potentially become legal citizens someday. I feel that including this information in the curriculum would help American children in their views and understanding of asylum seekers and their plight and the oppressive governments and poverty that they are attempting to leave behind. |
| It just feels like the more human/humane thing to do to make them feel more welcome by doing this. Central American history is important to the history of the world anyway. |
| because people need to learn about what is happening as long as it contains the truth. i also believe that we should prepare our children and other for a life that includes tolerance and acceptance of others |
| I think educating people on the realities of a culture helps curb racism and thoughts of superiority by others. It won't stop it but a little knowledge can go a long way to help people see how similar and different we all are no matter where we come from. |
| While I think learning about Central American culture is wonderful; I however do not agree with the history of why they supposedly need asylum. I wonder, do they even know their own history? Are they so worried about breaking into our country that they forgot their own real history? |
| That being said, I'm not sure why students and teachers have to start learning new material that has nothing to do with what they should be learning about. It seems to me like it's just unnecessary. |
| I don't think it would be a problem |
| If you come seeking asylum to a country, you should learn about their history. |
| If they are going to live in the US, they need to learn our history and customs. But I guess it wouldn't hurt to have a little history from their own country. |
| The more you learn about someone or a culture the less prejudice you become |
| I have no problems expanding the curriculum to include material on the cultures and the history of both Central America and their people. Allowing others to learn from their history, and of their people, would promote better understanding of both the asylum seekers and an entirely distinct culture. Not including that material would do both a disservice to those from Central America and the entire student body. Additionally I feel that there a great number of similarities between the two, and this could help bridge the gap and ultimately provide a greater amount of acceptance. |
| I would feel offended and worried about the students. and i would feel very angry |
| I wish I knew more about these places. The more our kids know about the world, the better |
| I chose comfortable because in my opinion, there is nothing wrong with learning something new. It could be a chance for the students to learn something interesting |
| Same as before, roughly. Of course learning about them to some extent is fine, as long as it's not twisted and used in some way to garner artificial sympathy. |
| Learning about other cultures promotes tolerence regardless of what the culture is. |
| It would be good to teach others not to discriminate. Just because people look different doesn’t mean they should be treated differently. |
| It serves to educate the children that are not from Central America to understand the culture and history of these people. It will broaden their undersanding of other cultures and become more worldly. It will also help them integrate the asylum seeker children better once they understand their background. |
| It's important information for students to learn. More information about the world is a positive in any scenario. |
| As a personal trait such an acceptance of different cultures I take pride in having such opportunity. It will be mutually beneficial . |
| This strategy might help the children adapt to their new environment if they feel their culture is valued by their new home. It would benefit the children already here as well. |
| It's only fair. They will learn our culture and I see nothing wrong with Americans learning theirs |
| Learning about other cultures is a good thing, its just not that important. Don't take to much time teaching about it. |
| I think it would be good for American children to learn about the history of the asylum seekers but I also think the asylum seekers should learn about our history too. I think the learning focus should be mostly on education. |
| Kids everywhere in the world should be learning about different cultures and countries outside of their own. it's good for kids to be exposed to these kind of things. I would be completely fine with this. |
| I presume that this focus on Central America will detract from the history of western civilization, which is the most important history leading to modern USA. This is not to deny the history and culture of the Hispanic countries to our south, but to keep the history in perspective. |
| This is our country. Join us. |
| I'm OK with this as long as it doesn't take away too much from the regular curriculum. There will be plenty of opportunities later to learn about all the different countries in the world. |
| I think its important to cover every situation and lifestyle in our history. However we should make sure that the teachings dont get out of hand. |
| I feel that it's imporant for people to understand their culture but kids already have a lot of stuff they HAVE to learn at school. I think it should be some sort of outside education. |
| Because it is important for the asylum seekers to learn of the culture. It is also useful and important for their classmates to learn about their culture to see where they came from and understand them more fully. |
| I think this is overall fine and a good idea. I'm worried about it affecting other 'less important' classes in the curriculum, like music and art classes, which often get cut. |
| kids should be learning about all different types of cultures because with knowledge comes understanding and respect |
| I think it is important if asylum seekers come to America that we learn their culture. I think that if people are coming to this country, teachers should try to understand their culture for respect. |
| It will help the children relate to each other better and help create a place for the new students. They should be learning world cultures and history anyway--why not ones they can relate to directly? |
| This option makes me feel very comfortable. We all benefit when we learn the histories and experiences of other cultures. This would foster empathy, compassion, and understanding within the community. |
| It keeps up with current events. Lesson plans should always be fluid and not stagnant. |
| Again I live in Texas. I live in a mostly Hispanic/Mexican area so this is just normal. |
| It's important for our new generation to learn about the history and culture and have empathy. It will help facilitate togetherness. |
| Because it is important to know about this group of people and their culture so we can understand them and not be afraid of them. People are afraid of what they don't understand. |
| The culture the people are coming from is in many ways even more dysfunctional than ours. Students that are already citizens should not have to have an increase in education about an arbitrarily inserted culture with any increase in material than would have otherwise been the case. |
| History courses in American public schools are incredibly tilted to one side of an argument. The notion that history is written by the victors is very clear when examining the way we are taught about the colonization of the States. I believe we should be expanding our knowledge not only beyond the United States, but also beyond our own perspectives. |
| I would have no problem with this because it allows kids to see different perspectives and understand how lucky we are to even be born here |
| I think increased education leads to increased understanding. If American students learn more about where their peers come from, there would be less racism and xenophobia. |
| Our culture is based on the idea of a melting pot, and this is helped when people have an idea of what other cultures are like. While we will likely expect Central American asylum seekers to assimilate into our culture in many ways, it is still valuable to learn about and incorporate parts of their culture. The more we know about each other, the better we can understand and hopefully avoid conflicts. |
| It helps kids understand the world around them. kids need to know more history about central america |
| It’s important for children to learn about the culture and history of those around them. This kind of material helps strengthen understanding between children and break down their perceived differences. |
| It wouldn't hurt American kids to learn more about other cultures. We have enough ignorance in our society as it is. |
| its important to know the history of different cultures. |
| Would be nice information for to make more common knowledge. You would need to balance the time committed to teaching it for some people to be on board but would help people be more thoughtful. |
| Sure. I think this would also help the asylum seekers integrate into the community. This could also help the other community members be welcoming |
| We already do not learn enough about American history or current events in our public schools. I believe our efforts would be better spent teaching those subjects. |
| I think it's always a good idea to have curriculum that helps students to understand their neighbors. A lot of discrimination comes from simply not knowing much about people who are different. |
| In general, more knowledge is better. In this particular situation, such knowledge can help increase understanding. The only risk would be that the asylum seekers are forced into being "spokespeople"--teachers would have to be trained to avoid that. |
| I think that this would help student understand each other. Understanding the reasons why someone has come to this country and what their home country is like could begin discussions and friendships that wouldn't exist otherwise. |
| People shouldn't be ignorant about the world. They need to learn about other places in order to know where the place we live in fits in. |
| I think it is important for the children to learn about their own culture, along with US culture. This will help give them a identity and help build character. |
| I think it will help better understanding of culture |
| I think it is good to talk about other cultures and backgrounds. I wouldn't want the children discussing too many conflicts or ongoing issues that might create division/fights with the students that are here from different countries. |
| with respect to their culture, it's not in their country. they need to adapt to ours |
| Not necessary |
| Integration is good for those coming to the United States. A brief introduction of their culture is useful, but the dominant should be on the United States. I have immigrants in my family and they felt that integration and becoming American is part of the best way to come in. |
| asylum seekers seeking to enter a different country should not expect that country to change to suit them. They should instead make every effort to adapt to the country they are entering. While I would want them to feel welcome, I would also expect them to realize that they are 'guests' so to speak, and to learn this culture rather than teaching theirs. |
| I think it's important for all the students to understand where their new neighbors come from and what their culture is (and how it isn't all that different from ours). It will help them all to know each other better. Also, it's always good for young Americans to learn about the world outside of their own experience. |
| We should all learn about people different than ourselves. This seems like the perfect opportunity to do so. |
| Students need to be educated on worldly matters. We are part of a global community so it's necessary to educate people on cultures different from our own. |
| I'm comfortable with the curriculum on Central American history being taught in North American schools but I am uneasy about it being developed for asylum seekers. |
| most history books have that material already. or they try to hide the bad, |
| I would feel very comfortable with this because I personally love learning about other cultures. I do not see anything wrong with teaching students about the Central American cultures, I think that it would maybe help the students understand the asylum seekers a little bit better. |
| I don't believe schools should get into politics like that. They should treat reading, writing, and arithmetic. |
| Everyone should be free to learn about and celebrate their culture. If there is a large number of Central American asylum seekers, all students in school should be at least somewhat knowledgeable in the history behind why they choose to come to America. |
| This seems like the mayor is trying to push their culture on us. It should be the other way around: they should be learning our culture. |
| Teaching something relevent is a great way to spark interest in history |
| I would expect very biased material about asylum seekers. The schools have enough curriculum as it is. |
| I think it would be interesting for the other students to learn about their new classmates. It will also help the asylum seekers to feel a little special as they are trying to adjust to their new way of life |
| I think it is necessary for kids to know what is going on within thr country. If that means learning about the situations going on around the world and even our own backyard, I fully support it. |
| We should learn about their history and culture because I'm sure that they are required to learn a little about ours in their own countries' curriculum. It never hurt anyone to learn more about groups of people so that we can understand where they come from. |
| If it helps us get a better understanding than what media portrays. I dont know. My dad had to wait years to come here legally and he came from dirt poverty so ... |
| I think that it will benefit everyone to learn more about the culture of our visitors. It will help us understand them more and help them feel welcome. |
| It is beneficial to learn about other cultures for all people. Students will gain a greater understanding of the diversity of our world and it will make them better people. |
| It is important for people to learn history and learn about different cultures. The United State should learn more about Central America in general. |
| I am very comfortable with this because it will teach students about new cultures. This will also allow the to understand the new students and their families seeking asylum here. If they understand the culture and history of a group, they may be more accepting and kind. |
| If there are going to be more Central Americans, educating everyone will help them to integrate. Hopefully, it will also help defuse tensions among that age group. |
| I think it is important to be aware of what is going on. It would be good for students to be informed and not think of asylum seekers in a negative way. |
| In my current state, we already attempt to incorporate instruction on other cultures. I think it is valuable for students to learn about other cultures to teach tolerance and cultural exchange. |
| Seems like pandering. |
| I just feel like people already have enough that they have to learn in school. I don't think that they should add that to the curriculum. |
| They already try to cover so much, so there might not be time. However, a culturally diverse curriculum breeds respect. |
| There is no reason to be uncomfortable. It would be a good idea for everyone to learn more about others' cultures. |
| Expanding our worldview to help us understand our global neighbors instead of fear them is moving one step closer to world peace. Most of the violent acts done to other cultures or ethnically different groups is a result of the fear that comes from our lack of understanding each other. |
| Students need to understand the wider world around them. I would prefer children aren't left ignorant for no reason. |
| Now they are not only taking our jobs we have to force our kids to learn about them. I don't think this is right. |
| We can always benefit from cultures that aren't our own. The Central American students will be learning a lot about the US so I don't see why we can't learn about their history/culture. |
| US students need to know about the world outside our borders. |
| This is something already taught in at least AP History classes (at least when I was in school), so I'm cool with it. It's not like it hurts anybody to teach different cultures. |
| Students could benefit from learning what is happening in their countries. |
| It really depends on how much they include. If it's including some additional material that's relevant to what's already studied, it's fine. But if it's changing the entire curriculum, then I'd be uncomfortable. |
| O.K. now I'm wondering why change the curriculum? If welcomed in then there might be a piece on Central America, history and present, but the core curriculum should not be changed. |
| It would be nice to learn about other cultures. That way other students in the class learn new things. |
| Our children should learn about cultures that are different from their own. It also serves as a good way to welcome the newcomers to the school. |
| We love n a diverse world and the more we are able to learn about others the better opportunity we have for progress and world peace |
| The more people know about other cultures, the less they will fear them. Education benefits everyone. |
| I would be comfortable with this. I don't believe there is anything wrong with learning about other cultures! |
| We expect to be understood by other countries and cultures and we need to return the favor. It provides a great opprotunity to expand the other students horizons. |
| Again, it depends on whether you are referring to legal or illegal immigrants. I think the current curriculum covers other cultures sufficiently. |
| The world is huge and it is important for all children to know about our neighbors and fellow humans, it is the only way to avoid conflict. I think it also provides children a larger scope in which to see the world. This doesn’t bother me that much because the Central American asylum children will also be learning about the culture here so both ends would ensure a greater chance of acculturation for the child and surrounding community. |
| I think cultural history type studies are not as important as other subjects and doesn't deserve funding or time. |
| Everybody should be open to learning new things. It doesn't hurt anybody. It's not a religion. |
| If people are here in large numbers, we should learn about them. Refugees exist and are an important part of history. |
| everyone should know about it.theres nothing to hide. |
| The world is definitely a melting pot. I think that students should know about all different cultures and countries. |
| I kind of feel that if knowledge of their culture is being forced on others to learn, that's a bit much. It would help them to understand them better, but it just seems like its being shoved down their throats. |
| While it is a current event im not sure its appropriate. What will be sacrificed to include this additional lesson? |
| Anytime a group is seeking asylum in a country, I think we have somewhat of a duty to learn about that culture so that we can better understand the people from that culture. Without doing this, our attempts to get along might fail. |
| i sm very comfortable with this. Students should learn about other cultures. |
| It takes away from learning core skills that are necessary for a class that is not that important. Why learn the history of Central American when we can learn about American history? |
| It's good to learn about other cultures. It would probably be placed in one teacher's curriculum for the whole grade without taking too much time. |
| Learning more about other cultures is good for everyone. Learning other povs teaches us how to live better. |
| We are moving to a more global and inclusive society. We need to learn more about other cultures to combat radical thoughts. |
| It is a good thing to teach children an understanding and tolerance of other cultures. As a side-effect, it would help them to understand and tolerate the new students in school. |
| If you live in the USA, your history should primarily be about the USA and the rules and foundations it was built on. No need to add in the history of countries just because a large group of people from a certain area decided to migrate here. If you want to come here and use our schools, then you can learn the material that is already being taught. |
| they're helpless. But i don't accept their culture! |
| I think it is very important to make the new people feel as comfortable as possible in their ew home. We should take the chance to learn about the people aoround us and their story if possible. |
| I feel comfortable with this arrangement because it's a present issue that would be helpful for students to learn about. I think it could be educational to learn about why these people are seeking asylum and how that can benefit them. |
| This is a good idea because people can learn other cultures. It is good to be exposed to other cultures so people can be more understanding of others and learn where they came from |
| New things aren't threatening to me. We should learn about other cultures. |
| Children should already be learning about foreign countries |
| We should respect all heritages in the United States, especially as this country was built on immigrants. |
| It's important that American's learn more about other cultures. It's great for young students to learn in school. |
| I don't think it's necessary to included learning materials of this culture unless the student specifically signed up for a class like that. So it slightly bothers me. |
| people need to know more. let the people know |
| Understanding their culture and history might help teachers understand the problems they're experiencing. They may react differently to certain situations, and understanding their culture might help explain why. |
| I used to work in an ESL programs so I know there are many cultural differences between groups of people. If there is an influx of students from a particular country then teaching the other students about other cultures might help them become more accepting of the new students. Also teaching Spanish to the other students is important in limiting the communication barrier. |
| if these people are to be part of the community, it makes sense to put them on the syllabus. it is an act of respect and curiosity |
| I'm comfortable with this arrangement because regardless of your political or social views, more history is never a bad thing. As long as nothing is taking out of the curriculum, I don't see why this could be an issue. |
| I believe that it can be very helpful but can be very uncomfortable depending on what it is. It can disrupt the learning process. |
| Learning about other cultures has never been a bad thing. If anything, it helps dispel any myths that were born in fear and racism. |
| It is great to learn about the cultures of the asylum seekers and be more educated in general. This will make people aware of the history that others have had. |
| I don't see it as harmful for kids to learn about, especially if more people like this are coming into our country. I don't see the harm in it. |
| It's important to learn about cultures in order to successfully live alongside them. I think this would be a good idea especially if there are going to be more asylum seekers here. |
| I think learning about othe cultures is a great idea. |Knowledge is power. |
| I think it is fair to have others learn about the culture and history of asylum seekers so that they can better empathize with them. It will help them assimilate and transition better into our society. |
| It is important to learn. |
| Why them? What makes them special? Why not literally any other culture? Seems very...selective. |
| I don't think we should be changing curriculum for asylum seekers. The curriculum should stay primarily with the school district and not the mayor of the city. |
| At long as we are educating kids and helping them think for themselves with unbiased material. |
| It's important for children in this country to learn about other cultures and what's happening in other countries. |
| Need to know the culture of people you are around, but I will say they should learn our customs .And not just expect people to change for them. |
| Adding new material is completely unnecesssary. Just because they are attending the schools, doesn't mean that the schools should change to suit them. |
| It's important for other students to know that the news isn't happening to a random group of people. It's happening to people just like you. It also helps give context and create empathy and understanding for the Central American asylum seekers. |
| I think it inappropriate to give special emphasis to one group more than others. This could come off as pushing a specific idea. |
| TODOS TIENEN DERECHOS A SALIR ADEÑLANTE POR SU FAMILIAS Y SER PROFESIONAL |
| It is important for us to learn about different people. |
| It is important to educate students on current topics. This is current and relevant. |
| As a teacher, I know that a lot is left out of curriculum already about our own country due to time constraints, so it is unreasonable to add even more into the actual curriculum. I think that an information table would be a good idea, though. |
| I think it is important to learn about everyone. The more one knows, the more they can better understand others with differences |
| Cultural education is fine. Though trying over the top to "integrate" their history seems excessive. |
| Understanding is the basis of forming meaningful connections and relationships with other people. Exposing other students to the cultures of these asylum seekers would help to ensure that the native students will understand more about these children. However, I would not be comfortable with the curriculum shifting so far as to focus too much on these topics, as there are more important things that need to be taught. |
| I dont mind a small amount being taught. It's good to know world history and providing information that can help both sides connect seems like a good idea. |
| I believe that the asylum seekers should be returned to their home countries. The cultures and histories can be taught in the schools there. |
| If they want to thrit on the level they need to stay home. We are America and that is what we teach. |
| I personally grew up on the border, and was exposed to mexican history. I think it is perfectly fine, and children should be exposed to a variety of perspectives. |
| I would be fine with this arrangement. I don't see any harm from learning about other cultures, as I believe diversity makes us stronger and unique. |
| While maintaining a link to your ancestry, it is also important to assimilate into the culture you fled to when seeking asylum. I would support curriculum that would encourage ALL students to look into their heritage, just not the heritage of one group. That's already been done too much with European history; we don't need to repeat the mistake we are trying to avoid/fix. |
| Students can always benefit from more education about other cultures. This is especially true regarding cultures that become intermixed with our own. |
| I believe since the asylum seekings are coming in this country they should learn everything about here in extra classes |
| It's good to know about other cultures. It's especially good to know why people are fleeing their countries. |
| I think it is important for students to be exposed to this information. It will expand their ideas of people. |
| School curriculum's already include history about people and countries all over the world, so I don't see why there'd be an issue with adding another new culture/history to teach. I'm honestly not sure if this is necessary, but I'm fine with this arrangement overall. |
| It is important for us to learn new cultures. This way they can learn the native culture and we can learn theirs so we can possibly come to a mutual understanding. |
| It is best to be educated. This is always true! |
| They would need to learn our customs and tradions. Theyre the ones moving here. |
| It is important to learn about other cultures in order to broaden our horizons. In addition, we want people to feel included and that we care about them and their past and their culture. |
| While I do believe that asylum seekers have the right to an education, I don't believe that they should have the right to change our education so that it is more relevant to them. Our curriculum should stay the same, and history on Central American countries should be left to history and language classes. |
| Having this information included in the curriculum can help students understand what asylum seekers deal with and can help young people see them as people unlike their narrow minded grandparents. This can also start a positive effect, which will lead young people to accept people from different countries. |
| These people should be able to learn about their history, and other kids should be educated as well. |
| I am very comfortable with this because if we teach children early on to understand just why their new classmates situation is so serious, they will be more likely to grow up with a tolerance for those less fortunate them them and be understand why it's important to help others. Educating these children will help path a new future and prepare children for this type of social situation so that they will not be caught off guard like the current generation of adults. You could even say they'll be more equipped to start problem solving situations like this. |
| To help us accept people of other cultures and nationalities, we should learn about them. Americans in general do not know enough about the outside world |
| Students should be afforded every opportunity. That includes being able to learn about their culture and history. |
| I think children in school should learn about other cultures. If they learn about other cultures maybe they could teach their parents too. |
| A fundamental lack of understanding of immigrants is a large part of the reason why people are afraid. They otherize them and think that "others" threaten to overtake our way of life. In our movement toward a more global environment, it's imperative to inspire understanding and empathy for others. |
| We need to educate students about our country. These poor nations offer nothing for our student that will help them financially. |
| Think it's a little speedy to add that to the curriculum but it's probably not a big deal. Students getting some perspective on other cultures could be good for them on the whole. |
| I don't have issue with learning other cultures. I do believe that is should come second to learning American culture as that is where you are now. |
| I think history is important. This could be a topic already touched upon. If schools were more apt to dive into specificities of Central America because of the majority of students (recently) then they should. |
| I dont have a problem discussing differnet cultures |
| I do think this is unfair. Welcome anyone in, but in order to keep America as it is, which is a beautiful melting pot, I believe we should stay focused on our own history. |
| Why not? Students should learn about cultures and histories of people all around the world, rather than just U.S. history. Students today are extremely ignorant of the world around them... They don't even know how to find a country on the map. |
| I'm a history teacher, and we already cover Mayan and Aztecs in our curriculum. |
| As long as all the information about our country was kept in the curriculum I would be fine with it. It wouldn't make me uncomfortable learning about other cultures. |
| I would be comfortable depending on how much was added. If it was as much as any other culture actually present in the schools, i would find this to be fair |
| I think it's a good thing to learn about all cultures around the globe. I would not have a problem with it. |
| I selected this option because I am uncomfortable with how narrow and self-centered history is in American curriculum in the education system. I believe that allowing students to have a broader perspective of history and awareness of different cultures will help mold respectful and empathetic individuals. I believe that there would be fewer racist and bigoted adults had they been influenced more positively in school and able to understand different views and perspectives. |
| I dont think we should acommadate them. I want my child to learn about America. |
| Everyone should learn about other cultures. It helps enrich the mind and create understanding |
| i am comfortable with this. i believe children should be able to learn about their own cultures as well as others'. i would say that i am very comfortable with this except i dont want any of the teachers to take the mayor's request as a way to include more cultures over others. i think students should learn about all cultures even if there arent asylum seekers in that community |
| culture more |
| Researchers show that diversity of cultures and histories boosts student learning. I honestly believe what the mayor proposes is a good thing. |
| I think this would be a great idea. If our children know about the culture and histories of Central American asylum seekers, they would better understand why it's so important for us to help them. In all this would result in our schools fostering kindness and open-mindedness in our youth. |
| I am okay with this because I see no problem with it. I wouldn't want my kids to grow up thinking that it's okay to hate a group of people just because they weren't born here. |
| Seems unnecessary. Plus, mandating tolerance and acceptance rarely has the desired effect in my opinion. |
| It's something about it I just don't trust. That's me being totally honest. |
| I find it a little weird that there would be a whole new lesson about Central America iin USA schools. I do think that everyone has rights to learn about their original countries history. |
| I'm kind of neutral on this idea. I mean if it's relevant historically to the current curriculum then I don't mind. Otherwise twisting everything might be too much to ask the teachers. |
| it is important for our youth to learn the histories and viewpoints of all peoples. The increased worldly view will help them learn and grow and develope critical thinking skills. |
| Learning about other cultures helps us accept them and stops the fear that fuels hatred. |
| Same as last question |
| I cannot think of why this would be a problem. We are citizens of the world. |
| People are less afraid of things they know or understand. Sharing culture between the two groups will only help the asylum seekers feel more at home. |
| This is an opportunity to improve the curriculum and incorporate pieces that were missing before. The Central American kids will need to know the history of their country/region of origin as well as their new home. |
| A good learning opportunity! |
| If they're trying to join our country they should be learning the history of our country. Their history is just as important to them and should be taught at home, but the limited resources the country puts into education should be used to help them integrate into our country. |
| It is important to understand the people who are coming into your community. If you do not understand their culture you are more likely to discriminate against them. |
| I wish american schools taught broader history in general. Most social studies taught in school go over the same stuff every year, so if this can be used as an excuse to diversify history studies, I think that's excellent. |
| This is an unnecessary addition to school curriculum. Resources could be better used elsewhere. |
| I think that it is always very important to have intercultural communication courses in school and the importantance of looking at central american due to current demographics and how close the region is a very compelling reason to establish this requirement. I could see however how this could be problematic if the amount of asylum seekers is not significant causing unfortunate backlash. |
| I don't mind learning about other cultures, as I think that's something sorely missing in our society. People live in their bubbles, and odn't experience life outside of that. Makes it easy to think less of other people who think differently than you. |
| Again, we are all immigrants. We should know as much as we can about our neighbors cultures to better understand them and they us. |
| The teachers would not speak the language of these children. Also the children should be learning about there new culture, to adapt here. |
| This issue doesn't concern children and they shouldnt be persuaded |
| This program is meant to bridge the divide between both populations and there really isn't a better way than starting with children. As a teacher I find that the proposal is very admirable and can help alleviate many issues in communities where asylum seekers are integrating themselves. |
| If I am going to apply for asylum in another country the most logical thing is that I adapt to its history, culture and tradition. I don't agree that in our country we have to adapt any educational program belonging to a culture other than our own. |
| I think it's inappropriate because those cultures aren't part of our history, teaching that to our kids is a waste of time. |
| I'm not sure if it's a necessary thing for students to learn, as there are other subjects of note that are very important and need to be covered. Covering the cultures and histories of the Central American asylum seekers would open up students to new topics they wouldn't normally learn, though, and expand their global education. |
| It's good for kids to know all kinds of history and cultures. Focusing just on us is boring. |
| It is an opportunity to learn about another culture. It expands minds |
| I have no problem with cultural appropriation. Seems like a better way to include them. |
| It is important to acknowledge differences and educate yourself to become more tolerant and accepting. I think this is a great way to expose youth to these ideas and cultures at an early age. |
| I think that we should teach about other cultures anyway and it's important to know about the world. I think it's especially important when student would directly be interacting with people from those places. |
| If you have people in the community, it's important that education provides a framework for the next generation to approach issues. Children who learn about the people who live around them will be better citizens. |
| It is important to study and include saylum seekers from all countries. It helps to better understand and include them. |
| I do not understand the alternative. America should not only teach western European history. |
| Include this material helps to teach other kids not to be afraid of different cultures. It also helps the asylum seekers to feel include. |
| I think learning about other cultures is important. I think we should be teaching people more about these cultures to cut down on prejudices. |
| This would give them more or a chance to be accepted. Education helps us all whenwe know the truth and that begins with children. |
| I support nationalism. I oppose illegal immigrants entering our country for many reasons. I oppose the cultural marxist agenda of eliminating race. Forced multiculturalism results in violence. |
| Children in the united states need to have a better understanding and cultural competency with other cultures. I would feel "very comfortable" if teacher were able to put more cultures other then central american cultures into the curriculum. |
| Just like we learn about our culture, we should learn about other cultures. It's necessary to be exposed to all kinds of rituals. |
| I cannot think of any reason to go against this. I think it demonstrates a bit of current events knowledge that should already be in the schools' curriculum anyway, in social studies classes. |
| Learning about other cultures is what makes this country the open and free place it is. I believe that that is very okay. |
| I think it's good to learn about other cultures. It gives us the ability to empathize with them and not treat them as other. |
| Less comfortable? It's nice but only if it doesn't come at the expense of other parts of curriculum |
| All education is important. |
| american kids should be learning american history |
| It would help the children to feel more welcomed. It would also do our children good to learn more about the outside world. |
| Again, as a current educator, I know that a lot of prejudice and misinformation can be dispelled through education. By including materials about classmates' heritage and culture, the classmates will feel more welcome and their peers will be able to understand each other. |
| This is basic social studies. I want our students to be knowledgeable about the world. |
| Students should be informed of current issues. This is a current issue, so it should be shared. Schools should be innovative and free to experiment. |
| I'm fine with this. We send kids to school to learn. The countries these children are neighbors of the US. Why wouldn't we want our children to learn about them. |
| It will help the American children relate to the Central American children. That education will be good for the youth so they can have a wider view of the world. |
| I believe it's good to learn about the cultures and histories of the world, especially those who are close to the US. The Latino/Latina population is very large in the US, so it's just good to want children to learn about others who are different from them. It would also help to promote understanding and acceptance. |
| This will help the other students understand the asylum seekers' background. This will help them better accept the students. |
| Oh hell yeah. I don't have children but hypothetically speaking I would love for them to learn more about other cultures! Nothing bad comes from being educated about other cultures and societies. Plus, the more we know and understand about each other the more we can welcome each other with open arms. |
| the curriculum should not be changed to be more inclusive. they should all learn what was deemed most important |
| I’m a future teacher myself, so I am all for introducing students to other cultures. It is a great thing to learn about the histories of other places. |
| Multicultural education & world awareness is important regardless of the presence/absence of asylum seekers. World/cultural knowledge is something that should be taught to all |
| it would be smart to learn more about these people and their cultures. |
| this should not negativelly do anything. if anything it will make things better. |
| It’s never a bad thing to learn about other cultures. It takes nothing away from our own. |
| We should understand what these people come from. Additionally, we should understand their way of life. |
| I don't think the issue is a gigantic issue, but could be locally. It matters where you live then. |
| Latin america borders our country, and we have exchanged a lot of culture with one another. It makes sense to teach everyone about neighboring cultures. |
| Politicians should not be making education politically motivated. If new students are added, then action may be warranted (but not before). |
| It is important for all of us, especially our children, to be educated on other cultures and know what is going on in the world. This is important not only in establishing compassion but educating future generations. |
| I dont think that this is as important as fair treatment, considering the local children have no reason to have to learn these things. They can learn more about the history from their new immigrant peers or on their own time. |
| Curriculum should not be changed for asylum seekers. They need to be willing to assimilate |
| I feel like we shouldnt have to learn their culture but thwy should lesrn ours. |
| This is not a priority for the curriculum and will come at the expense of students learning other things |
| Central American history is part of world history. I don't see this as anything new. |
| Cultural Anthropology was my minor. Learning doesn't hurt your mind. |
| I dont feel that you change the curriculum just for a certain demographic. I think that broad materials can be discussed, but not specific things to that would alienate the majority. |
| Learning about other cultures is extremely important in understanding other people. I believe that people who understand and are willing to learn about other cultures are more empathetic to the struggles of others outside of their own group. |
| dont have kids.but this is an extreme. |
| This needs to be brought up with parents and school board. The mayor doesn't just get to decide cirriculum. |
| The immigrants should assimilate to American culture. If they think their culture is so great, they should stay in their own country. |
| It is important for our communities to understand those who may be different from us, because that can erase fear that exists. Additionally, Central American history is very rarely taught in schools from a perspective that is not colonial or imperial which means the general public is ill-informed of the historical context of current issues such as violence in Central America. |
| they deserve to keep their culture alive outside their home |
| I'm very comfortable with this because education is pinnacle. Especially within our youth. |
| I say uncomfortable not for me but for the asylum seeker students. They may not feel comfortable talking about their culture with the whole class especially with student that won't take the information seriously. |
| I think our society still tends to focus on "white history" I would never oppose a more diverse curriculum, because other cultures are important too. |
| If more central american people are coming we should learn more about them. History is a good place to start. |
| i am very comfortable for the simple that these people are descended from people who are more American than the White Americans who CONSTANTLY COMPLAIN about them |
| I also disagree with this. I am not comfortable with this. |
| Why not? I think it will do more good than harm |
| This isn't needed. Study the culture of your country and societies on your own time, not in the public schools. |
| The United States tends to be very US-centric. We could benefit from learning more about other people, especially those we can help. |
| This is actually something similar to (though not quite the same as) a thing that people have been advocating for in my community. We waste so much time learning about European history, but denying the fact of the people who are around us. |
| It would help both sets of people integrate. It would help the Central Americans feel more welcomed and help the US students more fully understand the CA students. |
| It would help the students understand why the asylum seekers came here. It would hopefully also help create a more welcoming environment for the asylum seekers within the school. |
| Teaching about other cultures is a great way to lower barriers based on fear and propaganda. I would be very happy that my community is doing this at it would make it a safer more inclusive environment around me. |
| It's important for people to know the history where they came from. Additionally, this allows other students to know more about their new peers. |
| Education always helps people to act more empathetically. It makes sense. |
| I think it's never a bad idea to include more things in the curriculum in schools. Schools seem to teach to tests and don't concern themselves with real knowledge. |

**CL5 - The principal of a local public high school wants to dedicate a guidance counselor to serving the needs of students who are Central American asylum seekers. How comfortable are you with this arrangement?**



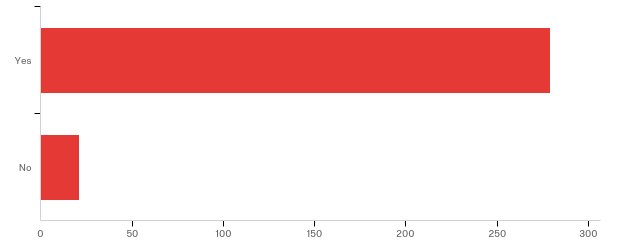
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| --- | --- | --- | --- | --- | --- | --- | --- |
| # | Field | Minimum | Maximum | Mean | Std Deviation | Variance | Count |
| 1 | The principal of a local public high school wants to dedicate a guidance counselor to serving the needs of students who are Central American asylum seekers. How comfortable are you with this arrangement? | 1.00 | 4.00 | 1.77 | 0.90 | 0.80 | 300 |

|  |  |  |  |
| --- | --- | --- | --- |
| # | Answer | % | Count |
| 1 | Very comfortable | 46.67% | 140 |
| 2 | Comfortable | 36.67% | 110 |
| 3 | Uncomfortable | 9.33% | 28 |
| 4 | Very uncomfortable | 7.33% | 22 |
|  | Total | 100% | 300 |

**CL6 - Please elaborate on why you selected this option (Please write a minimum of two sentences):**

|  |
| --- |
| Please elaborate on why you selected this option (Please write a minimum of two sentences): |
| Why shouldn't people have guidance when navigating the problems and complexities of being in a foreign land and healing from a difficult move? It would only benefit our country to have people can adapt and be well adjusted when they settle here. |
| These children have been torn from everything they know. They will need someone to talk to. If there is someone who is specially trained in their situation it would be very beneficial for these children and possibly their families. |
| They will have to adjust to many different things in our socities. They may need help to overcome the mental and emotional struggle that comes along with these changes. |
| I don't know whether there is money in the budget for someone who is solely dedicated to them. However, it would be helpful for someone to be able to listen to their life stories and advocate for them. |
| It would provide a safe space where one needs to be. |
| I dont think the asylum kids should be singled out. The more we include them the more they will feel they fit in. |
| A regular guidance counselor might not understand the issues the asylum seekers are facing.I think it's important to be able to connect with a person you feel has your best interest at heart, and can understand you. |
| I feel that the children of asylum seekers deserve this kind of support. Children are innocent and need love and protection. The trauma of having to uproot to an entirely different country with different customs and leave behind everything they've ever known just to survive is a lot for a child to have to deal with. |
| Children/teens fleeing their country may have some mental/emotional issues as a result of the trauma. A guidance counselor dedicated to just the asylum seekers may be needed since they'd give specialized attention to these individuals. |
| They need to ensure that student are given as many resources as possible. they have gone thru so much trauma and will experience many changes as long as the counselor is from the culture i would be okay with this to help them |
| I think a guidance counselor should be well prepared to handle any cultural differences. It will help to ease any tensions or misunderstandings if someone doesn't understand differences. |
| There is already a bad immigration problem. We need to handle the immigrants we have in the United States. We aren't a social club. |
| It actually makes a fair amount of sense. That being said, I hope they are doing more then just one person. |
| i think its a must |
| You are spending tax payer money to assist one group over another. |
| I see nothing wrong with this idea. They need all the help we can offer them. |
| Because of the change in culture it’s good to have the kids have someone to help address their concerns |
| As the Central American asylum seekers have uprooted their entire lives to be here, I feel that they could be in great need of counseling. Ultimately having additional guidance will improve their lives, and better help them adjust to the many changes they've faced on their journey here and during their time in the US. Providing those in need additional help shouldn't be an issue in my opinion. |
| i do not feel the principle has that right and i would be angry |
| I don't think it's a bad idea. Finding the money for it would be my only concern. Schools already are stretched thin |
| I chose comfortable because the kids of the asylum seekers may need some extra support after having to leave their home. |
| Same as before. Acting as if they are completely normal, waiting to be assimilated into the country. The unfortunate fact is, them carrying "baggage" from where they fled could be a danger to us as well as themselves if not taken care of properly first. |
| Everyone should have access to a guidence counselor while in school, they can help a lot. If a student was depressed they should have someone to open up to in a confidential environment without having to seek therapy. |
| This is a great idea to help the students adjust to their new environment. It will also help the school system. |
| I am for anything that will help these children do well. The cost of a dedicated guidance couselor is in expensive when they can make such a big difference in these children's lives. If these children don't have any guidance they can end up dropping out or getting involved in gangs and the cost to society would be a lot more than the cost of the guidance counselor. |
| They may need additional help. The dedicated guidance can help provide a positive environment. |
| People in need of support definitely appreciate such guidance. I am sure it will be paid off by those people many t |
| For this to help the guidance counselor should be well-trained and competent. Hopefully there are adequate resources available to all students. |
| They should have someone in their corner who might speak their language and can help them adapt more quickly |
| I don't have a problem with this. the kids would probably relate to somebody better that speaks their language. |
| I think it's a good idea because it may help the asylum seekers to adjust to life in America. Most of these children come here without a choice. |
| Nothing wrong with making sure kids who are new to the country are getting the support they needed. |
| Assimilating their previous culture with the American culture is a difficult proposition. Having a guidance counselor seems to be a rational accommodation. |
| Shouldn't be in our schools. Support our kids. |
| Gudance counselors are a scarce resource. Asylum seekers can get help from other places. |
| I dont think this is such a bad Idea. If things get out of hand we might have to rethink the situation and not offer this guidance. |
| A lot of those kids could be traumatized. Catching issues like PTSD or even just anxiety is really important for the furture health of the entire community. "Broken" kids can become broken, violent adults if not treated properly. |
| It seems useful as they may have special needs. These asylum seekers will probably need a little more guidance thatn the other students. |
| I think this is a very good idea. Asylum seeker students would definitely have different, more severe issues that could not be addressed by a normal counselor. Hopefully this counselor would be fluent in Spanish and familiar with PTSD. |
| because they may feel more comfortable speaking with one specific contact as they are new to the country |
| I am very comfortable with this arrangement because asylum seekers need support coming to a new country. They need a person they can talk to about their experiences here in America. |
| These kids would need a lot of help. We Americans are so spoiled. We can share with those who are less fortunate than ourselves. |
| I chose "Comfortable" for this option. I am all for Central American asylum seekers having access to this resource; I would, however, be concerned that the school would lack the funds to allocate this type of resource. That is why I chose "Comfortable" over "Very comfortable." (If the school can allocate such a resource, I absolutely believe it should be implemented.) |
| It's the kind thing to do. Those who need the most help should get it. |
| This is just the norm as well as teaching the kids english. |
| These are children in need no matter where they are from. We don't turn our backs on children. |
| If there is a need for something like that very badly, then I would fully support it. Because I can only imagine what it's like to go through everything they deal with. I can't imagine how hard it is to deal with that, and if we can provide help then that's a good thing. |
| Since the asylum seekers are already allowed to be here, then you need to have them integrate as well as you can accomplish. This may not be as effective as you hope, but you should try. |
| Students who are seeking asylum from Central America will likely face many unique difficulties in a new school environment. I would be eager to support the new students in any way possible, and having a counselor who can help them adjust to American schools is a very good way to help the new students feel comfortable. |
| It might not be necessary to have a single counselor just for this but I don't feel bothered by it |
| These students will need specialized attention and someone that speaks Spanish. They will have different pressing needs so I think its good to have a dedicated person for that. |
| It would depend somewhat on what percentage of the students are asylum seekers, whether I would think a separate guidance counselor is needed. If a large enough percentage, it is probably worth the cost to get somebody who will better be able to understand their viewpoints and problems. However, I would think that additional training for a current guidance counselor would also be sufficient if there aren't a large number of these students in the school. |
| it gives asylum seekers a place to cater to their needs. it's good |
| Children who have had to flee other countries may arrive with varying degrees of emotional trauma. These children would benefit from specialized counselors to help them. |
| These kids probably are proficient in English and their culture is different. They will have needs that the average student doesn't have. |
| Its important they have guidance. |
| I'm all for people having access to counseling. If all parties are willing its a win for everyone. |
| They are likely to need assistance. It is better for everyone in the community if the asylum seekers are well-adjusted |
| These students face many obstacles in their lives different from students born in the country. This can help equalize them with the other students and help them acclimate. |
| These students are coming from uniquely difficult circumstances. To have a guidance counselor who serves their needs specifically not only benefits them, but helps the other students have a guidance counselor who can focus on their more "typical" issues. Everyone benefits from this arrangement. |
| These students have likely experienced a sort of trauma that students raised in the US cannot begin to understand. A guidance counselor who could help these students negotiate this trauma would seem to be an absolute necessity in order to serve the students well. |
| I think that this is dividing the students. This is your counselor and this is our counselor doesn't seem to blend the students. Making a distinction between them doesn't sound like a way to make them feel welcome. |
| I think this is necessary. Someone with the appropriate knowledge and expertise should be available to help these people. |
| This will help the students resolve their personal problem. This would also help them adjust and learn social skills. Will enable them to empathize with others, and find social support. |
| I like the way it tries to educate |
| I think those students will need extra help and support. I assume that counselor would speak Spanish and be informed about the issues in their home country. |
| they may need help or understanding being in a new area, which i can respect. i still think it's a waste of resources when we have our own problems. |
| He works for the taxpayers, not illegal aliens. |
| These students would need more help because of the difficult nature of their coming here. I have no issue with people giving them some extra help because of all their hardships. |
| asylum seekers would not be as familiar with the school system as students who were born/grew up in it. It makes sense to give them extra help in order to navigate the extra difficulties they would encounter. |
| Many of the asylum seeking students will be traumatized from the conditions they fled from and from the journey itself. It's hard enough to change schools when you're young but imagine changing countries! It should be mandatory to provide counseling for any students coming from such a difficult situation. |
| All students of a public school should have the same access as everyone else. If the rest of the students have access to a guidance counselor then the Central American students should as well. |
| Some people would prefer to open up to adults more like themselves. Living in a diverse community necessitates a diverse workforce. |
| I suppose if it is gone as far as asylum seeking students being accepted in public school system already, then I have no issues with them having access to any school services. |
| if thats what they need and there are enough of them |
| I would be very comfortable with this because I do not see anything wrong with it. Having a high school guidance counselor who serves the needs of the asylum seekers would not be a big burden and it could help them adapt. |
| I don't believe most of the asylum seekers are eligible for asylum and are basically illegal aliens. |
| This would ensure that the asylum seekers get the best education available to them. Even if they are not originally from America, they are still the future of this country because they live in. It would make no sense to give some children in the community a better chance of thriving in life. |
| Having one guidance counselor who serves them would be good because the guidance counselor would be more knowledgeable about how to help. The guidance counselor would also be able to make them more comfortable. |
| They very likely have unique needs and concerns. |
| I would be unhappy if the local schools are filled with that many asylum seekers. The schools currently have many immigrants. |
| I think the asylum seekers might have particular needs that other students might not have and assigning one counselor that they can feel comfortable with would be helpful. It would help them feel like this person is more approachable since they are specifically assigned to them |
| If there are asylum seekers that are in need and are willing to work hard, their kids deserve a councelor to help them out. Adjusting to a new country is not easy and I would this. |
| American students would get the same guidance counselors to serve their needs. So why shouldn't Central American asylum seekers? If anything, they probably need it more than we do considering they have just escaped things like prosecution, threats, poverty, or war. |
| Why not? They probably need a spanish speaking one anyways. |
| I think it is appropriate because this group of students may need extra attention getting used to their new environment. |
| Guidance counselor’s provide necessary support and services to students in times of need. Often they are the only link for a student who is very troubled. Asylum-seekers have a lot to deal with moving to a new country and need extra support. |
| These kids probably saw terrible things. They deserve all the help they can get. |
| The only reason why I selected comfortable instead of very comfortable is because I imagine schools are short on the funds to dedicate a counselor to this one group of students. However, it would be helpful for this counselor to be there if funds warrant it. If not, then the current counselor should be briefed and trained on assisting these students. |
| It depends on the resources of the school. If it is possible, it is not a bad idea, but there needs to be a good cost-benefit to it. |
| It would be a very good idea to dedicate a guidance counselor. The asylum seekers may need someone to talk to. Their situation may be really bad and counseling can help. |
| Providing access to mental and academic resources improves asylum seekers ability to adjust to cultural differences and help them acclimate. I think this will result in long-term gains for individuals and the community at large. |
| Help them integrate. |
| I think I would be OK with that. It's not something that would affect me or my kids (if I should have some in the future). So, I don't see any problem with it. |
| This counselor will presumably understand the needs of the community. This will make the transition easier. |
| I am comfortable with it, because the asylum seekers likely need some extra guidance to help them adjust. |
| They deserve to have a chance to assimilate properly to our culture. Just as we would want if we were in their country, having a counselor mediate the stark transition in life is going to make it easier for them to contribute positively to our society. |
| The students will need help learning how to integrate into American Schools. A dedicated guidance counselor might be able to head off cultural issues before they start. |
| It is a waste of school funding. They should be taught and have the same resources as everyone else. |
| Students who are Central American asylum seekers probably have unique needs and experiences. If this helps them adjust then it's a benefit to everyone. |
| I'm not super enthused about special treatment for the foriegners. The standard counselor should be able to accommodate. |
| This sounds like a fantastic idea honestly. They have specific issues that aren't the same as other kids, so it would be nice to have someone they can talk to. |
| Some of the refugees may need someone to talk to talk to. |
| This choice wouldn't really affect me personally. If they can find a person to do the job, then by all means, do it. |
| New people should always get the help needed if there are that many they it becomes an issue. Again, this is based on the idea that they would actually receive asylum. |
| These students face uniques challenges. Having a guidance counselor that would help them with these challenges would be great. |
| These student have unique needs and will need additional help becoming part of the school. The guidance counselor will need specialized training and it is important that they can dedicate the time necessary to help these students. |
| To be effective a guidance counselor must be both knowledgeable and not overworked. The counselor may hav to be in a position of learning about several different cultures as have individual contact with students. |
| The children have been through a traumatic situation. Counseling will help them acclimate to their new environment and overcome challenges encountered in their new life. |
| I think this is great as long as this doesn't affect other students being able to meet with a guidance counselor due to the new volume of students. |
| A guidance counselor could provide valuable assistance to students trying to adjust to the changes. This is a service that should be available all students |
| Should we then have special counselors to deal directly with immigrants from each and every country? This sounds like a waste of taxpayer dollars, in my opinion. |
| They’re already at a disadvantage by not knowing the language and customs so having a guidance counselor around to guide them would ensure the child doesn’t end up feeling alone and confused in this new country. Also it is important to have someone to turn to when you have questions, better to have a guidance counselor guiding them than someone else outside of the community that may now want the best for them or the community they’re now apart of. |
| Waste of money. I don't think they should waste money on a guidance counselor. |
| This is a good initiative because everybody deserves a guiding hand. I will always remember my high school guidance counselor |
| I don't imagine asylum seekers being so numerous as to require this. I don't think issues asylum seekers face would be so different that they would require a separate counselor. |
| central american asylum seeker may have a bad past esperience and they should have help if they need it |
| I think it would be good to give them someone that they feel comfortable talking to, that knows what they been through and how to help them . |
| I feel that they do require special needs when receiving counseling. They have a great deal to carry in addition to their regular kid problems, and will need specialized assistance in those areas. |
| Im sure it will not be easy for any new student to acclimate. I think all students should be offered assistance. |
| All students have the right to seek guidance from guidance counselor. It doesn't matter if they are asylum seeker students or not. |
| AI am very comfortable with this. It won't take anything away from the other students. |
| I think everyone has a right to help. Guidance counselors need to expand their roles since they dont do much in the first place. |
| They could probably use those services. If they can help these individuals integrate into our society and become paying citizens, even better. |
| Schools are meant to be able to serve everyone in the community. |
| The asylum seekers will feel more comfortable with a guidance counselor that they can communicate with. It will help insure they have all the things to succeed in this country. |
| The new students will need help adjusting to their new life. It would be a positive to have someone they can talk to and ask for help. |
| I can see why this would be necessary, but yet again, this is just another way that Central American asylum seekers will be taking advantage of tax dollars paid by hardworking US citizens. I don't think they should get special treatment. |
| I like it. It is a good idea. |
| I feel that this is something we nneed to come together onn as a nnation. We need to do everything in our power to make people feel comfortable no matter where they come from. |
| I think it's good for a high school to provide counseling for student asylum seekers because their needs are very unique and it sounds like an intimidating and difficult situation to be in. I think counseling could really help them adjust. |
| This will allow the students to get the help they need. This is good because they may not have a mentor or role model to seek help from |
| They may have trouble adjusting to American life. They may not know the language. It will help make their transition easier. |
| Seems like common sense policy |
| These individuals have left a terrible situation in the hopes of something better. They should be able to safely discuss the trauma they went through. |
| The Central American asylum probably have a specific needs. Learning English, dealing with PTSD ect. |
| Having a guidance counselor help the needs of asylum seekers will bring more cohesion into the community. Guidance counselors can help bridge cultural differences between the groups. |
| its a good idea. someones doing something |
| Same reasons as the previous question--they may react differently to certain situations. It might be helpful for them to feel that they have someone who understands. |
| Students entering a public high school with a Latin American background might experience some cultural shock. Providing these students with a guidance counselor that will advocate for them would seem logical. The guidance counselor could keep tabs on the progress of each student and be able to offer help when problems arise. |
| presumably they need counseling. they need counselors who speak the language and know the culture |
| I'm extremely uncomfortably with this, because if white Americans tried this, it would without a doubt be a problem. The new students should be able to use the regular counselor like everyone else. |
| A guidance counselor can help with some students that's if they want to speak up. It can be a benefit for some but others not so much. |
| If it helps them become more acclimated to their new environment, I don't see why not. Honestly it can't be very expensive. |
| Asylum seekers might need more attention than others due to their current situation. They may be unstable since they have just recently came here. |
| While I don't think this is necessary, the idea doesn't threaten me in any way. I think hiring one counselor for all students, who also can tend to these needs, would be more ideal. Still, both solutions seem fine to me. |
| Again, within reason, we should share our resources and lend a hand to these folk. Annd educationally, this is a small measure to ensure their success in our country and prevent further hardship for them. |
| after such a change in environment I feel they would greatly benefit from it. In fact all kids could. |
| Guidance counselors should be able to serve any student and any type of population regardless of where they are from; that is their job. It should be expected. |
| Their needs should be met. |
| It doesn't concern me, so no problem . |
| I'd agree to this. The students would need a somewhat different schedule to assist with their language barriers. |
| Why not |
| It's important to ensure the asylum seekers are able to adapt to their new environment. |
| They need support, cause god knows they wont get it from very many families or students. Everyone needs mental help sometimes. |
| I think this is a great idea. It provides the asylum seekers support without affecting the americans. |
| These students have specific needs that would be better met by a dedicated guidance counselor. This would help level the playing ground for the students coming into this school as asylum speakers. |
| These students probably have special needs. Addressing these needs indirectly helps other students as well. |
| PARA PODER GUIAR Y SABER LAS CUALIDADES DE LAS PERSONAS |
| They come from a place with no support. |
| I think it is important to support these students. Though, I do want resources to be provided for the american students as well. |
| These children will need help adjusting to their new environment, and counselors could help them to do that. |
| This doesn't really affect me. I would want them to have access to this service. |
| A guidance counselor for central american students sounds beneficial. It will help give them better direction, which could be very helpful for people with a different background. |
| This would give those students someone to turn to who might better understand any issues that they have. Similarly, this person would be better suited to making arrangements that these students might need to succeed. |
| They should have access just like anyone else. Dedicating one as a specialist would work well so they feel comfortable with that person. |
| Support personnel in schools are already stretched thin. Dedicating a person for this would reduce help to others. |
| Our tax dollars are thin enough. We do not have guidance counselors with knowledge of their needs. |
| Central american asylum seekers might have needs that require special attention. I think this extra support is important to those students' success. |
| I'm fine with this arrangement. I think it is important for asylum seekers to settle in and feel like one of us. This arrangement is a big step towards accomplishing that goal. |
| Language barriers and the trauma of being refugees deserve access to guidance counselors to navigate the foreign system and expectations. This reduces the workload on future educators, increases the ability of the students (and parents of the students) to assimilate into the culture. |
| If there are enough refugee students that this is necessary, then I don't see why they shouldn't get the help they need. It's not like other students couldn't continue to utilize these services. |
| I believe that counselors in our schools can't even help our american students.how can hey help kids from other counties I believe not |
| There is no harm in this. It is only beneficial. |
| I think this will take that counselor away from existing students. I think this will hurt those people who are already members of society. |
| Being asylum seekers, they probably could use a counselor to talk to the struggles associated with that process. I'm not sure if it's necessary to dedicate a whole counselor to this however; as I think that's probably not necessary. Overall, I'm fine with this though. |
| I think people should have someone they can look to. It should also be someone they are comfortable with |
| They should be extended this service. Proactive care is the best type of care. |
| Everyone needs guidance. This os within bounds. |
| People seeking asylum probably have gone through some really hard things in their life. Having someone there specifically to help them move forward and process would benefit them. |
| Because asylum seekers may have problems specific to their situation, having a dedicated counselor who specializes in asylum-seeking problems could help them more than someone who doesn't. However, if asylum seekers would get their own counselor, I believe that other groups of students deserve to have their own counselor as well. |
| All students have counselors that meet their needs. Having a counselor that understands the needs of asylum seekers would give asylum seekers the same right as everyone else. |
| I think this is a great idea. It would be good to have someone they can confide in. |
| I am very comfortable with this because the asylum children very likely have been through a lot of emotional trauma and it is very important that they get the treatment, help and support they need to deal with this trauma. This is important because we want to make sure there's no room for a child to potentially become deviant due to not getting the support they need to become well rounded people. |
| I am ok with counselors being available. The counselors should also be available to other students as well |
| These students are learning a new country, home, everything. The least we can do is dedicate a guidance counselor for them. |
| I do not think they should have a special counseler just for them. I think that would be special treatment and that is not fair. |
| If there are enough students in need of such special counseling, this could help students who are having difficulty adjusting to the U.S. way of life. Traditional guidance counselors may not have the tools or knowledge to help such students assimilate, and a guidance counselor trained in the needs of Central American students may inspire students to seek help when they need it--and improve their chances to succeed academically. |
| They should not be here in the first place. We need to get them deported. |
| Their needs are vast and more complex than the student body writ large. I just hope this person has training for post-traumatic stress disorder and other serious psychological problems, as in my experience school guidance counselors typically don't have that skillset. |
| There may be the need for the seekers to have someone to talk with. They may need someone to help them adjust to the new life. |
| I think Guidance Counselors are trained to deal with these situations anyways, especially if they have a college education. There is no need to hire another guidance counselor for the specific needs of asylum seekers unless there are a high number of seekers in said school. |
| i pay enough taxes |
| It may help them ease into the changes and challenges they are sure to face while relocating here. Sometimes all it takes is for someone to show that they care just a little bit for a great change and positive outcome. |
| I'm not too happy about my tax dollars being spent on an adviser specifically for the asylum seekers, but if they're going to school then they have to have a guidance counselor who speaks Spanish and understands them. Also, it's good that my tax dollars will be going toward helping the less fortunate, instead of killing innocent people. |
| Students need support. Students who recently came to the US seeking asylum need a different kind of support than other students, as they're more or less having their entire world completely altered. |
| Those kids would be entering a new culture. Having counselors to help those kids in case they have any issues wouldn't bother me. |
| Unless the ratio of asylum seekers was very high, I don't think this is right. Why take a person from the general population and dedicate them to a small group |
| If they think a counselor would help the students then I would be for it. It might cost tax payers but it could be worth it. |
| I owe my own high school guidance counselor a great deal for helping craft my plan for the future and keeping me on track. A guidance counselor can have a huge impact on a student's success and this benefits the individual, but also society more broadly when we have successful and responsible individuals participating in it. I understand the need for a dedicated counselor as well because I recognize that asylum seekers will have different needs and problems that a counselor would have to understand and be able to focus in on. |
| This might help them assimilate into the school. However it might be wasting our tax dollars. |
| Every child deserves to be treated fairly when it comes to something like that. They can't help the choice of their parents |
| they might struggle with things that other students may not so i think a guidance counselor dedicate to those students would be beneficial to them |
| good |
| I consider it's an excellent idea. The big challenge will be the effective integration of these new immigrants. A dedicated guidance counselor would certainly help. |
| I would be comfortable with this because students who are asylum seekers would need a specialist of some sort to talk out issues. But would it be necessary for there to be a guidance counselor who ONLY serves the needs of asylum seekers? That seems slightly excessive. |
| I am very comfortable with this because I feel that it is necessary. Just as it is a culture shock for us, it is for them. |
| They've probably had some very traumatic experiences. Just not sure about using taxpayer money on such a thing. |
| What about the other students? This she be applied to every student. |
| Having a counselor that can really help these kids would be amazing! The kids could get help to learn english or help from being homesick. |
| They would definitely someone they are comfortable talking too. An individual that can relate to them and understand how difficult their adjustment might be in American society. |
| The reason they are seeking asylum is grounds enough to offer them counseling services. If they are able to handle and cope with the issues they faced and the new issuse they may be dealing with living in a new country then they may become better contributors to themselves and the society they are now part of. |
| They'll have particular challeneges that many native born kids won't face, so they'll need special attention to help them with the transition. |
| Same as first question |
| If it helps people assimilate and feel more at home, then that is good. People who disagree with this are ignorant and fllled with hate. |
| I'm comfortable if the needs of the general student population are already being met. Otherwise it's a great idea to help the kids adjust. |
| The asylum-seeking students will face unique challenges and difficulties in adjusting to their new lives that native students will not necessarily face, so it makes sense to get a guidance counselor who is equipped to help with those issues. |
| These people will be going through some dramatic changes in their entire lives. A counselor to speak with would probably help many go through this experience better. |
| It would give the children someone to help them adapt to a foreign environment. Having someone that's on their side in a new situation and that can bridge the gap. |
| It is a good thing to make sure that these families have the information they need to succeed. That is what I would want someone to do for me. |
| I feel like the local government should be handling this, but if they're not, I would be ok with it. |
| These kids have undergone a terrible ordeal. A counselor could help these kids along a great path. |
| I think that if the school has the resources that is a great choice. The situation in the students home country was already a stressful upbringing; couple this with trying to fit in a new culture where discrimination may occur and the students may suffer additional psychological issues. |
| Again, I don't think we should be spending more money on them here. As much as i feel for them, I don't think we should be keeping people here indefintely. |
| They are under a tremendous amount of stress and are in need of all the help we can give them. Our students have access to the same counselors so I see no need to complain about it. |
| The resouces to handle this is scarce and would be doing these children a disservice as far as there education due to language differences. There whould have to raise taxes to handle this. |
| Serve citizens |
| I am okay with this, but do feel that a specific counselor may be excess resources that the school system might not have. It all depends on the population of these children, if large enough I support it. |
| Central Americans who apply for asylum should be oriented in schools to fit our culture, history, and tradition. |
| It is a great decision because in this way those people can better adapt to our culture and help others who need it, and this way they will understand our generosity. |
| I think this would be an important step towards integrating student asylum seekers. Having a dedicated official who can be on hand to help integrate and assist the student asylum seekers when needed would go a long way to helping them in their new environments, |
| What kind of questions are these? Why wouldn't someone deserve this? |
| Why not? It would be very helpful for these children. |
| Depending on the ratio of students to counselors I see no problem. Especially if there is a large population at the school |
| Guidance counselors are important in helping with the transition to a new community and culture. I think the youth would find it very helpful to speak with somebody about their more unique situation. |
| I think it's good to have somebody available to help students who are adjusting to a new situation and coming from a traumatic one. I think helping asylum seeking students in this manner would be important to their ability to join society. |
| Asylum seekers are some of the most vulnerable people you can imagine. When you add that we're talking about children, they need special supports and should be given them. |
| Kids will need support to smooth the transition to a new culture. This is important for Central American asylum seekers and all asylum seekers. |
| Everyone should be taken of. Counselors are meant to provide mentorship, which students can utilize and benefit as a whole. |
| The guidance counselor would be able to address issues of trauma that may have happened as a result of them fleeing Central America. A guidance counselor would also help the children to make friends, and improve their education would can increase their socio-economic status thus lower their risk of poverty. All of this is better of the community as a whole. |
| I think this makes sense if done right. They might come to this country and have a hard time acclimating. |
| This would only make sense, giving the students more of a chance to succeed. With everything that they have been throughm counselinjg would help. |
| I oppose illegal immigrants entering our country. |
| I would want to know more about this arrangement. I would want every child in that high school to have a counselor they can talk to and depending on how many asylum seeker students there are, I would not feel comfortable with this plan until I knew how many students to each counselor there are |
| Asylum seekers should have the resources they need to talk about why they left Central America. I'm a big advocate for therapy. |
| I don't know that it necessarily has to be a specialized position, I think that a counselor or two could serve any student that feels comfortable approaching them. |
| That makes sense being as there will be others who are against them, they need our helping to join in our society, specifically younger high school students |
| They definitely deserve help. This also doesn't negatively affect me in any way. |
| Sure? This makes sense if there are enough students to justify the need and expense |
| If this resource is available, it should be used for students who may need it, and of course anyone seeking asylum is likely to have experienced trauma. |
| it's not the kid's fault. they shouldn't be penalized |
| The students should have a counselor that can relate with them. They will be more likely to seek his/her counsel. |
| That would be wonderful. I am sure many asylum seekers have some form of trauma in their lives, and having a dedicated guidance counselor to help them transition to an American public school way of life would go a long way to helping them start on a healing path. |
| Our education resources are already stretched thin. This principal is stealing resources that should be for our children and giving them to people who invaded our country. |
| That is very pointless. It's as if they expect a mass influx of population gain from the asylum seekers. It's unlikely they will make it across the boarder. |
| I would be comfortable with this as long as if isn't pulling someone away from another equally important job. These children would need some extra guidance and help with adjusting to a new life. |
| This counselor will be qualified to handle the situation these children are going through. It will help these children in an already trying time. |
| I feel that having a guidance counselor especially for students who are Central American asylum seekers, is vital. They've been through and are going through much more than we probably would ever experience as people born in the US. If anyone needs this service, it's those are most vulnerable. |
| These students have been through a lot. Having someone dedicated to their needs will likely be a huge help. |
| Uh... duh. Part of being an effective counselor or resource to students (or anyone) is a basic understanding of the sort of background they come from be it an entirely different culture or just a different socioeconomic standing. |
| its good treat them like the other students |
| This is important because aslyum seekers need to feel comfortable if they’re going to live here. A guidance counselor will help them with any issues that they might encounter. |
| Regardless of their background, children should feel safe and welcome in schools. A supportive education system is important to making kids into productive well-adjusted members of society |
| We need to help but again, if these people are safe, i dont see a reason why not help them. |
| Everyone needs help. It would be better if this person can help more that just the asylum people. |
| I don’t have strong feelings about this idea. If it’s not taking away from others, though, then it should be fine |
| These students will more than likely experience a culture shock. Having someone at the school who is willing and able to help decrease this shock is a positive. |
| Well, it must be prevalent then in our community if that had happened. I would think it were justified. |
| These children are uprooted and in a scary place. I would want the same for my kids if I were forced to leave the US because of violence. |
| The funding for such a counselor is unplanned. Or it could be taking away resources from existing students. |
| These children need counseling services after what they have seen and been through. Providing that is only a benefit to all of us. |
| I am comfortable with this because I think these students would need such counseling. It would help with the transition to American life. |
| IF the local school can afford to supports such a position I have no problem with it. If the students are going to be in the school they need support |
| The children in this situation can definitly benifit from counseling |
| Any student deserves counseling services equally. If they are students they should have services. |
| They are new so they will need extra help. This sounds like a good start. Children are the ones who adapt and assimilate into society. |
| The football team gets a dedicated counselor. |
| I think that a guidance counselor should be able to help any student. I believe it would be unfair to dedicate resources for a minority or a majority. |
| All students should have access to a guidance counselor who can help them and serve their needs. |
| no kids.still need to find the problem. |
| This is costing money and where is that going to come from? The US citizen students come first. |
| It is another waste of resources. These people do not belong in the country, and now we are wasting more money providing an additional guidance counselor dedicated to them. |
| Central American students who have been granted asylum most likely have faced great trauma and/or PTSD. Their mental health should be a priority to keep them safe and healthy, and to feel accepted and respected in greater society. The team of guidance counselors should also be expanded to meet the needs of the entire student body. |
| moving to a different country is physically and mentally exhausting, plus difficult especially in the middle of war and poverty. |
| I am very comfortable with this it would give these students a dedicated outlet for help. Hopefully this counselor can be sensitive to their needs while in school. |
| Having a personal guidance counselor that can relate with the students will be good to have. This will allow the students to get help from someone who understand them and how they are probably seen differently than the other students. |
| I would be comfortable with this, because I know that those students could possibly have more baggage to deal with because of the situation that they're in. I'm sure that they would face a certain level of extra discrimination just for the situation that they're in that they were just born into and didn't specifically choose. |
| A regular guidance counselor should be able to deal with all the kids in the school. A seperate guidance counselor would cause division. |
| Being Black and actually having to learn my own history on my OWN (We get Feb and we are constantly taught about MLK, The Civil Right Movement and we were slaves) thats what i was taught, my father and mother, their father and mother, etc. nothing wrong with teaching a culture other than Eurocentric |
| I also disagree with this. I am not comfortable with this. |
| I have nothing against this |
| I don't really care either way. Having someone at school to represent them is fine with me. |
| These children have specific sets of needs. Current setups are likely inadequate to meet these. |
| I think that makes a lot of sense. Once someone comes to America, there are a lot of potential paths for them, but without given the guidance and explanation of the opportunities, they're more likely to get stuck at the bottom then get ahead and do fantastic. I am insanely grateful to my high school guidance counselor, and I think that asylum seekers have much more of a need than I ever did - and besides, since a lot of their issues are very specific, having on dedicated guidance counselor makes sense. |
| The CA students may have/need someone that more fully understands their culture and how different it is in the US. Having this person be a dedicated resource would be invaluable. |
| The asylum seekers may feel more comfortable with someone who is dedicated to serving their needs. They would hopefully feel safe. |
| The more likely the asylum seekers are to succeed in our country the more they can contribute back to it. A dedicated counselor would increase the chances that the youth stay in school and are less likely to become delinquent |
| I agree that they should have one person or specific people to arrange their needs so they know who to go to. But I doubt most schools have the budget to allocate a person entirely to a group without pulling funds from other areas. |
| They will need help. It makes sense. |
| These kids need help. I think having someone help them adapt is a good thing. |

**RCA1 - Suppose that someone who is an asylum seeker from Mexico moves in next door to you. You witness another of your neighbors write “go back where you came from” in permanent marker on your Mexican neighbor’s car. Do you feel this is unfair?**



|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| # | Field | Minimum | Maximum | Mean | Std Deviation | Variance | Count |
| 1 | Suppose that someone who is an asylum seeker from Mexico moves in next door to you. You witness another of your neighbors write “go back where you came from” in permanent marker on your Mexican neighbor’s car. Do you feel this is unfair? | 28.00 | 29.00 | 28.07 | 0.26 | 0.07 | 300 |

|  |  |  |  |
| --- | --- | --- | --- |
| # | Answer | % | Count |
| 28 | Yes | 93.00% | 279 |
| 29 | No | 7.00% | 21 |
|  | Total | 100% | 300 |

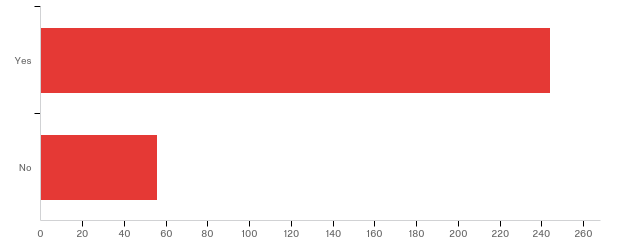
**RCA2 - Why or why not?**

|  |
| --- |
| Why or why not? |
| Of course this is unfair! Why wouldn't it be? That is inappropriate behavior towards another person's property and would be punishable if it were done against another citizen of the US. |
| Vandalism is not ok in any situation. Just because someone is Mexican doesn't mean they don't belong here. |
| Almost all people who live in america were at one time immigrants/asylum seekers. these new asylum seekers have as much right to be here as their ancestors who came seeking it do. |
| It's awful and disrespectful. There's no need to interfere in someone's life like that. |
| It is against the law. |
| The neighbor has no understanding of what the asylum is going through. Thevasylum just wants to be accepted |
| Vandalizing other people's property and harassing them is not, and never will be, fair. |
| It's unfair to hate an entire group of people based on your own misguided prejudices, stereotypes on biases. It isn't fair to assume that these asylum seekers are going to cause problems without having a valid reason to back up these feelings. Just as it wouldn't be fair to assume that every member of the perpetrators ethnic group is just as ignorant and bigoted as they are. |
| If the person is an asylum seeker, that person is fleeing from a bad country. The person isn't trying to be a malicious illegal immigrant. Treating them as just some lawbreaker is unfair. |
| No one should be talked to in this way as it can really tear someone down. i would feel it is unfair and i would even confront the neighbor who did it and tell them about themselves |
| First it's vandalism. Second it's very unfair and racist to write something like this. |
| No they should not be here, but acting out in such a manner only aggitates the situation. |
| I'm not sure who gave that person permission to write that on someone else car, and I probably would had called the police. |
| They should not be subject to such harassment |
| Vandalism in any form is unacceptable. |
| This is nothing short of being a coward and bully. It's just their ignorance that makes them that way. And lack of compassion. |
| Because no one has a right to take ownership of a land that they had no part in creating! |
| Absolutely this is unfair because not only is that a crime, that neighbor is acting out of hatred and fear. In doing so they are committing an entirely un American act that isn't fair to both society and the new neighbor from Mexico. |
| because it is vandalism |
| Because it's a disgusting display of racism. |
| It does not matter who it is, it is wrong to treat anyone that way. |
| Pretty mean and pointless way to go about voicing your dissatisfaction. |
| Even if someone disagrees with the neighbor being here, they shouldn't ruin their personal property or try to make them feel uncomfortable. They could try to have a meaningful discussion or debate rather than take out their frustrations in a way meant to intimidate. |
| They do not know them or what they have gone through. That is still vandalism. |
| Nobody should be treated like that. Being an asylum seeker is hard enough. Neighbors should be helpful. It really sickens me to see people do things like this. Asylum seekers or Mexicans are hard workers and all they are looking for is a better life for their families. |
| They live there and that's their property. |
| It is a vivid example of bigotry and xenophobia. |
| Newcomers to a neighborhood should be welcomed no mater where they come from. The action of the neighbor who vandalized the car would make me feel unsafe in this neighborhood as well. |
| They are here to make a better life for themselves and their families. Having someone who is racist living next door defeats that purpose |
| Defacing somebodies property is illegal. |
| It's unfair to judge someone before getting to know them. Everyone deserves a chance to prove themselves. |
| Yes it is unfair and absolute horrible and it is harrassment and I would report the vandal to the police. |
| Again, Stop illegal immigration at the border. Once here, all should be treated with respect and equality. |
| Might feel that way. Don't damage property |
| People of all sorts like their cars to be nice. This is a very hurtful thing to do. |
| these people just wanted to change there lives. They werent hurting anyone, and were just trying to live a normal life. |
| Treating anyong like that is unfair. The American spirit is supposed to be about improving your own life.. and that's what those people did. Trying to scare people because you're scared of them is just messed up. |
| It is ridiculous and mean. There is not reason for the neighbor to write that, no matter where the person came from. A neighborhood should be a safe environment. |
| This person is trying to live their life and escape a bad situation. There is plenty of room in the US for foreigners. I was born in the US but my mother wasn't. I would take personal offense to this act, and report my neighbor to the police. I find it extremely xenophobic. |
| this neighbor is a racist which is unacceptable in our society, not to mention damaging other peoples property is still against the law |
| This is unfair because someone is judging a person just from what they look like. |
| Because it's illegal and mean and stupid. We would have our neighbor over to dinner with another friend who speaks Spanish to help us communicate. |
| No one should be treated with this kind of disrespect. I would feel very sad for my new neighbor. |
| Everyone here has immigrant roots. It's hypocritical. |
| He should mind his own business and learn some respect. |
| We all came from somewhere else. I would not tolerate this kind of hate living next to me. |
| It is unfair to do that to someone who is only trying to create a better life for themselves/their family and escape whatever they are running from. They aren't doing anything wrong and shouldn't be treated as such. |
| I feel asylum seekers should be keep to a very small number and extremely vetted, Assuming that the agencies doing this work have done that, then the asylum seekers should NOT be harassed. |
| This Mexican neighbor has likely faced many difficulties in fleeing their own country to come to America. Though the hostilities are bound to continue, that doesn't mean I can take comfort with them. |
| It is just straight out racist |
| This is xenophobic and they don't deserve that at all. |
| This person has done nothing wrong--they have been legally allowed access into the US and are following our rules. They deserve to be treated with respect just like anybody else living in the US. |
| it's racist to want someone to go back to a dangerous place that they are seeking safety from |
| America is a country that prides itself in being a “melting-pot” of cultures. There’s no question of who belongs here and who doesn’t. This country is for whoever wants to call it home. |
| Of course it's unfair. It's still a crime no matter what race or country of origin. They probably wouldn't do that to an American. |
| Its not right to treat people like that regardless of where they come from |
| Put yourself in that persons shoes they just want to make the best out of their life and because they were not born inside the country they are judged differently. |
| The person does not deserve to have damage done to their personal property |
| This is hate speech. The family is here legally and has every right to be here. This discrimination is completely unfair and unjustified. |
| That would be terrible no matter why they came here, but the fact that they were an asylum seeker makes it even worse. They have very specific reasons for coming here, so it's not fair at all for someone who barely knows them to tell them to go back. |
| It's barbaric and gross and disgusting. Literally what fascists and biogots and nationalist trash would do. |
| They have come to this country legally and have every much a right to be here as my neighbor. They are entitled to their opinion but they are not entitled to harm another's property. |
| I don't want vandals living near me. That person is a threat to the neighborhood. |
| They have been through a lot already in their home country and expects support from us. I think they should be treated fairly. |
| It's a cruel thing to do |
| It is not right to ruin someone's property. Also, they are doing nothing wrong by being here. |
| i don't disagree with them. |
| Don't want them here. |
| Because we can't control where we are born. This person is seeking political asylum in our country due to differences. They are not illegal aliens. |
| it's unfair to act unkindly toward someone who legitimately desires a better life (free from violence and fear), and takes the legal steps necessary to make that happen. As long as a person isn't hurting anyone else or breaking any laws, they should be able to go about their business without being harassed |
| Of course it is! I would have words with this neighbor if I saw that and I would document it if I could. I would make sure my Mexican neighbor knew that he doesn't have to stand for that garbarge. Most of us "came from" somewhere else in our family history and no one (except Native Americans) should have anything like that to say about immigrants. That sort of bigotry is not tolerable. |
| Simply defacing the auto with a marker is not fair. The added message is worse. I would not like this to happen to any of my neighbors. |
| We do not own this country. Maybe we we born her but our ancestors were not. People who come her should be able to stay. |
| For one, it is intrusion upon someones property and defacing their property. Secondly, it is an offensive statement and a threat. |
| because it isn't nice |
| I believe in freedom of speech (even if it is offensive) but this is vandalism. This is the destruction of property which is a crime. I think that it is unfair to ruin someone's property that he/she worked hard for jus because you don't like that person. |
| I am always against vandalism. |
| It is fair for the neighbor to have a certain opinion about asylum seekers. It is not fair to be rude and disrespectful towards someone or their property. |
| This is vandalism, it should not be accepted in any situation. Also they should show compassion to the people instead of pushing them away. |
| My new neighbor has done nothing to deserve this. |
| People should not damage other people's property. People should not be rude to other people. |
| That's vandalism, plain and simple. They should keep their bigoted comments to themselves and it is never fair to destroy someone's property |
| Destruction of anothers property is not fair, whether you dislike the other person or not. In this case I would advise to kedp your opinions to yourself and unless they are making trouble, to just let it go. |
| Unless you're Native American, technically we all should be "going back to where we came from." It is extremely unfair because nobody would like it if someone did it to their car. Why destroy someone else's property when they've done nothing to you? |
| Thats rude. |
| They have no right to make the person feel unwelcome |
| Leaving a hateful note on and asylum-seekers car is a horrible act. I find it akin to hate speech. It is incredibly unfair to target someone because they are in an asylum seeker |
| They are discriminating |
| Yes, this is very unfair and rude. Not only is this a racist attack, it is damaging someone's property. I would feel more uncomfortable living next to this racist neighbor than I would living next to an asylum seeker from Mexico. |
| They probably already feel unwelcome. It is unlikely they would have moved to the US and left home unless they had to. |
| It is not right. The neighbor should be punished for damaging someone's property. |
| This is discrimination. The majority of Americans have ancestry dating back to other countries. |
| Property destruction. |
| I feel like it is unfair. The person who came from Mexico has every right to live there just like that other person does. |
| They are presumably becoming a productive member of society. Why be awful to them? |
| It is unfair because the person likely came here seeking a welcoming place to live. |
| It is a comment based in ignorance and fear, not of rational and intelligent rhetoric. |
| First, they're being shitty ass vandals. I would file a police report on them and encourage my Mexican neighbor to do the same. Second, my Mexican neighbor has just as much right to be here as anyone. |
| My neighbor can do whatever he wants. If that is what he wants to do go for it. It's none of my business. |
| The neighbor is damaging his property based off prejudice. People have a right to seek safety. |
| Vandalism |
| Even if I personally don't really like the idea of asylum seekers, I'm still not the type to be that awful to someone. I would feel bad for them. |
| They don't know the person at all and are judging them because of where they're from. |
| You should have the right to your property no matter where you're from, |
| First, the person's life might very well be in danger and that would cause stress at the thought of having to go back in to that situation. Also, vandalism is not supported on any level. |
| No ones deserves to be mistreated because of their ethnicity. |
| The asylum seeker has the same right to be here as the other neighbors. |
| It is rude, a criminal action and is a violation of the rights of the family and cowardly. |
| It's not necessarily a matter of fairness, but is just wrong and discriminatory and not based on any factual evidence. |
| Vandalism is wrong no matter the situation. If the vandalizing neighbor is unhappy with the Asylum Seeker then they should move because this is America and people shouldn't be restricted as to where they can live. |
| That's rude and uncouth behavior and we should be making our new neighbor feel welcome not being bigots. |
| I think it would be unfair if the person(s) is a legal immigrant to even say anything like that.. I think it would be fair to say those things, but not vandalize someone's property, if the person is an illegal immigrant. |
| Mexico is our next door neighbor so migration and cultural ties to Mexico are only natural. Also it’s highly unfair to tell someone to go back to their country who historically belongs to a country that has ties to territory that is now apart of the United States. |
| I think that being hostile to human beings who likely have a rough life already is unfair. It's a very self-centered thing to do, and says a lot bad about the instigator of insulting messages. |
| Before November 2016, stuff like this would never happen. If it did, it would've been seen as egregious. |
| It saddens me to be asked to justify not being horrible. |
| because it shouldn't matter if someone is from another country. as long as he is a good person its all good |
| They are here now, Why make them feel unwelcomed? |
| It's not my neighbors right to tell the other to return anywhere, the Mexican neighbor can choose to live wherever they want. |
| Racism is horrible. Id be embarrassed that it happens on my street. |
| The person who wrote that is obviously racist. |
| A person should not be treated this way. |
| We dont know they type of person they are so why do something so mean? |
| It's a personal attack. |
| You never treat anyone like this. It doesn’t matter where you live. |
| This individual is basing someone based on their ethical background and this is unfair and hateful. Everybody has a right to live and not be threaten by somebody based on his race. |
| Yes, you should not stoop to that level of discourse in any circumstance. There are better ways to articulate your discomfort with the situation. |
| Well, that's just unnecessarily rude. I don't think that's a very nice thing to say. |
| Because they're helpless! |
| THis is very unfair as america is the land of opportunity and freedom |
| I think it's unfair because it's offensive and disgusting of that neighbor and it marks them as the unwelcome one because of their racism. |
| People are try to move to america for new opportunities, everyone is human so they should be given the opportunity unless they are breaking the law |
| They are people too. They did nothing to my neighbor. Everyone should be treated equally. |
| I don't support racism. |
| First of all, I live in a military community and we are constantly moving from our "homes." Who are we to say where they were born is their home. If they move in next to us we should have no ill feelings solely based on their ethnicity or "home" |
| This is a hateful racist act. I am also personally affected because I am half Mexican. |
| The nation was built from immigrants, so I don't like people acting as if they own this place. |
| i mean i dont know what happened |
| Why should that person go back to a horrible situation, just because they weren't fortunate enough to be born here? If they're a good person then I'm happy with them being here. |
| It's wrong to single out someone and discriminate against them no matter what the reason. I would think it was unfair for a neighbor to single out this person and damage their property. It's the wrong thing to do. It would be better if the neighbors took the time to get to know the new neighbors rather than discriminate against them. |
| it's vandalism for one. it's a hate act for two. |
| It's unfair because if they've gone through the process of seeking asylum, they deserve the right to be here. |
| they don't know you |
| Aside from the fact that it's completely disgusting and backwards, it's also probably a hate crime. I want nothing to do with racist people. |
| This is unfair, because everyone should feel welcome and safe. If someone else did the same thing to the neighbor who wrote the message, he or she would also be unhappy. |
| Just because they're not from the same place as us, doesn't give us a right to dislike them immediately. If a white family were to move into the neighborhood from Canada, I doubt the reaction would be so exaggerated. |
| Absolutely! The person cannot go back, and we should all realize that we all came from somewhere. It's a nation of immigrants. And we should be helping people not further persecuting them here, too. |
| I think that it is wrong. As long as they entered legally they have ever right to be here. |
| The neighbor likely doesn't know who the asylum seeker is. They are asylum seekers and likely have gone through a lot already. |
| It is discriminatory. |
| That's just messed up. Destruction of property is never OK. Screw that. |
| Yes, its unfair. My neighbor did nothing wrong to deserve that and only wanted to have a chance at equal opportunity. |
| It's an asshole thing to do. |
| It is unfair because the United States is a place where everyone should feel welcome and accepted. |
| Cause that is a jerk thing to do no matter who it is. We don't need people like that in this world, but thanks to certain people its going crazy. |
| You have no clue what they have gone through, and not every Mexican is a bad person. |
| These people have every right to be here seeking a better life. |
| It's harassment and vandalism. They shouldn't feel unsafe in their own home. |
| SI POPR SER UN SER HUMANO Y TIENEN DERECHOS QUE NO ES SU PASI PERO SI VINO A TRABAAJAR Y NO A DAÑAR A NUESTRO PAIS |
| No one deserves to be the victim of racism. |
| This would greatly upset me. This person is trying to find safety in our country that supposedly welcomes all. It is wrong for someone to attack any perosn in this way. |
| If that was a viable option for them, they would obviously not be here. It's bigoted and mean to do something like that. |
| It's just rude. It's disturbing |
| It's rude and uncalled for. Just being from another country doesn't make someone good/bad. It's also damaging other people's property. |
| No one should feel unwelcome merely because they are from a foreign land. If this action was purely based on xenophobia, this action was unfair |
| If they haven't done anything wrong then my neighbor is just being an asshole for no reason |
| Vandalism will not fix anything. |
| No one has the right to vandalize others belongings |
| That is absolutely unfair. Vandalizing property is not okay under any circumstance. |
| It's very inhumane and inconsiderate. This person left their country to escape from whatever dangers they were facing for their own safety. |
| First off, not sure "unfair" is the right terminology; more like cruel, unjust, uncalled for, or uncivilized. Regardless, it is not right due to the fact that the person who wrote it has no idea why the asylum seeker is here. As an asylum seeker, it usually means that their life is in danger if they were to have stayed or if they move back. |
| Trying to make a person feel unwelcome, unsafe, or threatened is harassment |
| I am against racism this is unexecteble |
| They didn't do anything wrong. The person who did that is a racist scumbag. |
| This is damaging property that is not your own. I think that this will also make everyone more hostile towards each other. |
| The neighbor from Mexico didn't do anything to deserve that message, and the other neighbor was being very rude. The asylum seeker has the legal right to be here in this country, and regardless of if they have the legal right or not, should be treated with respect. |
| That is vandalism. They did nothing to deserve that, and even if they did, it is not the job of the neighbor to do anything about it |
| No right to vandalize property or threaten them. |
| Its mean but also true. I do think its a bit far though. |
| A message like that is racist and inappropriate. The person probably would not have left if they had had another choice and they pose no threat towards the community here. They deserve equal and kind treatment as anyone else would. |
| The neighbor who wrote the phrase has likely not met the new Mexican neighbor and unfairly judged them based on their ethnicity alone. They should have met the neighbor and got to know them before writing that, or better yet, not have written it at all. |
| None of us originated or founded America. We aren't magically given a right just because we were lucky enough to have been born here. |
| Because it's cruel and they are obviously here for a reason. |
| I feel this is unfair because I've always been taught to treat others as you want them to treat you. I think it's idiotic and rude to deface someones property, yet you expect them to just take such disrespect? Also I believe that if the neighbor is just minding their business and being peaceful, then the vandalization of their property is ESPECIALLY ignorant, uncalled for, and very unfair. |
| These people are here for a better life and should not receive hate messages |
| That's disgusting. I would help my neighbor from Mexico. I hate racist individuals!! |
| That would be wrong because it is still a human being. |
| It's a hateful, alienating gesture. We all came from somewhere, unless our background is Native American. There is no need to intimidate someone who already feels their life is in danger in their home country. |
| They are here illegally and many others are more deserving who do it legally. |
| My neighbor is being a xenophobic prick. They should pay to get the car repainted/refinished. |
| They may be doing it legally so why should it be an issue. It should only be an issue if they are illegal. |
| The neighbor who wrote that is rude. I hate when people show hate towards others. It's wrong, judgmental, and based upon the way they were raised. |
| because its horribly mean and its harrassment |
| It's not very neighborly, not to mention its a crime to do that to someone's property. |
| I would be extraordinarily angry if this happened... These people are probably very kind and friendly, and they've presumably had a hard life, so they deserve to be respected and treated the same as everyone else. If the person who wrote that was my friend, we would not be friends after that. |
| Moving in somewhere does not give anyone the right to write on someone's car. |
| Very unfair, the guy who wrote that is ignorant. |
| The person should be respected as anyone else would be. This type of judgement and hatred based solely on where a person is from is uncalled for. |
| It is hateful and racist rhetoric |
| My parents are immigrants. I understand how difficult it is to carve out a life for yourself in another country when you don't understand the language, don't have specific skills American employers are looking for, and lack a support system due to being in a different country. I've also seen them experience discrimination. Because of my background, I really empathize with the neighbor in this scenario. In no way is this fair, and it should never be acceptable for someone to act in this manner. |
| This is not right. They should still be treated with respect. |
| That's just downright idiotic. Of course it's unfair. |
| that is hateful and racist and no one deserves that kind of treatment |
| not his property |
| Does my new neighbor act obnoxiously? If not, why can't everyone leave them alone? |
| No, it's not fair. My Mexican neighbor has as much a right to be here as anyone else. |
| Absolutely. That is wrong and disrespectful on all levels. It is disgusting to treat other human beings this way simply because they weren't born within a certain border. |
| Yes. These people would probably love to stay in their home countries but poverty and violence often force them to seek a better life. |
| People leave their countries to get away from war, pain, struggle, etc. The last thing they should have to deal with when they come to the US is the same thing. It just doesn't make sense. |
| That is such a horrible thing to happen to someone! |
| I feel this is unfair because it seems cruel to me. Why would you deface someone else's property because you don't like them? |
| There is no reason to treat another person that way. That shows a disrespect toward another person that they wouldnt want for themselves. |
| The person who wrote the message is being hateful and racist to someone who simply moved here for a better, safer life and better opportunites. |
| The same thing could be said of the person who wrote this (Unless the person who wrote this is native american) |
| Why ism't it unfair? There is no justification for this . |
| The US is a country of immigrants who left their home country in search of a better life. Nearly all of us are living in land that want ours originally. |
| That's their car! Nobody should be writing anything on someone else's personal property, but especially not rude things like that. |
| It is rude and also illegal to damage private property |
| It's extremely racist to harass someone over their country of origin. It's nothing something they could choose at birth and there's nothing wrong with the country mentioned. |
| That is very mean, and it would suggest that they feel that they do not have a right to live in this country. It is wrong because all of us come from immigrants one way or another. |
| Why would you not feel this is scummy? That's property damage and a personal attack, even if you disagreed with the town taking the asylum seekers in. |
| Vandalizing like that is a cowards move. |
| It is unfair because firstly it was not the asylum seekers choice to be put in their particular situation in their home country, secondly, as an asylum seeker they have been granted residence here, in a nation of immigrants. They are just as welcome as the neighbor acting so harshly. |
| that's not something to be settled on a personal level. It should be a government's job to police that. ON a persona level, we should be nice and respectful to people. |
| One it is against the law to damage property. Two it is disrespectful not only to the family but to those around them. |
| This is immoral and a crime, this is distruction of personal propety and the neighbor should go to jail. |
| Harassment is wrong no matter what, this isn't the way to handle it |
| They should not be harassed for simply moving here. Many peoples ancestors went through the same process to come here, and some were even treated the same way so we should try to end this form of discrimination once and for all. |
| We must respect our fellow man and help him to overcome the difficult situation he has gone through and leave discrimination to one side. |
| That person also has feelings and works hard to prosper, it seems unfair to me to ruin his life because his country of origin is different. |
| It's not that neighbor's right to enforce who can live where. Discriminating against an asylum seeker just because they weren't born in this country is ignorant and silly, and is an obvious rejection of this country's values. |
| They're now part of this country. They can stay where they please. |
| It is disgusting. it is stupid and my neighbors have no empathy and no idea what that person has been through. |
| It’s rude. Give them a chance |
| America should be a land of opportunity for everybody regardless of their situation. |
| Nobody deserves to be harassed and have their personal property destroyed just because they are from a different country. |
| It's a crime first of all. Second of all, they don't know that person and what they've been through. People make choices like leaving their country on foot because they feel they have no other choice. It's just a totally unnecessary and harsh, mean thing to do. |
| Vandalizing is always wrong. |
| Their fear of peaceful people is unwarranted. Until a person has done something wrong, they cannot be considered wrong. |
| It's ruining another person property, and is a racist comment. |
| Discrimination is not right. Everyone deserves to be here |
| This is a ugly and ignorant reaction that I would be ashamed of. Compassion and kindness are what I believe in. |
| This is a rude and threatening act on an individual. Though not surprising, threats lead to violence in a community. |
| It is not fair because this neighbor made a harsh judgement on someone that just moved in. This neighbor's actions are inexcusable and intolerant. The united states is a melting pot of different people and all should be welcome. |
| This is so unfair, and frankly I would probably report my racist neighbor to the police. That is a person's private property, and he/she has no right to vandalize it. If the Mexican person had vandalized the neighbor's car, the police would be called and the Mexican man would go to jail for sure. |
| This is vandalism, and the person who did it was violating the law. They were also violating the freedom of my new asylum seeker neighbor. |
| It's incredibly racist and close-minded. It is probably very possible that the person who wrote that sign is descendant from people who came to this country many many years ago. |
| Everyone comes to the US for new opportunities, and the neighbor is probably no different. This country doesn't just belong to them. |
| 1. that person probably has less means to remove that writing from their car than the person writing. 2. the person who wrote it is an asshole and I'd probably call the police for the vandalism they committed. |
| It's a hate crime. |
| violence of any kind is not a solution |
| This is an act of racism. |
| The vandalizing neighbor is a douche of the highest order. If my new Mexican neighbor could live a safe and free life in their birth country, I am sure they would want to be there. But basically my douche neighbor is telling my new neighbor that he would rather him die in a foreign country than live here. That is terrible. |
| That's also breaking the law. Call ICE instead. |
| It's unfair in the sense that it's mean and putting things on people's cars for the sake of upsetting them is wrong. The neighbor would just be the neighborhood asshole from that point on. |
| It is unfair and unacceptable. I would not stand by while someone did this. |
| That is harassment.The asylum seeking neighbors have not done anything wrong and deserve common respect. |
| This is extremely unfair and would anger me. Everyone in the US came from somewhere else, apart from Native Americans. So, they have no right to do such a hateful thing. |
| This asylum seeker has done nothing wrong to the neighbor |
| A) it's just plain rude, and B) unless those neighbors are 100% native American THEY CAME FROM IMMIGRANTS TOO. Like really, their ancestors very likely experienced the same kind of bullshit they're spewing now. |
| thats vandalism |
| You just don’t do things like that. It’s motivated by racist ideologies which are harmful to society. |
| Vandalism is always wrong, as is targeting someone based on their race/ethnicity. |
| i dont think is unfair, i understand him tootally. |
| They should not damage someones property. |
| Asylum seekers have a right to be here |
| That is racist and unfair to the new neighbor. They want to be an American, why not let them? |
| I would find it hard to not be comedic saying the man had good intentions. I would not justify doing this to someone's property or having it done to mine for any issue. |
| The neighbor is hateful and xenophobic for no reason. |
| People (as individuals) should be treated fairly and with respect. |
| It shows a huge lack of respect. It is disgusting behavior. |
| I feel this is racist and prejudice against the new neighbors. We should be welcoming to the new neighbors. |
| They are as welcome here as we are. We are all immigrants from somewhere |
| A hate crime is not the answer to our issues |
| It's rude and childish. It's an immature way to deal with an issue. It's also illegal. |
| It's vandalism. It's also a hate crime. |
| For one, its vandalism. Secondly, It's not likely that the offending neighbor is a native to North America. |
| This is unfair because they do not know their situation or circumstance. |
| The neighbor, who is probably privileged, does not understand why another person who seek asylum. They're refusing to put themselves in another person's shoes. |
| seems stupid. |
| Writing on someone's car is vandalism. I don't condone breaking the law. |
| They should go back home; however, I do not condone vandalism to property. |
| That person does not know our new neighbor and has made a grand and hostile assumption about their life and character. |
| that's fucking xenophobic and racist. |
| It's just rude and not helpful. |
| This is unfair because they don't know the person and didn't try to get to understand the person. They don't know what the person is going through and how much they struggled to get here. |
| This country is supposed to welcome other people. Basically, what it comes down to is that is racism, and I do not support racism at all. |
| The United States is the melting pot. That person shouldn't write mean things on the car. |
| what right to you have to threaten someone? especially if they haven't done anything to you |
| You can disagree with them being there, but there is no need to vandalize their property. |
| No one has the right to damage someone else's property just because they feel some kind of way about the owners |
| I would call the police immediately. This kind of behavior shouldn't have to be tolerated. |
| The neighbor is damaging someone else’s property in a degrading way. This is the gateway to more violent things. |
| I'd rather the neighbor go back to Europe or wherever they came from if they think this is appropriate action. You want to talk about values? This is outright vandalism. |
| The Mexican neighbor did not provoke them and it is outright racist. |
| If their home country is a violent place, they should stay somewhere they feel safe. If that neighbor were to put himself in the asylum seeker's shoes, I don't think he would like being told "go back where you came from" very much. |
| Its racist and cruel, especially doing it to someone who is escaping who knows what from their home country and they come here and find this |
| Neither of us know them. We don't know their history, their personality, why they moved here- we only know their skin color. Which means that's racist |
| It is unamerican to treat someone so poorly. The asylum seeker deserves respect. |
| I don't think harrassment of any kind is fair. |

**RCA3 - Your Mexican neighbor reports the vandalism to their car to the police. The police ask you if you have any information about the case, and if you will make a formal statement about what you witnessed. What do you tell the police? Why?**

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| Your Mexican neighbor reports the vandalism to their car to the police. The police ask you if you have any information about the case, and if you will make a formal statement about what you witnessed. What do you tell the police? Why? |
| I would have to tell the police the truth if I knew the person who did it. It's the right thing to do. No person should be disrespected - especially in a case where they did not provoke any negative action. |
| If I witnessed a crime I would be forthcoming. I don't support hate crimes or any crimes for that matter. |
| I tell them what I saw. The truth. Justice is important. These people deserve to be treated fairly to. |
| I'll tell them exactly what I saw: that my neighbor wrote on the car. I want to make sure the neighbor gets punished. |
| Yes because it is the truth |
| I would tell them tgat i saw the neighbor do it. I do not lie. |
| I will tell the police I saw my neighbor do it. If he didn't want to face legal action he should have left them alone. |
| I would certainly report the perpetrator to the police because I despise hypocrisy. I don't support foolish behavior. |
| I would tell the police that I saw my neighbor do it. Again, my Mexican neighbor didn't just cross the border for fun. The person was fleeing a bad country and just wanted to be safe. |
| i tell the police that i have knowledge of the neighbor doing it if the neighbor doesnt respond well to me talking to them first and does not clean it fof and offer an apology. I would tell them because they are putting teh person at risk and hate crimes even things like this ar NOT acceptable |
| I tell them what I saw because it's the right thing to do. No one has a right to push someone around in our "free" country. |
| I will tell them a group of racists vandalized their car to get them to leave. Again, while they shouldn't be here, there are better ways to handle this and it is a possible missed witnessing moment |
| I tell them everything. You know why? Because if I don't, then who the hell will back me up when it happens to me? |
| I would tell the police about what i saw because its the right thing to do. |
| I tell the police the truth so that they can do their jobs correctly. |
| I tell them the truth, my racist neighbor did it. Hopefully he will be arrested and charged. |
| Whatever I witnessed |
| I will tell the police exactly what I saw happen, that one of my neighbors defaced the vehicle. I've decided to make an honest statement because my new neighbor deserves to be treated with respect, and the neighbor I saw commit the act deserves to be punished for their transgressions. |
| tell them what you witnessed because it is the right this to do |
| Absolutely. The neighbor deserves to be in trouble for this |
| I would tell them I did see the neighbor because what the neighbor did is wrong and maybe they wont do it again if they get caught. |
| The truth. Because justice. |
| I tell them that the neighbor had done it. I see no reason to lie, I gain nothing from it. The neighbor did something that was uncalled for, they deserve whatever repercussions that are coming their way. |
| Thay the nieghbor should of not vandalized property. It did not matter who’s car it is. It is still damaging another’s property. |
| I would probably not make a formal statement about being a witness but I would tell the police what happened. I would still need to live in the neighborhood and I wouldn't want to neighbor to retaliate on me or my family. The neighbor needs to be given a warning though. |
| I'd tell them what happened because I'd hope someone would do the same for me. |
| I would be more than willing to give any relevant information. |
| I would give an accurate account of what happened. This would however make me feel unsafe if this neighbor is violent. |
| I will be honest and tell them I saw what happened and turn the mean neighbor in |
| The truth, because he broke the law. |
| If I witnessed the vandalism to their car I would be willing to tell the police what I saw and make a statement. I would not lie either way. |
| Assuming I actually witnessed it or have camera footage I would be more than happy to make a statement about what I saw because it is not okay for someone to do that. I would also want the new people to know that not all everyone is like that and they are welcome in the neighborhood. |
| Every thing that I know. Because it is the right thing to do! |
| I tell them what I saw. It's the right thing. |
| I would tell the police I didn't see anything. I don't want to get in the middle if this becomes a real dispute. |
| that I did not see anything. I would feel that the mexican was just trying to make something out of nothing and start trouble. |
| I would be afraid to name my neighbor. People that are scared can be violent. Especially the way the country is divided right now. I have kids. I don't want someone to target my family because of some information I gave the police. I also don't trust the police. Some of them are very racist themselves. I would honestly be terrified to be seen as an enemy by police officers. I would give an anonymous tip, even though I know that might not be enough. |
| I would not like having it on the record that I accused anyone of anything. But I would probably say that I saw my neighbor do it. I wouldn't like to rat him out, but what he did was wrong and our relationship would be strained regardless if I said something or not. |
| I tell the police I saw my neighbor writing on the new neighbor's car. I tell them it was bigoted and unnecessarily hateful, and I would like to see my neighbor face charges. I would tell them I feel uncomfortable around the vandalizing neighbor because they might become violent. |
| i will tell the police the truth of what happened because criminals need to be punished |
| I tell the police exactly what happened. I say this because it is the absolute truth. |
| Yes I would tell them whatever I could. |
| I respond to the police honestly and tell them what I saw. I want to show my new neighbor that I am in their corner, and it is the right thing to do. |
| I tell them everything I know. It's the right thing to do. |
| It was the neighbor who is a bigot. Because he is a bigot. |
| I will tell them what I saw. Because the hateful neighbors must be punished. |
| I will tell the police what I saw and that the neighbor is trying to harass the mexican neighbor by vandalising the car. |
| If I had first hand knowledge of the crime I would certainly make a formal statement. |
| I would give a formal statement to the best of my abilities. The vandalism in this case is unfounded and incredibly disrespectful to someone who is simply trying to live their life. |
| If I saw what happened I would report everything |
| I will tell them the truth because it's harassment and they deserve justice. |
| I would tell the truth and agree to make a formal statement to the police (though I would worry a bit about it just escalating the situation). This type of behavior is against American values, and can't be allowed to persist. I want my Mexican neighbor to feel welcomed and respected in this country, those are the values the country was built on. |
| the car was vandalize. because that what happened |
| I tell them everything I know, including who I saw committing the crime. It’s the right thing to do. |
| If I know who did it I'm telling the police. I'm not going to cover up for a racist. |
| The neighbor wasn't too happy and wrote racist remarks on the car. I would inform the police because it could lead to bigger problems and it just isn't right. |
| I would tell them every detail i knew to make sure that bigotry that attempts to harm property or person is not tolerated. |
| I will tell them what I know truthfully. I want to help my neighbor recieve justice after unfair treatment |
| I tell them everything I saw. It is the right thing to do and can help protect the family. |
| I would tell them exactly what I saw - that my other neighbor wrote the message. |
| Well, given the bigots in the police force around here, I'd better serve my neighbor by helping him select an attorney so he is prepared to deal with the police. However, in the theoretical/fantasy world of this scenario, where police provide equal protection to all, even those of the non-dominant ethnicity, yes I would make a formal statement. |
| I would tell them the truth. I would say who I saw do it because they are asking me a question and I know the answer. I have no loyalty to one neighbor over another. |
| I tell them who I saw vandalize the car. I don't want bad people living near me. |
| If I have information I would certainly help, as I would have any of my neighbor. I wouldn't discriminate. |
| I help the neighbor, and the truth. |
| I would tell them the neighbor did it. It is the truth and I don't think it is the right way to treat another person. |
| i'd tell them i didn't see anything. i have to look out for my own, as others do. |
| Didn't see anything |
| I tell them what neighbor did it. Even if they feel the asylum seekers should not be here, destruction of property goes completely against the rule of law. |
| I tell the truth about what I saw my other neighbor do. I do this because It's my conviction to speak truthfully regardless of the race of the victim or perpetrator |
| I would tell them that yes I know exactly who did it and would you like me to email you the video from my phone? My Mexican neighbor is well within their rights to report the vandalism and I support them standing up for themselves. |
| If I witnessed something that was helpful I would agree to make a formal statement. I'd want someone to do it for me if the situation was reversed. Also, it just seems like the appropriate thing to do. |
| I would tell them anything they want to know. If I have a tip I would tell them. I want the guilty party to be caught and for my neighbor to be protected. |
| I tell them exactly what I witnessed that my one neighbor wrote "Go back to where you came from" in permanent marker on my other neighbor's car. |
| I point out the racist dick who did it |
| I would ask if I could be anonymous. If I could, I would tell the police what I saw. If I could not, I would be reluctant because I would not want any drama with the neighbors. |
| I would cooperate with the police, as I am always against vandalism. |
| I will tell the police exactly what I heard/saw because it is my duty as an American as well as it is the right thing to do. |
| I will tell them who it was and that I witnessed it because they were breaking the law and it's only fair that they get caught. |
| I tell them what I witnessed, but to please keep my name out of it if possible. I have deep, deep fear of violent racists. |
| I tell the police the truth about what I saw. It is important to tell the truth. |
| I would tell the police because I feel like there should be consequences for their actions. They should not get away with what they did and they should have to pay for the repairs and not allowed to do that again |
| I tell them my neighbkr did indeed spraypaint the car with the message. I believe people who do bad things should always be held accountable for their actions. |
| If I happened to see who did it, I would turn that person in with any and all information I have. This includes if I had any security footage of the incident. I would not allow anybody to get away from such crimes, no matter where they came from or what they look like. |
| I saw neighbor draw it. |
| I will try to tell them anonymously who did the vandalism so that I can help them but not further irritate my neighbor |
| I will tell the police everything that happened because targeting someone is indicative of potential violence. |
| I would tell them everything I know. Hate has no place in the country. |
| I would tell the police exactly what I saw- that the other neighbor vandalized this neighbor's car. I would also express my concerns about this neighbor and how I may feel unsafe if they are doing hateful actions. Would they do something worse or violent next time? |
| I tell them everything I know about the incident. It is my civic duty, and also I personally think the person who did it should be caught and reprimanded. |
| I would tell the police that what the Mexican neighbor said was true and that I witnessed it because it is the right thing to do. |
| I will tell them what I saw; however, I would like my information to be included anonymously as the vandal may escalate their behavior. |
| I would never talked to police under any circumstances. I tell them I didn't see anything. |
| I would tell the police exactly what I saw. I believe it is important to be honest, no matter what is going on and no matter who it concerns. |
| I would. I witnessed it, and it was a hate crime. |
| I would tell them I saw the neighbor do it. If they would do such a thing to a new neighbor, they are not a good neighbor or even a good person. |
| I tell the police exactly what I think happened or saw. The ethnicity presented in this scenario makes absolutely no difference to me. |
| Yes. I don't support needless vandalism and I don't want to protect neighbor who could be that needlessly hostile. |
| No. It is none of my business what is going on between them. |
| I tell them that the neighbor did it, because he committed the crime and he can face the consequences. |
| I would rat out my neighbor. I imagine I already wouldn't like then. |
| I probably wouldn't tell them I know anything just because that's none of my business. I'm not about to get involved in other people's drama |
| I would tell them what I saw. It is wrong their property was damaged. |
| I would tell them everything I know, because something unjust has happened, but remain anonymous, because I don't want to get caught up in the crossfire. |
| I will say what I saw exactly. I will not lie or omit anything to make sure the investigation goes the way it should. |
| Yes. Because it is the right thing to do. |
| I tell them exactly what I saw because the neighbors actions were illegal and discriminatory. |
| I witnessed the crime. I would not want to not be truthful. I would probably have already told the transgressor tha the action was wrong. |
| I would tell them whatever I knew about the incident. |
| I would tell the police exactly what I saw. |
| I will tell the police what I saw. It's vandalism and deserves to be punished. |
| I would tell them the truth of what I know. Why? That's the right thing to do. |
| If I have information I would provide it to the police, regardless of who my neighbor was and the situation, it’s harrasment and racism and acts like that if gone unnoticed end up escalating and affecting more than the person targeted. |
| I would tell the police what I saw. I would probably tell them my neighbor did the vandalism if I saw it happen. |
| I would tell the police I didn't see anything. I'm a non confrontational person. |
| I don't speak to the police as a rule. I might make an exception for this. I certainly wouldn't cover up for the perpetrator. |
| i would agree in giving all the information i know because what they did to him is unfair |
| I would probably have to tell on the person, because it is the right thing to do. |
| I would tell of how I witnessed the other neighbor marking up their car. If they have the gall to do such an act, they need to be held responsible for it. |
| If i witnessed it id speak up. Id tell them i saw it and it was wrong to do. |
| I tell the police that one of the neighbors vandalized his/her car by writing, "Go back to where you came from!" on it. I tell the police this because no one has the right to vandalize anyone's property. |
| Yes, I would tell the police what I had witnessed, because it is the right thing to do. |
| Yes because it is a crime regardless of who it is committed against. |
| I'd tell them about the vandalism because it would be the right course of action, ignoring the race and focusing on damage. |
| I would tell them the truth. I don’t care if I’m best friends with the person who did it. It’s sick and they need to be punishex. |
| I would tell the police officer what I saw and be neutral. It's a crime and I wouldn't want my Mexican neighbor to feel threaten. |
| I tell the police that my American neighbor vandalized my Mexican neighbor's car. The reason seems to be pretty self-explanatory. |
| I don't think I would tell the police that I saw my neighbor do that. I prefer to stay out of drama. |
| I tell the truth |
| I tell the police all that I know because these people deserve help |
| I would tell them that I will because if I know who did it then I would feel obligated to and because it's the right thing to do, and I would hope the police would do something about that neighbor, as I wouldn't think having them around is a safe presence in the neighborhood, I'd think they'd likely be racist towards the asylum seeker again. |
| I will tell the truth to the police because i am honest and have morals |
| I will tell the police my neighbor wrote the hateful message on their car. My neighbor vandalized their car. They did nothing to him. |
| I would tell them the truth, since I believe its important to cooperate with law enforcement. |
| I tell them exactly what I saw...the truth. |
| I would tell the police about what I witnessed. I would also tell them I am worried for my neighbors well being. |
| If I know who did it, I would probably anonymously give information to the police about everything I know. I don't like vandalism since it can set a person's finances back. |
| i would stay out of it because i dont want to get in trouble |
| If I witnessed it, I'm happy to testify. I would do that because I think that in this case, the person who wrote that is a jerk and they need to be held accountable. The Mexican neighbor did nothing to deserve that treatment. |
| If I saw who damaged the neighbor's car I would make a formal statement to the police. It would be the right thing to do. Whoever damaged the car should be held accountable for their actions. |
| I tell the cops what I saw. Because the person's actions were disgraceful |
| I tell the police the truth, and let them know what I witnessed. Regardless of your viewpoints, no one deserves to be harassed or have their property vandalized. |
| I would tell them that what the people next stated because it is very evident who did it. |
| I tell them exactly who did it and when, and their address if I know it too. I don't care if they know it was me, I have zero intentions of showing any respect or courtesy to someone who thinks that kind of behavior is acceptable. |
| I would tell the police of what exactly happened, because I am a honest person. I do not discriminate based on culture. |
| I would tell them exactly what I saw, what they did wasn't right and covering for them would only condone the behavior. |
| I would absolutely tell them all I know. It's a crime first of all, regardless of who it happened to, and it offends my morals for this less fortunate person to have to face this in addition to all the other problems he or she has faced and would be facing as a new immigrant. |
| I'd tell them everything I know, because it is the right thing to do. |
| I would tell the police that I witnessed vandalism done by the neighbor using a marker. |
| I would tell them what happened. It's the right thing to do. |
| Just tell them what I know. I would be honest. |
| I tell the police who did it so that they are punished/ |
| the truth, why would I lie to the police |
| I would tell the police about the neighbor that did it because they need to learn to be more accepting of others. |
| I'll tell them that it was the neighbor committing a hate crime. And because its wrong no matter who it is, |
| I would not because based on the neighbor's behavior, it is likely that many other people in my area are like that and I would not want to get hurt. |
| I think the neighbor did it. I would say this because discrimination isn't ok and people who practice discrimination should be taught that it is not ok. |
| I tell the police the truth. I don't want to encourage vandlaism and other hurtful behavior, and I would want other neighbors to help if my property were vandalized. |
| POR AGRESIONES PERO PRIMERO HABLARIA CON EL VECINO |
| I tell the police everything I saw. |
| I will tell them the truth. |
| I would tell them everything I knew because the other person broke the law. |
| I would let them know who did it if I knew who. I would tell the truth |
| I'll make a statement. Again, doing something like vandalising someone's property on the basis of where they're from isn't right. |
| I would absolutely inform the police of what I saw. The person responsible vandalized property based purely on xenophobia. This person should suffer the full extent of the law. |
| I would tell them exactly what happened, theyre part of the community at that point and deserve the same respect and fairness everyone else gets until they do something that would lose it |
| I would tell them the truth. Because that is what I saw. |
| IF I saw someone do it, I would have to be honest. Because thatis what makes America great. |
| I would tell the police exactly what I saw. I would do so because that is the right thing to do. |
| I'd be honest and try to get the officer to sympathize with the neighbor, and see that he was wrongfully targeted simply for the color of his skin. |
| I would identify the neighbor, if for no other reason than vandalism is a crime. |
| I would tell the police what I saw and give them any information I could to help my neighbor. |
| If I saw something then yes I will make a statement....no matter for whom this is ! |
| Yes, because nobody should have to deal with racism. |
| I would tell the police about what I saw. This way the purpetrator will be punished and hostilities in the community will be less. |
| I'd probably tell them that I saw the neighbor write the message on the car because I disagree with those actions, and the person did break the law and cause harm to the neighbor's property. |
| I tell them who did it. They performed a crime and i should do my best to bring them to justice |
| Exactly what I saw -- the neighbors had no right! |
| I'd tell the truth because its only right. |
| I tell the police exactly what I saw. This is because it was racist and unkind and the person who did it deserves to know the consequences of their actions. |
| I tell the police exactly who vandalized the car and when it happened. I don't believe that anyone should be given an unfair disadvantage in a legal case, because that only leads to unfair verdicts. |
| I will give the police all the information i know because i can't stand racism. |
| I would tell the police that I saw my neighbor vandalizing the car. |
| I tell the police every detail of me witnessing my neighbor vandalize the car. I do this because citizen or not, if you vandalize someone's property that they own, it's a crime that should be punished. Also I want to help the Mexican neighbor out since to my knowledge, they haven't done anything wrong or mean. |
| I tell the police what was witnessed. I do not want to have neighbors thinking they can be bad and get away with it |
| YES! There is no room in the world for racists!! |
| I would tell the police who did it of course because I dont like when people are bullied. |
| I will tell them that I witnessed the neighbor writing the message with permanent marker. It will put my neighbors' harmonious relationships with me at risk, but I wouldn't be able to live with myself if I concealed bigotry. My Mexican neighbor should not be branded a liar for having the courage to report to police. |
| I would say, no comment because it is not my business. |
| I tell them that it did happen just as the asylum seeker said. It's what is just in this scenario. |
| I would like to think that I would tell them anything that I knew but I don't know that for sure. |
| I tell the police that I'm sure some neighbors are unhappy with the Mexican neighbor. I do not tell who specifically wrote that, but I make them aware that there are people in the neighborhood with opposing values. |
| Im not sure. i dont know what i witnessed. not giving me enough info here |
| Exactly what I saw. Because I would want someone to have the courage to step up if that happened to me. |
| I will tell them who wrote it, because I will be so infuriated by this situation. I want my neighbor to be punished for his hatefulness. |
| I will state I saw my neighbor write "go back to where you came from" on a vehicle of a new neighbor. Vandalism isn't ok. |
| If I had any information, I would tell the police as much as I could to catch the suspect. |
| I would tell them exactly what I witnessed as it is the morally right thing to do. |
| I would tell them who I think did it because it's the right thing to do. |
| I will tell the police that the neighbor was a victim of a hurtful racist attack. I would tell them that I witnessed the damage done to their car, as well as vouch for their character. I would also try and emphasize to them to try and pursue the person who committed the act (though I doubt they would) because this could be a potential security and safety issue for the neighborhood in the future. The person could escalate into more harmful racist attacks. |
| That my neighbor did it. |
| I will tell them exactly what I saw. Nothing more nothing less. I won't support racism. |
| i would tell the police who did it if i knew who the neighbor was. just because they are my neighbor doesnt mean i have to protect them if they break the law |
| tell them what I know |
| If I know anything helpful, I will tell the police. |
| I would report the hate crime to the police. I would tell them I watched my neighbor write what he wrote in permanent marker on my Mexican neighbor's car. I would tell them because it's the right thing to do. |
| I tell the police exactly what I saw and who I saw do it. I do not condone that sort of bullying and letting them get away with it would only give the impression that I am okay with it. They should pay for that. |
| I would tell them what I saw because attacking poor asylum seekers who are minding their own business isn't cool |
| I don't like to get involved in things. But if I witnessed it, I would comply accordingly. |
| I would tell them the truth if I did witness it. There is no reason to lie, people are people no matter what their skin color is. |
| That my neighbor was the one that did it. My morals against something like this supersede my feelings about an asylum seeker. |
| I would make the statement. What the neighbor did was wrong. |
| I tell them I saw my neighbor write the message because it's the right thing to do. |
| Everything I know, because I don't want to live near a vandal |
| I tell the police what I know. I do this because I am human just like the asylum seekers. |
| I cooperate to my fullest ability. I have faith in the Justice system. |
| I tell the police that I saw the neighbor who vandalized the car as they were writing, and I tell them who it was. Also, I contact the Mexican neighbor and see if I can help them clean the writing off the car, because that's not cool and it'll suck driving around with that written on your car. |
| I would tell the police what I saw and that only. |
| One of our neighbors left an extremly racist message on his car. |
| I would tell the police exactly what I saw. I would want someone to do that for me, and I want my Mexican neighbor to know that they have a friend who supports them. |
| Unless I for some reason fear that I'll suffer reprisals, yes of course I'll tell them everything about the asshole. |
| I would be honest. Honesty is best. |
| I would be honest and report exactly what happened, as I saw it. I would tell them that I had seen him physically write the remarks on the car and any other relevant details. I would do so because it is blatant discrimination against another human being let alone an asylum seeker. |
| Yes I would tell the police. IT's the law and I tend to abide by that. |
| Exactly what I saw happen. No one is above the law. That is how it should be for everyone. |
| If I witnessed it, I would state the facts as I seen them, it is the moral and right thing to do. I would not like my property damaged like this. |
| I tell the police what I saw. It's a crime and no one is above the law |
| I will report any evidence that I have because I don't find it fair that they ahve to be going through this experience. |
| They're harassing him and damaging his property. |
| I would tell the truth to the police and help my neighbor in everything, because what happened to him is a terribly unfair act. |
| I would tell them exactly what I saw or didn't see, as I have no reason to withhold information or lie. I'd also comment to the police on the hateful note left for my Mexican neighbor by another neighbor. |
| My other neighbor wrote it. I have no formal ties to someone so xenophobic. |
| I will tell them who and what I saw about the rude note. They have to start somewhere. |
| The truth. Discriminators is not okay with me. |
| Yes, I will give the police as much information as I could to help the case proceed because it is the right thing to do morally. |
| I would tell them the truth about which neighbour did it, and make a formal statement about it. |
| I would tell them what I saw. I don't see any reason not to. |
| I saw my neighbor vandalize my other neighbor's car because this is what happened. |
| I would turn in my neighbor, because justice should be for all. |
| I would tell the police what I knew about it, including the person's name. I would also offer the neighbor emotional support. |
| Yes I will because discrimination is wrong. |
| I would give them any imformation that I know to be true. It is the right thing to do, to not say anything would be saying that I agree |
| I would probably tell the truth because I am inclined to do so, but I would note that I understand why the vandal has his feelings. |
| I don't tell the police anything. It is not my business. |
| I tell the police that the racist neighbor vandalized the car, because it's the truth. |
| I inform the police of my other neighbor, and their actions. The recent move-in was only one event, surely the vandal will act without regard to the law in other aspects of life, eventually. |
| I tell them about the sign but tell them I am unsure on if the same person did it or someone else. |
| I'll tell them exactly what I saw, that they vandalized the car, because it's the truth. |
| Exactly what I saw. That the asshole vandalised the car. |
| I tell them exactly what I saw, because I believe in honesty and integrity. |
| nothing. it's not my business |
| I inform the police that the act was commited by a neighbour. |
| If I knew with certainty that douche neighbor did this, I would let the police know, and let others in the neighborhood know I told the police. Vandalizing peoples' property because of their race reeks of Nazism. |
| Yes. That's bullshit, and illegal. |
| If I saw something I would report it. But simply saying what he said would be pointless. I wouldn't care who it was, if I see something I would probably report it if it's serious. |
| I would tell the police who did it. I would tell them because it is the right thing to do. |
| I would tell them about the neighbor that did it. I don't want to be neighbors with someone who thinks it's okay to do that. |
| I would absolutely tell them what I saw. The person vandalized my neighbor's car, and this is both illegal and hateful. They deserve to be dealt with by law enforcement so that they don't get away with it. It may also prevent them (and others who might be inclined to do something like this upon hearing about it) from doing it again. |
| I would inform them of the neighbor's actions. It is the truth. The neighbor unjustly vandalized the vehicle. |
| I tell them my shithead neighbors did it. The full story and everything I know. Because being an asshole (and a racist) should not be tolerated. |
| yes because its the right thing to do |
| I would tell them what I witnessed because I would someone to do the same for me. It is your duty as a citizen to report crimes. |
| Exactly what happened and who did it. The person deserves what's coming to them |
| i would only tell the truth, if i see it . i would give a statement based on truth |
| I would tell them because it is the right thing to do. |
| I will. It was a crime |
| I tell the police that I saw the neighbor place the note on the car, but did not know what it said until the next day while on a walk. |
| That's a very hot issue that I think would need a discussion place for it prior to arranging a formal statement. I would only be able to testify as a witness to the crime. |
| That the neighbor did it, because it is the right thing to do. |
| That I witnessed a crime and will make a report (because its the right thing to do). |
| Yes. I will tell the police exactly what I saw. The truth deserves to come to light, and my neighbor should feel like I'm on their side. |
| If I saw it happen or know any information, I would tell them to help get to the bottom of it. If I didn't see anything, I wouldn't report anything. |
| Yes. No one has the right to vandalize another persons property no matter where they are from |
| I tell them what i know. Wrong is wrong. There are better more legal ways to handle these problems. |
| I will tell them what I saw. I don't condone vandalism. |
| I saw the neighbor do it. They did the crime so they deserve to be punished. |
| I tell them who did it. Vandalism is a crime, and, this time it was a hate-crime. |
| I would tell the police whatever I could to assist, as it is the right thing to do. |
| I would tell them that I witness my neighbor writing on my Mexican's neighbor car. |
| tell them who did it,but why not question the family? |
| I will tell the police the truth. We are a nation of laws. |
| Nothing. I don't like talking to the police. |
| Yes, because it affected my neighbor and I was a witness to it. I may decide to remain anonymous so that I don't create more tension between my neighbors. |
| that i will make a formal statement about the vandalism and tell them that i saw my neighbor do it |
| I'd tell them what I'd witness and nothing but the truth. Justice needs to be served. |
| I will inform the police with the person who did it. This is because such vandalism isn't right and is a racial act which I can't watch and do nothing about it. |
| I would make a statement saying that I witnessed the neighbor who put up the sign, if I did, in fact, see them do it. I would rather have a friendly Mexican person in my neighborhood than a racist who is willing to publicly and aggressively display their horrible opinions. |
| Yes I would because it is illegal to write on someones car. |
| YES! why would I not? Fear? don't have any for bigots, racists. hell yeah i would make a statement if i actually saw something |
| I would not because I don't want to get involved. |
| I will let the police know whether or not I witnessed anything and what it was I witnessed if so because it is the right thing to do. I would want someone to do the same thing for me if it happened to me or my family. |
| I tell the police everything that I know because I want the person that did it to be caught and punished. |
| If I witnessed the other neighbor vandalize the car, I report this. Telling the truth is important, especially when it involves a disadvantaged person who would otherwise be doubted. |
| I'll tell them about what I saw the neighbor do, and everything I know. That behavior of vandalism is disgusting, and someone who lives here, especially one who came because of conditions back home (many of which our perpetuated by the US) should not be forced to deal with that on their own. |
| I would tell the truth. We have an ethical responsibility to provide the truth, especially when someone gets hurt (emotionally or otherwise). |
| I tell the police that the neighbor did it. I feel that it's not fair for someone seeking a better place to be discriminated against like that. |
| I tell them exactly who did it, and I would be willing to testify in court. The open hatred of another race is disgusting. |
| I tell the truth, same as I would for any other person. I don't believe in treating people different because of politics or things outside of their control. |
| I tell them what I saw. Because I am honest and it is important to punish that behavior. |
| I would tell them it was my neighbor because it's the right thing to do. |

**RCA4 - Another of your neighbors is taking up a collection to give money to your Mexican neighbor to cover the cost of removing the graffiti from their car. They ask you if you would like to contribute. Do you agree to contribute to the collection?**



|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| # | Field | Minimum | Maximum | Mean | Std Deviation | Variance | Count |
| 1 | Another of your neighbors is taking up a collection to give money to your Mexican neighbor to cover the cost of removing the graffiti from their car. They ask you if you would like to contribute. Do you agree to contribute to the collection? | 28.00 | 29.00 | 28.19 | 0.39 | 0.15 | 300 |

|  |  |  |  |
| --- | --- | --- | --- |
| # | Answer | % | Count |
| 28 | Yes | 81.33% | 244 |
| 29 | No | 18.67% | 56 |
|  | Total | 100% | 300 |

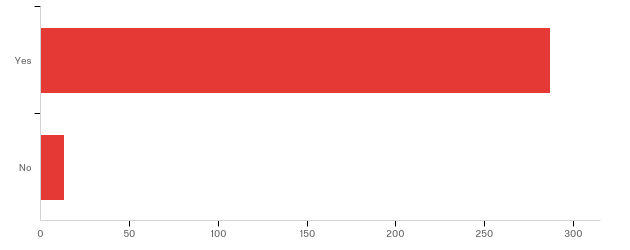
**RCA5 - If yes, how much are you willing to contribute?**

|  |
| --- |
| If yes, how much are you willing to contribute? |
| $10 |
| 20 |
| 10 |
| 15 |
| 20.00 |
| 20 |
| 100 |
| $100 |
| 20 |
| 60 |
| $10 |
| N/A |
| 20 |
| $20 |
| $50 |
| $100 |
| Depends on how much is needed |
| 50 |
| 0 |
| 5 |
| 10 |
| $20 |
| 1/4 or more |
| 20 |
| 20 |
| 10 |
| $20 |
| 50 |
| As much as I can give. |
| 0 |
| I could not afford much but maybe $5.00 |
| $5 |
| As a percentage of the cost, 10-20%. |
| 0 |
| 0 |
| $20 |
| $10 |
| 20 |
| 10 |
| 50 dollars |
| none |
| $20 |
| N/A |
| $5 |
| n/a |
| 20 |
| As much as I can according to my financial situation. Right now I would probably be able to do $5. |
| $20 |
| This depends on my income in this scenario. I would likely contribute anywhere up to $20-$30 given my financial situation. |
| $15 |
| Not sure how much it is but $50-100 |
| $10 |
| 10 |
| As much as I can afford. |
| $20 |
| whatever I can that will not put me in a financial strain. |
| 10 |
| $10 |
| $5 |
| $20 |
| $500 |
| none |
| 100 |
| 20 |
| 1 |
| 20 |
| n/a |
| n/a |
| $100 |
| 5 |
| 25 |
| 20.00 |
| 5 |
| 35.00 |
| $20 |
| $20 |
| 0 |
| 15 |
| n/a |
| $10 |
| $5 |
| $30 |
| 15 |
| $100 |
| $5 |
| 20 |
| 15 dollars |
| 10 |
| $5 |
| 5 |
| Not willing to contribute |
| $50 |
| 1 dollar |
| N/A |
| $20 |
| The full amount of the removal |
| As much as I am comfortable giving away as disposable income for that day |
| $5 |
| 0 |
| $15 |
| 20 |
| 0 |
| 20$ |
| N/A |
| $1 |
| five dollars |
| 20 |
| 10 |
| $20 |
| 0 |
| 20.00 or 30.00 dollars |
| NA |
| 50 |
| $1 |
| I would give them 10 bucks. Any more than that is a waste of money |
| NA |
| as much as i can contribute |
| 10 |
| $10 |
| $10 |
| At least $5 or maybe $20 at most since I live below the poverty line. At least $50 or more if I was well off financially. |
| $10 |
| 0 |
| 0 |
| 20$ |
| 200 |
| $10 |
| 0 |
| 500 |
| $10 |
| $10 |
| I will donate $10 but it is not a lot but it is the thought that counts |
| 0 |
| 10 |
| $50 |
| $100 |
| $20 |
| not a whole lot |
| It depends how much the estimate is, but probably $20 |
| $50 |
| 50 |
| 0 |
| 50 |
| However much I can comfortably spare |
| 150 |
| 20-35$ |
| $10 |
| 100 |
| 0 |
| $5 |
| Eh, $10 or less. |
| 20 |
| 0 |
| $5 |
| 5 |
| 20 |
| $5 |
| $20 |
| 100 |
| $200 |
| $15 |
| $20 |
| I'd ask about how much other people were donating. I'd say like $20 max |
| $5 |
| I might not pay for the entire thing, but I would be willing to ensure that they could afford to have their car repaired. |
| 5.00 |
| 0 |
| 5. |
| $10 |
| $10 |
| $5 |
| I could maybe contribute a few bucks, but not much |
| nothing |
| $10 |
| N/A |
| 10 |
| $50 |
| N/A |
| n/a |
| $20 |
| $10 |
| depends on the amount i can afford but at least $40 |
| $20 |
| As much as my living budget will allow. I'd try to squeeze out at least $20 though, even if it's in change. |
| 0 |
| 50 |
| $25 |
| 50 |
| 0 |
| $5 |
| 10 |
| 10 |
| depends |
| What I can spare. |
| 25 cents |
| $10 |
| 10 |
| 5 |
| 10 |
| 20 |
| 5 |
| Honestly, it may be rude, but probably nothing much. |
| $50 |
| 5 |
| $20 |
| No, I would not be willing to contribute. |
| It depends on the total amount of the cost but I would give a considerable amount. $50 on $200, for example. |
| 20 |
| 20 |
| $10 |
| $10 |
| I wouldn't be able to for finacial reasons. |
| $20 |
| Only a little |
| 5 |
| 30 |
| It depends on how much it costs to fix - if they just need some cleaner and someone to help, I'll pay part of the cleaner cost and help them clean it. If they have to get the car entirely repainted or something, I can contribute like $20-25, maybe $30 without messing up my student budget. |
| 10% |
| $10 |
| How much I would give depends on what I have available to contribute. |
| 5 |
| 0 |
| 20 |
| 5 |
| Being unemployed I can not give financially but I will help in other ways like fundraise and show companies who are willing to support the cause. I am a professional fundraiser for nonprofits. :) |
| 20 |
| 0 |
| 50 |
| We must help him, because none of us would want to go through such a situation. |
| 50$ |
| $15 |
| $20 |
| 10 bucks |
| 10 |
| 20 |
| $5-$10 |
| 15 |
| 50 |
| 20 |
| $50 |
| 30 |
| An equal share of what it would cost to remove the graffiti. |
| 0 |
| $20 |
| $25 |
| 20 |
| 5-10 dollars |
| $5 |
| 5 dollars? |
| I don't know. It depends on how much it will cost and how many people are participating. |
| 0 |
| $20 |
| $40 |
| 0 |
| 0 |
| 0 |
| 10 |
| $50usd |
| $20 |
| $10 |
| 0 |
| $25 |
| $100 |
| 100 dollars |
| 10 |
| 25.00 |
| $20 |
| $80 or serve a purpose helping them find service. |
| 10 |
| 0 |
| $100 |
| I'd contribute $20. |
| 20 |
| 25 |
| 10 |
| $10 |
| $25 |
| 5.00 |
| $20 |
| dont know |
| 0 |
| 0 |
| $10-20 |
| whatever i'm able to give at the moment even if it's $10 or more |
| $20 |
| $300 |
| It depends how many other people have contributed, but I would be willing to give as much as $20-$50. |
| I would contribute 5 dollars. |
| lol, depends on how much i have. if i was rich i would pay for the whole thing myself |
| 0 |
| I will contribute whatever is on my heart to give |
| $10 |
| $50 |
| $10 |
| $100-200 |
| I'm willing to contribute as much as I can. |
| 20 |
| 0 |
| $50. |
| I would give 5 dollars |

**RCA6 - Why or why not?**

|  |
| --- |
| Why or why not? |
| I cannot give more at this time, but I feel like would have to give something in addition to moral support. |
| I like to help someone if I can. The money won't take away the pain from the hate crime, but it would help at least fix their car. |
| To show them that we are not all racist and to show them that we welcome them here. |
| I want to be a good neighbor and show support. |
| We all need help and this promotes a great sense of community |
| No person deserves to be descriminated against |
| I have bills to pay so that's the most I can do. |
| I would show the neighbors love and support until they gave me a reason to feel otherwise. |
| Again, it's unfair that an asylum seeker would get treated as just some lawbreaker. I would help make them feel welcome by helping them out. |
| I would contribute 60 because i am on a limited income so i dont have much but i would also see if someone could donate this service for free in my commnity |
| I'm struggling myself but I can spare $10 to help them and to let them know we don't all hate other people. |
| Already in too much debt |
| Assuming that it's a different neighbor, it's the right thing to do. |
| I would contribute because i would feel bad for them. |
| I would like to show my new neighbor that not everybody is like the other neighbor. |
| Because I want to show them that Americans are not all bad. There's more of us good than evil. |
| My funds are limited |
| No one deserves that kind of harassment, and I feel that the amount I've chosen to donate, and the amount that I hope others have chosen to donate, can help make up for the act and repair the damage caused to the vehicle. |
| cant afford it |
| im poor, but they shouldn't have to deal with fixing it themselves |
| I would donate because that is a horrible thing to happen to someone. |
| Seems like a decent and generous amount, without currently knowing too much about his situation. |
| I don't have extra money of my own. If I did have extra I would cover as much as I could afford, they didn't deserve for that to happen. |
| If a certain amount of people contribute. That is enough to contribute to remove the grafiti. |
| Helping to contibute a litlle money is good and it shows solidarity with the Mexican family. It lets the whole neighborhood know that you are accepting and OK with them living there. |
| I wouldn't be able to contribute a significant amount. |
| I am a good neighbor. |
| I feel it would be my duty to support both the Mexican neighbor and the neighbor taking up a collection. The more neighbors that participated in the collection the more the vandalizing neighbor might see the error of his ways. |
| Because it's the right thing to do |
| The vandal will have to pay for it. Also I just wouldn't give somebody else money for damage i didn't cause. |
| I would want to help them if I know they are decent people who just want to better their lives and cause no problems. Hurting others is not the answer to any problem. |
| Assuming that his car insurance doesn't cover it already, I would be willing to give some money. I don't have a lot of money so it wouldn't be much. |
| I am not totally un-altruistic! |
| Shouldn't be there. I won't help. |
| I would have no idea what it takes to remove such a thing. If the neighbors want they can do their own thing. |
| I feel that even though the mexican tried to start issues before, that I would want someone to help me If I did it. I figured that might change his opinon about the outside people. |
| They probably have very little after leaving their county. I would want them to feel welcome here, even if some people don't want them to be. |
| I would put in a little money just to show that I don't support or condone what my neighbor did. |
| I don't have a lot to contribute, but it's important to let this person know Americans aren't all like that. |
| because helping others who have been wronged is a normal thing to do |
| It is not my obligation to contribute money but I will offer support to them in the form of words. |
| But I would also show them that 100% alcohol removes permanent marker off anything. :) |
| (I am imagining this in relation to my current financial circumstances). I would not be able to afford to donate money to the collection. However, I would happily agree to help my neighbor in taking up money for the collection. |
| Helping others grows a community. |
| Shit happens, make the neighbor pay for it. |
| To show them that we are not like the stupid neighbor and we won't stand for that behavior. |
| Because it's unfair what happened to him and he shouldn't have to clean up someone else's mess. |
| As state before, if they are here legally then I would be a neighborly thing to do and very appropriate. |
| I would like to trust that the rest of my neighborhood is also willing to help out our new neighbor. I would like to give depending on what I am comfortable taking out of my own funds. |
| It was wrong that it happened |
| I'd want to show them that not all Americans are hateful and xenophobic. |
| I would contribute something, but I have no idea how much that would cost in total. I would prefer to join a work party to help the neighbor clean up his car. |
| I don't have much money |
| I’m poor, but I want to help however I can. |
| I'd give it just to help out a fellow human being. These people are new to this country and are having a hard enough time of it as it is. |
| Because i would want someone to do it for me. |
| To come together as a community and show that we are willing to help out when needed. |
| I am willing to help, but I don’t have much money to spare so I wouldn’t give much |
| I would give them a tiny bit of money. I really can't afford a lot right now, but removing the graffiti should be a priority for them. |
| I think it's important to walk the talk on the issues I care about. I would want someone to do that for me if I were in that situation. |
| Garbage like this cannot be allowed to stand. Silence in the face of this sort of thing is complicity. |
| I wouldn't contribute but if there was something that I could do to give my time to remove it, I would. Donating money means that they are needy which they might not be. Giving time is neighborly. |
| The neighborhood needs to stick together and support one another. |
| To help them, and to show them support. |
| They need money |
| I would want the Mexican neighbor to feel welcome and to know that many of the neighbors do want them here. |
| i do not wish to help |
| Need money for myself. |
| Because they did nothing to deserve this. |
| I would give something to the cause, because I don't think it's right that they suffered vandalism simply because of their race/country of origin |
| I don't have much to donate but I would definitely give something to help my neighbor out. It's important to stand up for each other and to stand firm together against bigotry. You cannot always change a bigot's mind and the only other option is to shout them down so they will crawl back into their hate cave. |
| More than anything it would be a message of support to my neighbor. People helping people is something that needs to happen more often. |
| I think it would be a nice gesture and i want to help. |
| To show support for the neighbor and to help make things better. |
| to show that we want them here |
| I would contribute because I feel bad. The neighbor did not deserve to have his/her car to be vandalized. |
| I would only do it if the asylum seeker was actually granted asylum. I don't believe most of these people are eligible for asylum and are just illegal aliens. |
| It would depend on how well I knew the Mexican neighbor. Also, people have insurance for that. |
| They should sue the person who did it to get the money, not ask for donations. |
| I don't have much but he clearly has less and he's recently been abused. |
| I have no money, so that is actually quite a gift. I would feel sorry and sort of responsible because I saw it happen. |
| I would love to give much more because that should not have happened to them, but I wouldn't be able to give much more on my salary. I think it is a great idea and a good way to show the Mexican neighbor that they are welcome even though this terrible thing happened |
| I would not give much, but I would give some because I do feel bad that the other neighbor vandalized their property out of pure hatred, even if I didn't agree with the asylum policy. |
| I would feel appreciative of my neighbors if they showed the same kindness to me. |
| As long as its not a creepy guy that creeps. |
| I would want to show them that not all of the neighborhood is unfriendly |
| That is how much money I can reasonably give away without being affected by it. |
| I would offer more but I am a student and that is all I can afford to give away |
| The amount I would give depends on how much it would be to remove it. However, in an ideal situation, I'd say that the neighbor who did this act should pay for it. I would be willing to speak in a small court case to get the funds paid for by the vandalizing neighbor. |
| I want to show support for my neighbor, so that they don't think that everyone here hates them. |
| I think the neighbor who vandalized should cover the cost. |
| I would like to donate because I feel it is unjust what they have been exposed to in terms of discrimination and being made to feel unsafe in their home. I want to show my neighbour that I am supportive of them and that Americans do not generally support the behavior exhibited by the vandal. |
| I need that money. |
| I really can't afford to give anything right now. I am trying to get caught up on my bills. |
| I don't have a lot to contribute, but it will help them feel integrated into the community. |
| I don't want them to feel like all Americans behave in such a negative way. I would want to show them that people here are also kind. |
| I have my own bills to pay and i'm frugal. The monetary value would be exactly the same no matter what my neighbors ethnicity is |
| I like to help. |
| I am not helping someone else pay to clean the graffiti off of there car. |
| I would want someone to help me if I were in that situation. |
| To show the Mexican new comer that not all Americans disapprove of their existence. |
| I'm not in the position financially to be able to help out, but it's cool the neighbor wants to help them. |
| It would be a nice gesture for the community to get together to help the person out. |
| I think that it should be a problem solved by insurance/officals. |
| It is a good gesture and it will surely help the neighbor out. I do thing the perpetrator should pay for the damages. |
| Because it is the right thing to do. |
| Because they likely need help |
| It would be important to take action to make the newcomer feel safe and welcomed. |
| It's the right thing to do. They were the innocent victim of a crime. |
| I think auto insurance would cover this.. and if not then the Mexican neighbor should press charges against the offender. |
| It's the least I can do to help. |
| I can't afford to do that. We live on a very strict budget. |
| If you’re apart of a community it’s important to make sure everyone in it is safe and welcomed. I also wouldn’t like anyone to drive around and have to see that message in my neighborhood. |
| I would contribute a dollar to feel better about myself. Also to give something in support. |
| At least I can say to myself I helped. |
| I couldn't afford to fix the problem if it were my car. I can't afford to pay for it when it isn't. |
| because what they did to him is really unfair and if he cannot cover the cost of the removing process of the graffiti i would very likely to contribute. |
| I would help but i am not financially well off myself, so i would give what i can |
| If feel it would be a welcoming, neighborly thing to do. It would show our neighbor that we don't all feel that way, and we welcome them. |
| Id want to help, but i dont have much to contribute. |
| Because it's helpful |
| That seems like a reasonable amount. |
| It was not my fault so I do not have to pay if I dont want to. |
| I'm not in the best place financially right now. |
| I would want them to know they are welcome in the area and we condem anyone who would do something like this. |
| I would pay full amount because it's unfair and hateful to do something to someone. This person will have negative memories of this incident and I would want to help my neighbor out. |
| I want to help, but I can't break my own bank. I have bills to pay as well. |
| I don't want to get involved in the situation. Helping would potentially make my neighbor mad. |
| Because they're helpless! |
| They could use the help, i imagine its embarrasing to drive around like that |
| Because I think it was awful and they shouldn't have to drive it with that written on it and because I would want them to know they were welcome here. |
| It is for a good cause |
| I love money too much. Money is power. I would help to remove the graffiti though. |
| Seems like a good neighbour thing |
| We aren't financially great right now but I would love to help out someone who is in a worse or harder situation due to prejudice |
| It's really sad that in 2018 there are still ignorant racist people. It's not my neighbors fault an idiot graffiti their car. |
| I don't have a lot of money but $20 is a good start. I'll donate because I feel bad for the neighbor. |
| i dont feel like it |
| I don't have a lot of money but I could spare that much. I'd want the neighbor to know that most of us want them here. |
| If you live in a neighborhood it's important to take care of your neighbors. If someone harmed one of my neighbors I would want to help them. |
| I chip in as a neighbor and supporter |
| While I'd feel sorry for my neighbor, I'm not in a financial situation where I'd be able to give much. |
| yes |
| I'll do what I can. I'm extremely frugal and this is unrelated, but it stems from my own childhood and growing up poor. Even though I'm no longer poor, I still act as if I am and sometimes I need help reminding myself that Im not there anymore. |
| I want to make a contribution to the wellbeing of my Mexican neighbor. I also want him to feel safe. |
| I don't know them too well, but doing something like this would show the new neighbors not everyone in the neighborhood is like the person who graffitied their car. |
| This is a small price to pay for helping someone, when I have been given so much. |
| As long as I have the money to spare I dont mind helping those in need |
| I have cleaning supplies already that I can offer. |
| It could help. |
| Treat others how you would want to be treated, you know? |
| To assist our neighbor and showing them they we aren't all miscreants. |
| I feel sorry for them, but unless I know them well, I don't feel the need to help out |
| I would contribute because I feel that it is important to help out your neighbors when you have the opportunity to do so. |
| yes cause its the right thing to do. I dont have much money but thats what I could spare. |
| I would want to prove that not every american is like the one who vandalized his car. |
| It's important that after an event like this the neighbor feels welcome in the community and this would help show that. I would want them to know that the good outweighs the bad. |
| I would want my neighbors to help if I were vandalized and harassed, too. Neighbors should watch out for one another regardless of personal ideas. |
| A CUALQUIERA |
| They do not have money of their own to fix their car, and driving it in that state will be humiliating. |
| I want to show that I support and welcome them in my community. Not all people are bad like the eprson who damaged their car. |
| I would appreciate the help if I was in their shoes, so I would try to support my neighbor as best I could. |
| I feel bad and would want to show them that I'm on their side |
| I don't mind giving a small amount of money. But I'm also not going to take major responsibility for people's problems. |
| This person is just as much a member of the community as they rest of us. |
| i would give to the cause i just wouldnt have a ton of money to give. They already are having a tough time in a new area with someone obviously hassling them for no reason why not make it a bit easier if you can. |
| My money is used for other requirements |
| I can't afford to care for my family and I am sure our government will step in and pay the bill for them |
| Because I would want to show them that not everyone wants them to leave. I would want them to understand that they are welcome. |
| I'd feel horrid that a local neighbor feels like a stranger in our neighborhood, and that his experience with the perpetrator is not representative of who we, the neighborhood are. I.e. show him that not everyone is as bad as the perpetrator. |
| I'm dead broke (why I'm filling out these surveys - yay student loans) and cannot afford to contribute more. Likewise, I would hope that my neighbors would have my back if something like that ever happened to me. |
| I'm pretty broke and don't have a lot of money to spare. |
| Because there is a vandalism policy in most car insurances |
| They shouldn't have to pay for a racist neighbor committing a crime. |
| I do not feel that this person needs my charity. I have other things I need to worry about. They can exist with graffiti on their car. |
| I'd give about 10 dollars because I feel bad and they shouldn't have to deal with that, but I honestly am saving for something big right now and don't have much more I'm willing to contribute. |
| They did nothing wrong |
| Undecided |
| I have my own expenses to worry about |
| I think it is extremely important to get the graffiti off, but I don't think it would be that expensive. If the person were to tell me that it was going to be very expensive to remove, I would possibly contribute more. |
| I don't believe that $10 would affect my well being in any way, so I would be able to spare the change. And helping them with something could create a good relationship between the new neighbor and myself. |
| I can sympathize with their struggles |
| Because they need help, but I don't have much money right now. |
| I want to help as much as I can but I can't give out so much that I can't take care of my funds for living. |
| I dont feel obligated to contribute monetarily |
| The new neighbor deserves non racist neighbors. |
| Because its the right thing to do. |
| To help repair the relationship between the Mexican neighbor and our neighborhood. Show them that we aren't all like the bigoted vandal. |
| They deserve only to be deported. |
| I don't have any money myself. Maybe if I was doing better financially I'd chip in like, 5 dollars or something. But as it currently stands I can barely rub two quarters together. |
| They didn't deserve it and If I could help in someway I would try. |
| Yes, because I don't know their situation or why they left. I like helping others, if i'm able to spare money to make other people's lives better I will. |
| because i am a good person |
| I have to take care of my own household first, but if I had extra to help, I would. Good energy. |
| I would like to help them, but I barely have any money so I would probably only give them a quarter. I would be glad to help this family out. |
| I can't afford much: I'm a teacher. I do want to show the new neighbor that most people don't think it's ok to vandalize cars here, and they didn't deserve to have that happen to them. |
| Wouldn't be able to give much, but would want the thought to count. |
| That's about all I have, but if they are deserving I would chip in to help |
| I would like to be a decent person and help them out |
| The graffiti is not something I want to see someone having to keep with them. It's hurtful and disrespectful, and gives the perpetrator a platform to further exhibit their ideals. I believe that helping my neighbor remove the graffiti is the moral thing to do. |
| To help out |
| I've just never been a fan of donating money |
| i would like to help because it would make them feel more welcome into our community and they can know that more people want to help them and not harass |
| right |
| I feel bad for the Mexican neighbor. I certainly want to contribute. |
| No, because honestly I'm poor and don't have anything to give away right now. |
| Because what happened to them was unfair and they didn't deserve that. That is bullying and it should not be tolerated. I would feel sympathy. |
| They probably don't have much disposable income and didn't deserve to have their car painted. |
| Because that's what I have to donate. |
| I think it would be a nice thing to do and I can give $10 away so why not? |
| I mean a nice car would make our neighborhood look better. A car being defaced lowers the expectations that people would have regarding our neighborhood. |
| I wouldn't contribute because I'm out of work and trying to maintain payments on my mortgage and food on the table. |
| A small donation to help them get things in order is a good thing to do. |
| Leaving it would make the neighborhood look worse |
| I live below poverty level, I am about to lose my home. This is all I can give. |
| Money is tight, but I'll share what I can. |
| I have to take care of my own budget too, but this was mean and unfair and I want to help out as much as I can. |
| Because it is just and right |
| To show him that there are supportive people in this country. |
| It shows that I support them being in the neighborhood. |
| It's not much, I can part with it without it hurting me significantly, and hopefully if most other people in the area contribute similarly, it'll go a long way to helping. |
| I must care for my family before others. |
| Because it is the right thing to do. The event could cause permenant perceptions of american's to the asylum seeker based on the actions of this individual. Rallying together as a neighborhood is a good way to show unity. |
| I wouldn't really want to, but I'm sure the peer pressure would be strong. I'm a cheap bastard |
| see above |
| I would feel my neigbor was very wrong in his actions. I would show empathy for the mexican, I would not want my car harmed in this way. |
| What happened is wrong but its not other peoples responsibility to fix it |
| If I could give more I would, but I feel that $50 is a sizable enough contribution to get the ball rolling on the fix. |
| I have no reason to refuse. |
| I think we all need help from other people at some point in our lives. |
| I'd be happy to contribute to show that my new neighbor isn't alone in the community and has support from others around them. |
| I'm poor but want to help. |
| I can afford it |
| I’d help if able financially. |
| I want to show the neighbors that most people aren't like this and there are supportive and accepting people out there. |
| I think it would help the neighbour feel less left our and also just seems nice. |
| I don't have a lot of money because I receive disability, but I would want my new neighbor to know that others in the community support them and are willing to show they support by paying part of the cost. |
| Communities need to help those being discriminated against. |
| We are meant to help each other, isolationism is never truly more beneficial. |
| I would contribute because it was wrong, and no one deserves such terrible treatment. |
| They can use my help |
| Because it would be the right thing to do, and it would show that we reject the message and show compassion |
| This affair is none of my concern. |
| I contribute to show my new neighbors that this neighborhood isn't full of terrible people. |
| I am not rich, but I want to help. |
| Chances are that $20 is all I'd have extra and be able to give into this fund. |
| It is very unfair to treat someone like that especially if they can not control those aspects of themself |
| It's a good cause. |
| To be honest, I really have nothing available to contribute. Pretty broke. But I definately agree with the concept |
| I would like to support the neighbor with an appropriate amount. |
| it's not my problem and I believe in the old adage "don't feed the bears" |
| I want the new neighbour to feel welcome and understand that we are not all racist bigots. |
| I would want to help my new neighbor as much as possible. Cleaning their car without costing them money is the least I could do to let them know that people want my neighbor to be here and see him as someone important to the neighborhood. Plus it would be a way of telling douche neighbor to shove it. |
| You shouldn't be here, and my family is also struggling. I put my family first. |
| I wouldn't find it necessary. Graffiti doesn't prevent him from getting to work and earning enough for a new paint job if he so chooses. |
| I would not contribute because the person who did it should be responsible for paying to remove it. |
| I would make a small donation because it was wrong of the other neighbor. |
| I'd want to help as much as possible. What happened to them was very unfair, and I'd want them to know most Americans are generally good people. |
| The asylum seeker was treated unfairly. I am empathetic toward their situation. |
| I know it isn't much, but I have things I need of my own. However it's only right to stand up for these neighbors who I assume I've acquainted myself with by this point. |
| they can deal with their own problems |
| If I have the extra money, I would donate. It’s the right thing to do. |
| Good people help each other out, and being the victim of bullying (especially race-based bullying) and property crime probably sucks. |
| if i have the money i would love to help a friend. |
| They most likely do not have the funds to get rid of it. |
| I want to help |
| We all, as neighbors, should make the new neighbor feel welcomed. |
| I thought it would be our duty to show a friendly face. |
| To show the rest of us in the neighborhood aren't buttbags. |
| I prefer to spend my money on other endeavors (graffiti removal is not one of them). |
| I feel compassion for them and would love to help as much as I can. |
| I would because they should know there are good people around them and not everyone here feels the same as the vandals. |
| I would be more than willing to help out any of my nieghbors in need |
| Because being a christian, its the right AMERICAN thing to do |
| They're part of the community and assuming they have not entered illegally and are not attempting to circumnavigate the law themselves, I would want them to feel like a part of the community. |
| To help them feel welcome. |
| Thats my budget for the week. |
| I would contribute to show that one bad apple does not represent the rest of their neighbors. |
| I think $20 is a fair amount to give. |
| once the price is determined,ill give. |
| I did not do the vandalism and I can't pay for it. |
| I don't feel much empathy for them. |
| I like to contribute to my neighbors when I can |
| because what that xenophobic neighbor did was fucked up and the mexican neighbor shoudlnt have went through that so the least we can do is help them out. |
| I feel if several of us gave this amount it would be a good start to removing the graffiti. I also feel it would show community and promote positivity in our little neighborhood. |
| To show this neighbor that there are people in the neighborhood that they can trust ( for the last question on the next page it wouldn't allow me to move on without selecting a option). |
| This new neighbor did not choose to have their vehicle vandalized. It was something that was done to them by a bad person. If I could counteract that by acting as a god person and contributing to helping a good thing happen to them to kind of counteract the bad persons actions, I would. |
| I would because it is a nice thing to do. |
| it's the RIGHT thing, the CHRISTIAN thing and the HUMANIST thing to do |
| It's not my problem. |
| Because I am a neighbor and I believe in neighbors looking out for one another. |
| I'll chip in because I feel bad about it but I'm not going to break the bank fixing your stuff. |
| I’ll give whatever I can. If we’re collecting money for the neighbor, they likely need it to get rid of the graffiti. |
| Honestly, I don't actually know how much it would cost, but $10 is how much I typically donate to things. If it turns out they need more money or not enough people are donating, I'd consider adding more. |
| I would want them to feel welcomed to the neighborhood. Building bridges is important. |
| If I were in their shoes, I would hope they do the same thing for me. It's not fair that they get treated unfairly for wanting to live in a safer place. |
| I don't have much money myself, otherwise I would probably do more. I would most likely actually offer to help remove it myself if that were possible. But they definitely need the communities support, and I would be a part of that |
| I'm broke, so I don't spend money on strangers. If we were friends or had been familiar with each other, it might be different. Doesn't matter what nationality they are, just whether I know them. |
| I feel bad for them. |
| It's only something little and it will help. |

**RR1 - Suppose that someone moves in next door to you, who is a refugee. You witness another of your neighbors write “go back where you came from” in permanent marker on your refugee neighbor’s car. Do you feel this is unfair?**



|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| # | Field | Minimum | Maximum | Mean | Std Deviation | Variance | Count |
| 1 | Suppose that someone moves in next door to you, who is a refugee. You witness another of your neighbors write “go back where you came from” in permanent marker on your refugee neighbor’s car. Do you feel this is unfair? | 28.00 | 29.00 | 28.04 | 0.20 | 0.04 | 300 |

|  |  |  |  |
| --- | --- | --- | --- |
| # | Answer | % | Count |
| 28 | Yes | 95.67% | 287 |
| 29 | No | 4.33% | 13 |
|  | Total | 100% | 300 |

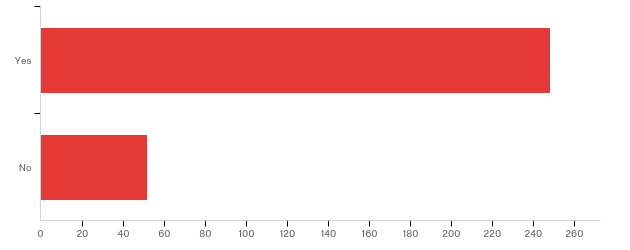
**RR2 - Why or why not?**

|  |
| --- |
| Why or why not? |
| I feel the same way that I did when the question was posed about an asylum seeker. A refugee is in very similar circumstances as an asylum seeker. They are both fleeing a very bad situation in their home countries. |
| The refugees were forced out of their country. We should be helping them instead of hurting them. |
| They have come here to escape their injustices in their home countries. They deserve to feel safe here. They dont deserve to be attacked here. They need our countries help and we should help them, not hurt them. |
| It's unkind and unnecessary. There's no need to antagonize anyone, especially not a refugee. |
| It's against the law |
| Again no peeson deserves to be descriminated against |
| It will never be fair to vandalize or harass. |
| I don't think it is necessary to be hurtful to a family that you don't know. The refugee neighbors could be really good people who are interested in blending into the American culture. |
| It's unfair to treat anyone this way. The person likely had a reason to leave their country and come here. |
| This is nto right. I do not accept acts of hate expressed verbally or in situatiosn like this. keep your opinions to yourswelf and do not touch other peoples property |
| It's racist. Refugees are usually fleeing disaster or war and can't go back. Refugees are vetted more strongly than our politicians. |
| Not my fellow American, but still a human being. No human deserves this treatment. |
| Same reasoning as before, who gave them the permission to do that,. |
| They should not have to deal with that |
| Vandalism is always unnaceptable |
| Because they deserve respect just like everyone else. We are NOT a country of hate. Or at least we used to be before the current president changed all that. |
| Because no one should be made to feel that they aren’t wanted |
| Yes this is unfair because my new neighbor has gone through a lot to get to this country, and because of that they should be welcomed in with open arms, not vitriolic rhetoric. |
| it is vandalism |
| It's horrible regardless of what kind of refugee....or person in general. It's a trash thing to do |
| No one deserves to be treated like that |
| Pointless, mean. |
| Same as before, they could have a meaningful debate instead of just trying to scare this person and make them feel unwanted. |
| We do not know what that refugee went through and why they decided to go to the United States. They have to go through more trouble to have anything in yhe United States because of all the laws. |
| Refugees are people like everybody else. They should be accepted and helped to assimilate into our neighborhoods. Writing such words are not the american way and not welcoming. Refugees would love to be able to go back to where they came from but they can't. The least we can do is welcome them into our communities. |
| They live there and that's their property. |
| It is very un-American. |
| This situation is not different from the scenario of the Mexican neighbor. If the refugee is likely escaping hazards from his former country and needs our support. |
| It's wrong and racist |
| Vandalism is illegal |
| Hurting others is never the answer. We can agree to disagree but not with hate or violence. |
| I think it's wrong because they just left a country that was probably in a terrible situation and they come to the USA seeking protection and instead get harrassed. |
| Same as before. |
| Might feel that way. Don't damage property |
| Cars are very personal things and shouldn't be messed with. |
| I feel that everyone should be given a chance. Its unfair to judge someone just because they are different than you. |
| For the same reasons I added before. It's really horrible to do that to anyone else. |
| Writing something on a neighbors car is not okay...It doesn't matter who they are or where they came from. The person is a refugee and needs to feel supported not rejected. |
| This person has a right to be living here. It's extremely inappropriate. |
| it's hateful, as well as illegal to damage peoples property |
| Because those people are judging and put permanent marker on their car. |
| It's mean and unneighborly. |
| No one deserves to experience this kind of treatment. |
| It's not deserved. Refugees deserve compassion. |
| Everyone has a right to get away from a bad country regardless of which one it is. |
| It's pure stupidity and hate. We don't tolerate racial hate in the US. |
| Because the refugee never asked for any of that. The person who wrote on the car is being very hurtful and inconsiderate and insensitive and mean. |
| If they are here legally, even if you don't like the process that allowed them in, this does not help. |
| Refugees face immense difficulties in their own countries, hence why they felt the need to flee to the United States. To be treated with such disdain without having done anything at all is incredibly unfair. |
| It is racist |
| No matter where they're from, it is still very unfair for anyone to be treated like this for no reason. |
| Writing something like that is always unfair, but in this case especially that is a cruel thing to do. The US is very careful about granting refugee status, so this person had a legitimate reason to flee their country. They are not just leaving hoping to get a better job or something. |
| the car is vandalized with a racist statement |
| America belongs to whoever wants to call it home. |
| Again, these are human beings regardless of what country they are from. If they wouldn't do it to a fellow citizen they shouldn't do it to a refugee. |
| its discrimination |
| No person should be judged for where they were born. |
| The refugee does not deserve damage to their property |
| This is hate speech and threaten the safety of the refugee. |
| These people have been through traumatizing situations and don't deserve to be further traumatized in a place they thought they could be safe. There's no reason to feel threatened by them, so there's no need to write that message. |
| Same answer as last time: this is fascist bigotry, unaccepable in any decent society |
| They are seeking peace and protection in this country. They had a horrible life in their own country and are here legally. They deserve as much respect as any other citizen. |
| The other person damaged property that doesn't belong to them. |
| They are fleeing from unjust and have been forced out of their country. We should support them. |
| They do not deserve that |
| Because you shouldn't vandalize property. This person left their country because they were afraid. You should be welcoming, not hateful. |
| i don't feel sympathy for many refugees. they're in it for a free ride |
| Refugee here for valid reason. |
| They are here through no fault of their own, but the war in their country. |
| again, someone shouldn't be subjected to harassment simply because of their country of origin. If they are legitimately seeking a better life and fleeing from violence, they should be allowed to do so without being harassed |
| This would enrage me. I would be very upset that someone who struggled to come here, leaving abusive conditions behind, would be abused again by a neighbor. It should not be tolerated on any level. |
| Same reasons as the other scenario. There is the property damage aspect which is wrong. There is also the message that is also wrong in my opinion. There are better ways to express how you feel about others. |
| They came here to be safe. There is nothing wrong with that. |
| Because for the same reason I wrote before, it is unfair because it is destruction of someones property, a childish thing to do, and just a very hateful message to write. |
| because its not nice |
| The neighbor should not be vandalizing anyone's car regardless of whether a person is a citizen, refugee, etc. |
| I am always against vandalism. |
| It is fair for the neighbor to have their opinion, but it is not fair to be rude to someone or vandalize their property. |
| It's against the law no matter what. You should never damage someone's property. Instead of pushing them away they should try to make them feel welcome |
| My neighbor has done nothing to deserve vandalism |
| People should not damage other people's cars. People should not be rude. |
| It is not fair to ever do this to anyone, no matter who they are or where they came from. |
| As I said before, destruction of property is not right whether you dislike the other person or not. |
| It's the same as with the asylum seeker scenario. This would still be unfair because the refugee did nothing to warrant such behavior towards them. |
| It is rude |
| They have already been through enough. It's not fair to cause them further harm. |
| It is targeted harassment. This behavior is abominable and not ok |
| They already went through a hard time. They don't need to continue going through it. |
| This is an attack against this person. It does not matter where they came from, this is a damage to someone's property as well as a racist attack against this refugee. |
| For the same reasons as the Central American. Really, this situation seems exactly the same to me. People don't choose to be refugees. |
| They acted hostile towards someone seeking refuge. |
| My neighbor should not be targeted by someone who spouts racist nonsense. Because of the vandal, the neighbor must undergo additional hardship. |
| Property damage. |
| I feel like this is unfair. If the refugee wants to live in the United States, I feel as though he/she has every right to. |
| First, they can't go back. Second, it alienates them. |
| It is unfair because the refugee is just trying to find a better place to live. |
| That is a shitty thing to do to someone for no reason. They do not know that person and are only acting out at them on the basis of their prejudice. |
| I hate needless vandalism. I also am an immigrant so I'm not going to support anti-immigrant sentiment. |
| Same reason as before. it;s none of my business. |
| The refugee has done nothing wrong and is simply seeking safety. |
| Vandalism |
| This is literally the exact same thing as an asylum seeker so I feel the same as I did in the previous question |
| They are hating the person for being a refugee. |
| Same reason as before, people should have the right to their property. |
| This person has legal status and is allowed to be here. No one has the right to tell them to leave. |
| These people are coming here because of mistreatment or bad circumstances in their home country don't make matters worse for them by mistreating them. |
| Because no one deserves to have their car vandalized. |
| It is rude, criminal, and creates unnecessary fear and conflict |
| For the same reasons as before. It's just a matter of human decency to treat other innocent people well. |
| It's wrong to vandalize someone's property/ |
| A refugee or asylum seeker has the same right to try to have a better life and deserves a safe and welcoming enviroment to live in. |
| For one reason it's destruction of someone's property. Also, it solves nothing. |
| It’s an immature and hostile action towards someone that is looking for a better life perhaps fleeing this same type of prejudice back home. No one should be treated like that. |
| I think it's unfair because it's being mean to a vulnerable person. I think it's disrespectful of someone else's life and property. |
| It's not right to say it to anybody. We should treat each other with respect regardless of our origin |
| This is still a horrible thing to do. |
| because everyone should be treated equally no matter who it is |
| It is not the right thing to do. |
| I feel it is not another's place to judge that person, they don't know all the details of that person's situation so leave them alone. |
| Shouldn't vandalize anyones property. No one deserves that. |
| Because that person is obviously racist |
| A person doesn't deserve that type of treatment. |
| They did nothing wrong in order to deserve that. |
| It's still a personal attack, and an act of damage. |
| It’s racist more than everything. And racists are the worst |
| The refugee is innocent and didn't do anything to warrant this action. He or she is just living their life and somebody wants to hurt them. |
| That is not the level of discourse that should be used in any situation. |
| Once again, I don't thing defaming someone's car because of where they are from is fair. I don't support this type of rudeness. |
| Because they're helpless! |
| This is super unfair. They are just trying to escape trouble. |
| It's unfair because it's vandalism and an offensive thing to even just say to someone. |
| People should be open to new people looking for new opportunities |
| The refugee did nothing wrong. The person did not harm my neighbor in any way. |
| I don't support racism |
| No one should be punished for seeking safe asylum |
| The person is just trying to make a life for themselves. Unless you are native american, no one is originally from the untied states. |
| Refugees had to leave war torn places, so I feel writing that is like telling them to go die. |
| idk what happened so idk what to say |
| I don't distinguish between asylum seeker and refugee in terms of personal worth |
| Damaging someone's property and discriminating against them is wrong. No one should be treated that way. It's unfair to treat a refugee in this manner. |
| this person is a refugee, not a criminal. |
| I feel like this is extremely unfair, often times refugees have fled to countries as a last resort. |
| ignorant |
| Same reason I gave for asylum seekers. They're still people and they still deserve to be treated as people. Racism and bigotry has no place in our society. |
| Because refugees are also human, they deserve respect. |
| There is still no way of knowing how bad things are for this person back home. If they are coming here, it must be because where they are from isn't a livable place. The neighborhood should give the ma chance before acting so harshly. |
| Absolutely! The refugee cannot; it's why they're a refugee. |
| as long as they come here legally they have a right to be here just as much as anyone else |
| For similar reasons, the neighbor doesn't know who the refugee is. The neighbor also doesn't know what the refugee has gone through and is making their life more difficult. |
| It's discriminatory. |
| Same reason as earlier.... |
| The same reason as the asylum seeker. They just want an equal opportunity at life. |
| Vandalizing someone's property with hateful speech is very wrong |
| It is unfair because everyone should feel welcome and accepted in the United States. |
| again not ok no matter who it is. just makes them a horrible person. |
| They are a refugee! They could have potentially similar scarring experiences from their home country. |
| The person can't go back! That's why they are a refugee! |
| It's vandalism and destruction of property. Nobody has the right to damage other people's things. |
| TODOS SOMOS SERES HUMANO Y TENEMOS DERECHOS |
| These people have no where to go to, their old home is unsafe. |
| They are valid and welcome here. They are trying to escape danger, and any american would do the same. |
| If they had a better place to be, they would probably be there. It's bigoted to make remarks like that. |
| I would feel targeted even though I didn't do anything. I would feel very threatened |
| My same feelings as before. Asylum seeker or refugee, they shouldn't be told to "go back where they came from" just for existing. |
| A person's xenophobia does not justify vandalism. |
| same reason as before, if they havent done anything wrong you just have someone acting like an ass to someone thats trying to get by in a new country |
| Vandalism is not right. |
| it is always wrong to vandalize |
| I feel that damaging someone's property is wrong, regardless of the person or reason. |
| It's unfair and this person came to the U.S. for a reason, just like our great grandparents did: a better opportunity. It's hypocritical and inhumane, and insensitive for one of the other neighbors to say that. |
| See previous answer for the asylum seeker. |
| Same as before - that kind of behavior is harassment |
| Yes I do this behavior is not normal |
| Nobody should have to deal with a racist scumbag. |
| This is an act of agression against another person. This will likely lead to retaliation. There are better ways to express oneself. |
| Again, the refugee doesn't deserve to have their car vandalized, no one does as a matter of fact. The neighbor also broke the law and should not have done that. |
| they did nothing to deserve it |
| Same reasoning. No right to vandalize or threaten |
| This isnt where theure from |
| The person does not deserve this unkind treatment. They probably wouldn't have moved here if they had had another choice and they deserve equal and kind treatment just like anyone. |
| I don't understand why somebody should be judged based on where they came from. Refugees are likely going through a tough part of their lives and already have enough to worry about. |
| The person left because they were in danger. They should't be ridiculed for being at the wrong place at the wrong time. |
| Because it is rude and inconsiderate. |
| Once again, to my knowledge this refugee neighbor has done nothing mean to my neighbors so I thinks it's very ignorant,uncalled for, and unfair to do this to them. This is this perosns property and it's a crime to deface someone else's property, citizen or not! |
| The neighbor should not hate |
| Again this person is a racist, the refugee deserves better!! |
| Because it is bullying |
| It's hostile and meant to intimidate. Furthermore, the refugee came for SAFETY. They've already fled a hostile environment; they don't need to find themselves in another. |
| People need to make their own country better so they don't put our citizens in situations like this. |
| My neighbor is, once again, being a xenophobic prick. They should cover the cost of repainting/refinishing the car. |
| They are escaping from a bad situation and trying to do it legally. |
| It's wrong to vandalize. And the person who wrote that doesn't know their story. It's rude, and just plain wrong. |
| its just mean |
| Same answer as before. It's not right and its illegal. |
| These people fled their country do to war; how dare my neighbor be so hateful! They probably would have been killed if they stayed in their country, and most likely the war in their country is made worse or caused by the U.S! |
| Vandalism is not ok. You're showing the refugee that that is the norm here when it really isn't. |
| Same reason as a central american, they are ignorant. |
| For the same reason as before, a person should not be judged on where they came from, but on who they are. Additionally no one should be victimized. |
| it is hateful and mean |
| Refugees are victims, that is why they seek another country. They should not be victimized again as is the case in this scenario. The graffiti is rude, racist, and should not be tolerated. As a neighbor, I would feel really angry on their behalf. |
| Same reason this is inhumane to treat someone like this. |
| No one should be treated that way |
| i feel the same for the same reason, it is hateful and racist |
| Why can't people leave refugees alone? Unless they act in a obnoxious way, I see no reason not to accept them. |
| It's unfair because the refugee was minding his own business, simply trying to live his life. |
| Again, this is bullying. This should not be tolerated. |
| Same reason as before. |
| Yes, it's completely unfair. |
| This is not an appropriate thing to say and I find it unfair to the neighbor. |
| Defacing someone else's property is wrong. |
| Just like in the previous case.People are still people and should be treated respectfully. |
| My neighbor is being hateful just because a person fled their home country to stay alive and have a better life. |
| Same as last section |
| It is unfair because it is inhumane and ignorant and disrespectful. |
| We're all immigrants in this country. Everyone deserves life, liberty and the pursuit of happiness. |
| The same reason as the Mexican neighbor. Honestly, it's even more unfair, because a refugee literally can't go back to where they came from because it's dangerous, whereas a Mexican neighbor might just be working here to send money home or something. |
| It isn't nice and is mean |
| They probably left their home country due to a situation out of their control. |
| They might not be able to go back to where they come from. And they should not have to because they have come to America for a better life. |
| Same as before, it's a personal attack and property damage. That's pretty fucked up. |
| Graffiti is a cowardly act. |
| it was not fair because it was not the choice of the refugee to be a refugee. It is ethical and supports our history as an nation immigrants to support this individual. The action by the neighbor was uncalled for. |
| Again, it's a crime. That's just a dick move and I would be pissed about it. |
| same answer as before in the other question. |
| It is distruction of personal property and the neighbor should go to jail. The refugee has just a good right to be there as anyone else. |
| its a crime and no one is above the law |
| To experience this in the place that they chose to run to from their homeland is not fair. |
| We should help him overcome his siatuation and not harass him. |
| Refugees are always victims of the worst acts of society. |
| Yes, as the refugee came to this country seeking safety. If they could have lived safely in their previous country of residence, I'm sure they would have stayed. |
| They're still a person. They deserve respect. |
| They should mind their own business |
| It’s discrimination |
| This is vandalism and illegal regardless of who the person is. |
| Nobody deserves to be mistreated and have their personal property just because they are from a different country. |
| Refugees are like asylum seekers to me. They leave because they absolutely have to. It's a situation anyone could find themselves in. Bad things shouldn't happen to people because they have been forced to leave their homes. |
| Vandalism is always wrong. |
| Universality. Everyone should be treated the same regardless of where they are from. |
| Because they vandalized another person property, and its emotionally traumatic. |
| They shouldn't be discriminating someone based on where they came from |
| This action would be coming from someone with a closed mind full of hate. This action would cause pain for the refugee. |
| This action is rude. This action is a threat and promotes violence. |
| People should be more tolerant of others and this action is not how someone should act. |
| Same reason I thought the first situation was unfair. |
| This is an unlawful act of vandalism. the vandal is a criminal. one day they will do something worse. |
| I feel the same way for the refugee as I do for the seeker, it is unfair and racist. |
| Same reasoning as before. Especially now that they're in physical danger if they go back. |
| Because it's racist bullshit |
| The same reasons I gave before. |
| no violence is justified |
| Again, this is a racist act. |
| The refugee had to abandon where they came from. They probably wish they could go back to the home of their youth, but it doesn't exist anymore ideologically. Vandalizing neighbor is an asshole for trying to terrorize our new neighbor. |
| That's a shitty way to treat people. |
| It's the same as I explained in the previous of this question. Not sure why asylum seeker and refugee would be different regardless of where they came from. |
| No matter how you feel about someone, breaking the law is not acceptable. It's also a terrible thing to do to someone. |
| That is harassment, they did not provoke them for them to do that. |
| I feel this is very unfair for the same reasons given in the previous scenario. My neighbor has been through so much and it's through no fault of their own that they are where they are. People should be more compassionate and merciful. |
| The refugee did nothing wrong |
| Literally same answer. It costs nothing to not be shitty. |
| vandalism |
| My answer is the same as before. It’s racist and promotes racial ideologies. |
| Same reason as before - vandalism sucks, picking on someone based on their race/ethnicity is wrong |
| i can totally understand him, we feel sometime scared about this situation. |
| They should not destroy someones property |
| It’s a crime, and they have a right to be here |
| The refugee does not deserve this hatred. |
| They are seeking asylum. Race is not an issue when presented with this fact aside from how they contribute to the local community. |
| Why do you need to be a jerk? They are just living their life not bothering you at all. |
| People should be treated fairly. |
| These people are fleeing poor conditions in their home country. It is unfair to treat them this way. |
| I dont feel that anyone deserves to have their stuff vandalized. You can voice your disdain a different, less damaging way. |
| No one has the right to vandalize someone's property no matter what |
| Because theyre wcting like children and its a hate crime |
| Many of us are descended from refugees. Assuming a refugee is following the proper procedures, paying taxes, and being a part of the community and nation, they have the right to be here. i would be disgusted by this childish act. |
| It's vandalism. It's also a hate crime. |
| Vandalism is a crime. This one is a hate-crime |
| I feel this is unfair as it is racist and they dont know or understand their neighbor. |
| This is unfair because a refugee flies from their home country due to dangerous conditions like war. |
| where do i live?i have awful neighbors. |
| Vandalism would be against the law. We are a nation of laws. |
| I don't want them here, but vandalism is not the answer. |
| By definition a refugee is a person who probably cannot go back to their home country for a very long time. |
| still unfair because that's still xenophobic and racist |
| It's rude and not helpful. |
| Because they worked to get to where they are now and shouldn't get that privilege taken away. |
| It's a hate crime. It's wrong no matter who it's committed against. |
| It is mean and unnecessary. |
| the same answer as before. its all about RESPECT |
| There is no need for the vandalism. |
| As I stated before, this is wrong for anyone to do. |
| I would call the police and report what happened. I don't want this kind of hate in my community. |
| Same reason the other one was unfair; damaging property is wrong, doing so with hate speech even moreso |
| More or less same reasons as last time. |
| The refugee didn't do anything to the neighbor and it is blatantly racist. |
| This is unfair for the same reason. They're just seeking a safer place to live. |
| I do feel this in unfair, due to the same reason as the asylum seekers. Its cruel. |
| If they're a decent person they should be treated like everyone else. |
| It is not a civilized thing to do. It is wrong. |
| Harrassment is not fair to anyone. |

**RR3 - Your refugee neighbor reports the vandalism to their car to the police. The police ask you if you have any information about the case, and if you will make a formal statement about what you witnessed. What do you tell the police? Why?**

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| Your refugee neighbor reports the vandalism to their car to the police. The police ask you if you have any information about the case, and if you will make a formal statement about what you witnessed. What do you tell the police? Why? |
| I would tell the police the truth, if I knew who did it. This is just a moral thing to do and it doesn't matter about nationality, it's about what's the right thing to do. |
| I will tell the police what I know. I don't support crimes. |
| I will tell them what I saw. Justice is important. Crimes should have punishments. |
| I would tell them exactly what I saw because I want to make sure the person is punished. |
| yes, because it is the truth |
| I would tell the police who did it. |
| I tell the police I saw my neighbor do it. |
| I would give information to the best of my knowledge. I would be honest and report the person who committed the act because I don't like hate crimes. The only thing the perpetrator did was reveal their criminal tendencies and show that they themselves are misfits.. |
| I would report the person who did it. Again, it's unfair to treat anyone this poorly. |
| I qould tell the police that i dont know who did it and would take care of the issue myself and with other neighbors to ensure that the person is held responsible |
| If I saw it happen I tell the police what I saw because it's the right thing to do. |
| I tell them some racists vandalized the car. Dishonesty wont help things. |
| Same thing as the last response: If I just pretend I ddin't see anything, then I might as well be an accomplice |
| i would tell them what i saw |
| The truth so that they can do their jobs correctly. |
| I tell them that my neighbor did it and that he needs to be arrested. We don't need people acting out their hate and racism. |
| Everything I witnessed |
| I would tell the police what I witnessed, precisely, and without hesitation. I've chosen to do this because not only does my new neighbor deserve better than to be harassed, America as a whole deserves better than to have their citizens spew hatred towards someone who came from extremely harsh circumstances. |
| what is saw,and it is vandalism |
| I tell them who did it. That person needs to know that it's not alright to do that. And the refugee needs to know they aren't alone. |
| I tell them I saw the neighbor because what they did was wrong and maybe if they are confronted it will stop future harassment |
| The truth, justice. |
| I tell them the neighbor did it, because they should face the consequences. |
| I witnessed the neighbor write hateful comments onto my neighbors car. |
| I would tell the police the truth but I would not make a formal statement because I would not want to get the neighbor mad at me or my family. I'd still have to live in the neighborhhod. Maybe the police could give them a warning and scare them a bit. |
| I'd tell them what happened because I'd hope someone would do the same for me. |
| Yes, it is my duty as a law-abiding citizen. |
| I would give an accurate account. |
| I would tell the officers what I saw and make sure the person who wrote the nasty message was prosecuted. I would be a witness if the state pressed charges |
| The truth, because vandalism is illegal. |
| I would tell the police the truth because I am not a liar. |
| If I actually witnessed it happeing I would give a statement to show that not everyone is like the person who vandalize their car and just because it is the right this to do. |
| Same as before, everything that I know. |
| What I saw. Right thing to do. |
| I would tell the police I didn't see anything. |
| I would say nothing to the police. I would feel no right to get involved in our peoples business. |
| No, for the same reasons as before. I'd be afraid of any potential fallout. |
| I would make a formal statement because what my neighbor did was wrong. I need to support the neighbor that was wronged. |
| Yes, I tell the police I witnessed my neighbor vandalizing the car. Destroying someone else's property is illegal, and this is basically a hate crime. |
| i will tell the police what i know because it's the right thing to do morally |
| I would tell them what happened because it is the truth. |
| I would tell the police what I know. |
| I am honest and tell the police exactly what I saw. My new neighbor deserves to have someone in their corner and it is the right thing to do. |
| I tell them what i know. It's the right thing to do. |
| Point out the neighbor. He is a bigot. |
| the truth. i want to see the neighbors punished for their behavior. |
| I tell them what the neighbor did, and identify him as the person who wrote on the car. |
| If I saw something I would make a formal statement. I would tell them what I knew. |
| I would give a formal statement to the best of my ability. Again, this form of vandalism for someone who has already suffered in their previous home is entirely uncalled for. |
| I would tell them everything |
| I tell them the truth of what I know because it is unfair and they deserve justice |
| I would tell the truth and make a statement. Same reason as before, this type of behavior should not be allowed. |
| The had a racist statement written on it. it was bad thing that happened to my neighbor |
| I tell them everything I know, including who I saw commit the crime. It’s the right thing to do. |
| I'm telling the police exactly what I know. If my neighbor gets arrested for his actions so be it! |
| The neighbor wrote racist remarks on the car. I would speak up because I know how it feels to be discriminated against. |
| All the details, The neighbor who vandalized showed they do not want to be a part the community. |
| I will tell them what I know, because I want to help my refugee neighbor get help |
| I tell them everything I saw. It is the right thing to do and prevents this from happening again. |
| I would tell the police what I witnessed. |
| Again, in this fantasy world where the cops won't discount or dismiss a non-white complainant, I would agree to make a full statement and provide the police with whatever assistance necessary. I will tell them exactly who I saw vandalize the car. |
| The truth because I saw the person do it. I owe no loyalty to one neighbor over another. |
| I tell the police who I saw vandalize the car. I don't want bad people living near me. |
| I would help the refugee neighbor by giving my statement to the police |
| I help the refugee and tell the truth about who did it |
| I would tell the police the neighbor did it. It is the right thing to do. I wouldn't want the neighbor to continue treating people that way. |
| i would not tell them anything. i don't want these people here |
| Nothing. Don't want to get involved. |
| I would tell them what happened and who did it. Breaking the law is not an acceptable response to this. |
| I tell the police the truth about what I witnessed. my conviction is that I speak truthfully regardless of the race/country of origin of the victim or perpetrator |
| I would make a formal statement and provide any information that I had. I would not let the bigot neighbor get away with abusing the refugee neighbor. Aside from that, if this neighbor is that much of a bigot, chances are they will cause more trouble later on. |
| I would because it is the right thing to do. |
| I would tell the police what I can to help my neighbor. I want the guilty party to be caught. I care about my neighbor's safety. |
| I would tell the Police the truth as to what I know about the situation and how it happened because that is what I would want to represent. |
| I tell them who did it |
| As mentioned earlier, if I could be anonymous I would make a statement and if not, I would not because I would want to avoid any drama. |
| I would cooperate as I am always against vandalism. |
| I would tell the police what happened because it is the right thing to do. |
| I would tell them who did it and what I saw because what they did is against the law |
| I tell them what I saw because it's the truth but I would be afraid |
| I would tell the truth to the police that I saw the neighbor writing on the car. Because I always tell the truth. |
| I would tell the police who did it because they need to be punished for what they did. It is not acceptable or tolerated |
| I would tell the truth because the perpetrator should be held accountable for their actions it is my duty as an American citizen to comply with law enforcement. |
| Again, I would do the same. I would tell the police everything I know so that justice can be served accordingly. |
| I saw neighbor vandalize |
| I would tell them that a neighbor did it but ask they don't say who told them. I would not want the neighbor to take revenge on me. |
| I tell the police everything. I do that because the perpetrator should be held responsible |
| I tell the police who did it because they don't deserve to get away with it. |
| I would tell the police exactly what I saw, that the neighbor wrote this on the refugee's vehicle. This is reporting the facts that happened. I also would express concerns to the police because who knows what else this neighbor might do next time. I'd feel unsafe around a rude and racist neighbor like this. |
| I give them a formal statement. It is my civic duty and I think the person should be caught and punished. |
| I would tell the police that it really happened and it was an act of hate because it is the right thing to do. |
| Yes. I will report the vandal on the condition of anonymity to avoid the vandal from escalating. |
| I don't talk to police period. I don't trust them. I say nothing. |
| I would tell the police exactly what I saw. I would want to be honest in that situation. |
| I would because I saw it happen. It was hateful. |
| I would tell them everything I saw. The neighbor who did it is not a good neighbor. |
| My answer remains the same as the identical question earlier |
| The truth. I'm not going to put my neck out for a hateful neighbor. |
| No. I am not getting involved between their disputes. |
| I tell them that the neighbor did it, once again because he should take responsibility for his actions. |
| I rat out my neighbor because he's a jerk. |
| I still wouldn't say I saw anything because again, that's too much extra drama. I keep to myself. |
| I tell them what I saw because no one should be treated that way. |
| Everything I know, because something unjust has happened. |
| I will tell the truth and not omit anything. I want he police to have all of the information needed. |
| Yes. It is the right thing to do. |
| Yes, because my neighbor’s actions were cruel and unkind |
| I witnessed it. to do otherwise would be to cover up a crime |
| I will tell them what I know about the incident. |
| That I witnessed the vandalism. |
| Of course just like before the vandalism is a crime and should be punished |
| I will tell them the truth of what I know. Why? Again, it's the right thing to do. |
| I tell the police what I witnessed, because harrasment is a crime and so is trespassing and destruction of property. I wouldn’t want my neighbors to feel hated by me or anyone else despite the situation. |
| I would tell the police what I saw. If I saw my neighbor doing the crime I would tell the police. |
| Like I said, I'll just say I didn't see it. I don't like to be a witness. If something really really bad happened, then maybe I might be a witness. |
| I do not talk to the police as a rule. I would be inclined to help the victim. |
| I would give any information about the case that i know of because its just unfair how my neighbor was treated |
| I would let the police know what i seen because it is the right thing to do |
| I tell them I will and then inform them of the culprit because they need to be accountable for their vandalism. |
| I tell them i saw it. I tell them its wrong. |
| That someone vandalized the neighbor's car by writing "Go back to where you came from" on it. No one has a right to vandalize anyone's property |
| Yes, I would tell the police everything I had seen, because it is the right thing to do.. |
| Yes because vandalism is a crime regardless. |
| I tell them about the vandalism because it's the right thing to do. |
| The truth. I don’t support racists. I support kind people who want to be apart of the community. |
| I would tell the police that the neighbor committed the crime. I wouldn't hide anything and tell them the truth. |
| I will tell the police that I will make a statement and I do have information about the case. I would not protect a neighbor who would stoop to such a level. |
| No. I don't want to be involved in any drama. |
| I will tell the police that i know |
| I will tell them everything that I know about the situation |
| I tell them I will make the statement because it's the right thing to do and because I would want to help. |
| I will tell the truth |
| I will tell them what happened. The refugee is a victim. He did nothing to harm my neighbor. |
| I would help the police, for the same reasons as before |
| Tell the truth. |
| I would tell the police about the hate crime. I would also tell them how I am worried about the safety of my neighbor. |
| I would give a formal report about what I know because I hate vandalism and how it ruins people financially |
| tell them what i saw |
| I would also tell the police about that person, because again, their actions are wrong |
| If I saw what happened to the neighbors car I would tell the police what I saw. Vandalism is not something that should be let go. Someone should be held accountable if they damage someone else's property. |
| yes, I'll tell the cops that a racist bigot is vandalizing property |
| I tell the police the truth. Nobody deserves to have their property vandalized, regardless of political view. |
| exactly what the neighbor say because it is inappropriate |
| I tell them who did it, when and where they live if I know. I want nothing to do with someone who condones that kind of behavior, and I don't care if they find out I told them. The only thing worse than overt racism is someone who witnesses it and does nothing. |
| I would tell the police that the neighbor vandalized the car, because the refugee deserves the best. He doesn't deserve any of this horrible action. |
| I would still tell them what I saw. Lying to police never solves anything, and I still wouldn't condone the behavior. |
| I would tell them all I know. A crime is a crime. |
| Id tell them everything they needed to know, because it would be the right thing to do |
| I witnessed vandalism done by the refugee's neighbor. There are consequences to lying to the police. |
| I'd tell them what happened. It's the right thing to do. |
| Ditto, same reason as earlier. |
| I tell the police who did it and that they should be punished. |
| the truth of what I know |
| I would tell the police that the neighbor did it because they need to learn to be more accepting of others. |
| tell them it was the neighbor. Cause its the right thing to do. |
| Yes, because refugees should not have to deal with people like that. |
| Tell the police outright who it was. They don't understand the situation and should not act in discriminatory ways ever, but especially if they don't understand the circumstances under which the person had to move. |
| I tell the police the truth. I would want my neighbors to help the police if my things were damaged, too. |
| HABLARIA PRIMERO CON EL VECINO |
| I tell them everything I saw. |
| the truth |
| I would tell them everything I knew because the other person was bigoted and broke the law. |
| I tell them the truth because it's the best thing to do |
| Yes I'll make a statement. Someone shouldn't be told to go back where they came from for a reason unrelated to their actions. |
| I inform them of what I witnessed. I will not condone vandalism, especially not for the sake of xenophobia. |
| yes of course id tell them what i know.. the person that got their car graffitied didnt deserve it. |
| I tell them the truth. Because that is what I saw. |
| I tell what I saw because it is the right thing to do |
| I would tell the police exactly what I saw. It is the right thing to do. |
| I'd tell the officer that the other neighbor simply committed that act due to his hostile feelings towards the refugee in terms of the color of his skin and his origins. |
| Yes. See previous answer for asylum seeker. |
| Same as before - I would provide any information I could to help them |
| Same as before if I saw anything I will make a statement .... this I feel is my duty |
| Yes, because nobody should have to deal with a racist scumbag. |
| I would tell them what I saw. I think that it would go a long way to bringing civility back to the area. |
| I'd tell them I saw who did because that neighbor broke the law, and broke the law in a way that was directly harmful to the new refugee neighbor. |
| i tell them who did it, they did a crime and need to face justice |
| Tell them the full honest account. Neighbors had no right! |
| Id tell the truth because its fair |
| I tell the police exactly what I saw because the refugee neighbor deserves justice and the other person deserves to know the consequences. |
| I would tell the police exactly who did it and when they did it. I believe that everyone has the right to a fair trial, and lying would only cause an unfair verdict. |
| I would tell the police because the refugee was treated poorly for no reason |
| I would tell the police that I witnessed the event so that the perpetrator could be punished. |
| I tell the police every detial of the vandalism I witnessed. I want to bring the refugee neighbor justice because I believe they don't deserve this hatred. |
| I will tell them what I witnessed. The neighbor is in the wrong for vandalising |
| I would tell the police exactly what I witnessed and hope that my racist neighbor is made to compensate the refugee and formally apologize. |
| I would tell the police who did it because I dont like bullying |
| I would tell the police who wrote the graffiti. The refugee neighbor is in constant fear for their lives. Such messages are threatening, and thus inhumane. |
| I would say no, but the refugee looks suspicious and may be here illegally. |
| I tell them that what the refugee said is accurate. It's the just thing to do in this scenario. |
| Again not sure If I would but would like to think I would help if I could no matter who it was. |
| I would tell them the same thing I'd say about the asylum seekers. That some neighbors oppose them (don't rat them out once again) but let the police know the tension. |
| not sure |
| Same answer. I would want the same done for me. |
| I will tell the police who did it, because I feel that this is absolutely disgraceful. I don't want people like that in my neighborhood. I hope he gets arrested. |
| I tell them what I saw. Vandalism isn't ok. |
| I would tell them as much as I knew. |
| I will tell them what I saw as it is the morally right thing to do |
| tell them who I think did it, just like the other case. I think it's the right thing to do. |
| I would simply tell the police what I witnessed. I would say that they should not condone the actions of this vandal through inaction on their part. |
| That the neighbor did it. |
| I tell them exactly what happened. I tell them about the vandilism. Nothing more nothing less |
| same thing, i would report the neighbor that did it |
| tell what I know |
| I will tell police everything I know. |
| I tell the police about the hate crime because he should be charged for the crime he committed. |
| I tell the police what I saw and who I saw. This isn't something that should be swept under the rug. |
| I tell them who did it for the same reasons as before. |
| I would be honest at that point. |
| Yes I'd tell the truth, there's no reason not to. |
| I would tell the police my neighbor did it. My morals supersede my feelings towards someone who is a refugee. |
| I would make a formal statement. What the other person did was wrong and disrepectful. |
| I tell them my neighbor did it because it's the right thing to do. |
| Everything, Same as last section |
| i tell the police what I saw. I do it because it is the right thing to do. |
| I share what I saw to the best of my ability. I trust the Justice system will work to find the people responsible |
| Same as the Mexican neighbor - I report on the neighbor who vandalized the car. |
| I would tell them only what I saw |
| I saw the neighbor make the writings on the car. |
| I would report exactly what I saw, because that is the right thing to do. |
| Same as before, unless I have some reason to fear reprisals, yes I'll rat on the asshole. |
| I'd tell them exactly what I saw. |
| I would tell the police the account exactly as I had witnessed it, that the neighbor committed vandalism in the name of hate. |
| Yes I would. I wouldn't want a person with anger like that to go unpunished. |
| Exactly what I saw. |
| If I witnessed it I would tell the truth and let the law judge my neighbors actions. It is just right and moral thing to do. |
| I tell them what i saw because its wrong no matter who did it |
| I would help with any information that I have on the case. |
| You have to pay for damages to your property and compensate for your moral damages. |
| I would make a formal statement of everything I saw and help my neighbor in everything, as I believe that no one deserves to be a victim of such an unfair act. |
| I'd tell them the truth, as again I have no reason to withhold information, about what I know or saw or didn't see. |
| Once again, rat out the neighbor. |
| the note and who wrote it |
| The truth. This is mean |
| I tell the police everything I know because it's the right thing to do morally |
| I would tell the truth about what neighbor I saw do it and I would make a formal statement, because it's the right thing to do. |
| I will tell them what I saw. Like I said before, I see no reason not to. |
| I will tell them what happened because that is the right thing to do. |
| I turn in my neighbor, because they should be first in line to receive American justice. |
| I would tell them everything i knew. |
| Yes I would because it is wrong. |
| I woul give them any information that I am aware of. It is the right thing to do. |
| I would tell the truth because I do not lie to the police. |
| No, It's not my place to say something about someone else. |
| The truth, just like in the past situation. |
| I will report the vandal because I might be next. I don't know who the next victim will be, but the vandal has already shown disregard for other people. |
| Same as last time, tell them what I know and not what I assume. |
| I'll tell them exactly what I saw about the vandalism because it's the right thing to do. |
| Exactly what I saw? that the racist vandalised their car. |
| I will tell them exactly what I know and what I saw. I have no reason to protect criminals. |
| no. i don't want to be involved |
| I inform on the neighbours actions. |
| I would tell police that I witnessed neighbor write the bad thing on refugee neighbors car and I think it was a hate crime. I would tell them I would love to let a judge know that in court. Douche neighbor deserves to be punished. |
| I'd tell them what I witnessed, because I believe in law and order. |
| Only if I saw something serious. The person it is matters absolutely none to me. |
| I would tell the police what I saw because it is the right thing to do. |
| Yes, they need to be held accountable for their actions. |
| Yes, I sure would. I would tell the police everything I saw, because I wouldn't want the person who committed the crime to get away with it. And I wouldn't want them to do it to someone else. Justice needs to be served. |
| Yes. I am an honest person. I feel badly about what happened. |
| Yep. 100% cops are getting the full story about the awful vandal neighbors. Play stupid games win stupid prizes. |
| yes its the right thing to do |
| I tell the police what I witnessed. I would want the person that is responsible to be apprehended. |
| Exactly what happened, because it's the right thing to do and the person deserves justice |
| i would only tell the truth |
| Yes, because it is the right thing to do. |
| Yes, I will. It’s a crime |
| Yes, I witnessed my neighbor write the graffiti. |
| I would do the same in this case. I would only be able to testify as a witness. |
| I would absolutely tell them if I knew who did it because it is the right thing to do. |
| I report what I witnessed, as its important to report crimes. |
| Yes. I tell the police exactly what I saw. The truth deserves to come out. |
| If I saw something, I would tell the police. If I had no information, I wouldn't tell them anything. |
| Yes. No one should have their property vandalized |
| I did see the person and it was ...... |
| I would tell what I saw. Vandalism is not ok. I also think showing hostility to someone who is presumably willing to become a productive American citizen who values freedom and equality is pretty stupid and counterproductive. |
| Tell them what I saw the neighbor do. They committed a crime. |
| I tell them who did it. Again, it is a crime. |
| I would tell the police all the information I could. It is the right thing to do. |
| I would tell the police that I saw my neighbor writing on the car of my refugee neighbor. I want to give them the facts as I observed them. |
| i tell them about the awful neighbor. |
| I would tell the truth. I believe in our laws. |
| Nothing. I'm not a rat. |
| Yes, because it affected my neighbor and I was a witness. |
| still make a formal statement and say that the neighbor did it |
| Yes because it is the law. I'd be honest to what I witnessed. |
| I will they the police who did it. This is because such vandalism is wrong and can hurt someone. |
| I would make a statement of what I saw if I witnessed anything. This is a hate crime, and I would do whatever I could to help make it right. |
| Yes I would because it is the right ting to do. |
| if i saw something yes i would make a statement. it is the right thing to do |
| I wouldn't get involved. |
| I will let the police know what I saw if anything because it is the right thing to do. |
| I would answer any questions honestly. The person who did this should be brought to justice. |
| I would be honest about what I witnessed. The refugee is already disadvantaged, there’s no need for me to make that disadvantage worse. |
| Same as last answer |
| The truth. People have an ethical responsibility to tell the truth. |
| I tell the police about who did it. They just want to escape the war and violence in their home country. It's not fair for them to be treated unequally |
| I will tell them what happened and who did it, because cruelty of any kind is not okay. |
| The truth, because my morals say that truth is the best policy. |
| I tell them what I saw so the person can be punished. |
| I would tell the truth because it 's the right thing to do. |

**RR4 - Another of your neighbors is taking up a collection to give money to your refugee neighbor to cover the cost of removing the graffiti from their car. They ask you if you would like to contribute. Do you agree to contribute to the collection?**



|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| # | Field | Minimum | Maximum | Mean | Std Deviation | Variance | Count |
| 1 | Another of your neighbors is taking up a collection to give money to your refugee neighbor to cover the cost of removing the graffiti from their car. They ask you if you would like to contribute. Do you agree to contribute to the collection? | 28.00 | 29.00 | 28.17 | 0.38 | 0.14 | 300 |

|  |  |  |  |
| --- | --- | --- | --- |
| # | Answer | % | Count |
| 28 | Yes | 82.67% | 248 |
| 29 | No | 17.33% | 52 |
|  | Total | 100% | 300 |

**RR5 - If yes, how much are you willing to contribute?**

|  |
| --- |
| If yes, how much are you willing to contribute? |
| $10 |
| 20 |
| 10 |
| 15 |
| 20.00 |
| 20 |
| 100 |
| $100 |
| 20 |
| 60 |
| $10 |
| N/A |
| 20 |
| $20 |
| $50 |
| $100 |
| Depends on the repair cost |
| 100 |
| 0 |
| 5 |
| 10 |
| $20 |
| 1/4 or more |
| 15 |
| 20 |
| 10 |
| $20 |
| 50 |
| As much as I could |
| 0 |
| $5.00 |
| $5 |
| Same as before. Asylum seeker, or refugee, everyone should be treated with respect and equality. |
| 0 |
| 0 |
| $20 |
| $10 |
| 20 |
| 10 |
| 50 dollars |
| 100 |
| 30 |
| N/A |
| $5 |
| n/a |
| 20 |
| As much as I can considering my financial situation. Right now I'd be able to give like 5 dollars. |
| $20 |
| Again, this would depend on my own financial situation. I would likely pitch in somewhere between $20-$30. |
| 15 |
| I am willing to contribute $50-100 |
| $10 |
| 10? |
| As much as I can afford |
| $20 |
| As much as the other neighbors. |
| 10 |
| $10 |
| $5 |
| $20 |
| $500 |
| 10 |
| 100 |
| 20 |
| 1 |
| 20 |
| n/a |
| $10 |
| $100 |
| 5 |
| 25 |
| 20.00 |
| 5 |
| 35.00 |
| $20 |
| $20 |
| 25 |
| 15 |
| n/a |
| $10 |
| $5 |
| 30 |
| 25 |
| $100 |
| $5 |
| 20 |
| 15 |
| 10 |
| $5 |
| 5 |
| Not willing to contribute |
| 50 |
| 1 dollar. |
| N/A |
| $20 |
| The full amount of the removal |
| As much as i can |
| $5 |
| 0 |
| $15 |
| 10 |
| 0 |
| 20 |
| N/A |
| $1 |
| 5 dollars |
| 20 |
| 10 |
| $20 |
| 0 |
| 20.00-30.00 |
| NA |
| 50 |
| $1 |
| I will give 10 bucks. |
| NA |
| as much as i can contribute |
| 10 |
| $10 |
| $10 |
| At least $5 to $20 because I live below the poverty line. At least $50 or more if I was financially well off. |
| $10 |
| 0 |
| 0 |
| 30$ |
| 200 |
| $10 |
| 0 |
| 500 |
| 10 |
| $10 |
| $10 |
| 0 |
| 10 |
| $50 |
| $100 |
| $20 |
| none |
| $20 |
| $50 |
| 50 |
| 0 |
| 50 |
| whatever I can comfortably spare |
| 150 |
| 20-25$ |
| $10 |
| 100 |
| 0 |
| $5 |
| $10 |
| 20 |
| 0 |
| $5 |
| 5 |
| 100 |
| $20 |
| $20 |
| 100 |
| $200 |
| $15 |
| $20 |
| probably about $20 |
| $5 |
| I would contribute what I can spare. |
| 5.00 |
| 0 |
| 5 |
| $10 |
| $10 |
| $5 |
| Same as before - I could maybe spare a couple bucks but not much |
| I would not! |
| $10 |
| N/A |
| 10 |
| $50 |
| N/A |
| n/a |
| $20 |
| $10 |
| At least $40 |
| $20 |
| I am willing to contribute however much my budget allows. I'd probably try to squeeze out $20 at least. |
| 0 |
| 50 |
| 20 |
| 100 |
| 0 |
| $5 |
| 10 |
| 10 |
| $5 |
| What I can spare. |
| 25 cents |
| 10 |
| 10 |
| 5 |
| 10 |
| 20 |
| 5 |
| I guess I misunderstood the last question. I mean I support the fundraising, but I wouldn't donate, really. |
| $50 |
| 5 |
| $20 |
| No, I would not contribute |
| A decent amount, 15% to 20%. |
| 20 |
| 5 |
| $10 |
| $10 |
| I wouldn;'t be able to for finacial reasons |
| $20 |
| Same as last section |
| 5 |
| 30 |
| Same again - either help and part of the cleaner cost, or $20-30 towards a bigger repair. |
| 5% |
| $10 |
| how much i can contribute would depend on how much I have available. |
| 5 |
| 0 |
| 20 |
| 5 |
| see answer to the other question. it is the same. |
| 20 |
| 0 |
| 50 |
| I would feel sorry for my compatriots who treat my refugee neighbor so badly, only for that I would help him in the public collection. |
| 70$ |
| $15 |
| $20 |
| 10 bucks |
| 10 |
| 20 |
| $5-$10 |
| 15 |
| 50 |
| 20 |
| 50 |
| 30 |
| An equal amount |
| 0 |
| $20 |
| $25 |
| 20 |
| 5-10 |
| $5 |
| 5? |
| It depends on how much the damage costs and how much has been contributed. |
| 0 |
| $20 |
| $40 |
| 0 |
| 0 |
| 0 |
| 10 |
| $50usd |
| $20 |
| $10 |
| yes |
| $25 |
| 100 |
| 100 |
| 10 |
| 25.00 |
| $20 |
| $80 or serve as labor helping find proper service. |
| 10 |
| 0 |
| $100 |
| I would give $20. |
| 20 |
| 25 |
| 10 |
| $10 |
| $25 |
| 5.00 |
| $20 |
| no idea |
| 0 |
| 0 |
| $10-20 |
| whatever i have at the moment even if it's $10 or more |
| $20 |
| 300 |
| $20-50 dollars |
| I would contrbute 5 dollars. |
| it depends on how much i have. if i could pay the whole thing i would |
| 0 |
| I would give whatever is on my heart to give at the time. |
| $10 |
| $50 |
| $10 |
| $100-200 |
| I contribute as much as I can. |
| 20 |
| 0 |
| $50 |
| 5 dollars |

**RR6 - Why or why not?**

|  |
| --- |
| Why or why not? |
| I would feel like I had to give something, but wish I could contribute more. It would depend on how many neighbors are contributing and what the financial goal was. |
| They came over here for protection with, most likely, very little. I have no issue helping someone in need. |
| To show them we are not all so racist. To show them that we welcome them here and want them here. That they are safe here. |
| I want to show my support for refugees. |
| to help and promote a great sense of community |
| Noone deserves to be hated on. |
| I have bills to pay |
| I would show my support because it is wrong to violate others. It's not appropriate to bully or commit violent acts against people that haven't wronged you. |
| Again, it's unfair that anyone would get treated this way. Again, the person might have a good reason for being here and leaving their country. |
| I am on a limited income but i would try to find someone in teh community to donate this service for free |
| I can't afford a lot but it's likely my neighbor can afford even less depending on what type of employment they are able to gain. I want to show support for my neighbor who has fled horrific conditions. |
| Im too far in debt |
| Once again, same reasoning as before, it's the right thing to do. |
| i would feel bad for them |
| To show them that not everybody is like the other neighbor. |
| To show compassion that not all Americans are like that asshole. |
| My funds are limited |
| They absolutely deserve every dime. I feel shame that a fellow American has done this to them, and they deserve not only to get the damage repaired but also deserve a little extra to help offset the harm, and to show my new neighbor that not all of us are like that. |
| cant afford it |
| im broke, but they shouldn't have to deal with this at all |
| I would donate because what happened is horrible and they don't need this after being displaced from their home. |
| Decent, fair amount without knowing much. |
| If I could afford it I would pay as much as I could, because they did nothing to deserve their property messed with. I can't afford it, so no. |
| To support and help the neighbor. To show that not all Americans are bad people. |
| By contributing I show my neighbors that I acccept the refugee neighbor and that I accept them into my community. It also shows the refugee neighbor that I want to help them. It shows that I dont' agree with the graffiti writing neighbor. |
| That's all I could contribute. |
| I feel sympathy for people who suffer. |
| My contribution would be motivated for the same reasons as case of the Mexican neighbor. |
| because it's the right thing to do |
| The vandal should cover it. Also i don't give money to people for damage that is not my fault. |
| I would try to help as much as I could because I don't like hate and violence toward anyone. |
| I don't have a lot of money, but I would want to help out so they know they live in a community that cares. |
| Same |
| Bad. I'm not helping |
| The other neighbors should help clean up the car. That way jt's fixed and they all get to know each other. |
| I think its only fair to help someone in need. If I was in the same boat I would expect someone to help me. |
| Yes, for the same reasons. They might not have much money and they might need help for the unexpected costs. |
| I need to give a little something to show that I support this neighbor. I don't want them to feel that their other neighbors feel the same as the one "bad seed" neighbor. |
| I would chip in. It is the right thing to do. I would like to show my new neighbor they are welcome here. |
| because as a refugee they will need the financial help |
| They are refugees, they came from a different country and they might not have money. |
| To show solidarity and because they don't have much money being new to the country. |
| I would not be able to afford to donate, but I would agree to help my neighbor take up money for the collection from others. |
| Helping others helps the community grow |
| shit happens, Make the neighbor pay. |
| To show compassion. |
| Because he never asked for it. It was uncalled for and no one deserves that. |
| It is the neighborly thing to do. |
| For the same reason as I would have helped my Mexican neighbor in the previous scenario, I would want the rest of the neighborhood to contribute as well in order to make our new neighbor feel welcome. Additionally, I would donate depending on my own financial needs. |
| It is the right thing to do |
| I think they deserve to get help from this and want to show them that others care |
| I would want to show solidarity and try to make up for the bad impression the other person gave of my country. |
| every bit counts |
| I’m poor, but I want to help in any way I can. |
| Sure I give money to help them out. They need help and don't deserve to be treated this way. |
| its the right thing to do. |
| Keeping the community strong. |
| It is good to help them out |
| $5 is a good amount to start with removing the graffiti. I would like to contribute more, but $5 should make a good dent in cleaning products for it |
| I would want someone to help me in that way if I needed it. Also, I want them to know their neighbors support them. |
| I want my voice to be heard loud and clear: this type of behavior is unacceptable and must be resisted. |
| I am assuming, though might be wrong, that being a refugee they are poor. I would doubt that they would have extra money and I would like to help them get it removed quickly. |
| The neighborhood needs to stick together and support one another. |
| To show them my support, and feel them welcomed. |
| They probably need money |
| I would want them to know that some of the neighbors are glad they are here. |
| i do not want to help them. |
| Help adjust |
| Because it is not their fault. They didn't cause the war, or the damage to their vehicle. |
| I contribute because I don't agree with them being subjected to vandalism simply because of their country of origin. |
| A refugee probably has very little and certainly doesn't plan for this sort of expense. I would help as much as I could and would be glad that another neighbor is kind enough to do this. |
| I'd like to help out, plus I'd like to send a message of positivity and support. |
| We should all pitch in to help and make a statement. |
| To help pay and fix the car back up and show support |
| to show hem we want them here |
| No one deserves to have his/her car vandalized unless the person did something so horrible to the neighbor that the neighbor wanted to get his/her revenge. I would therefore donate because I would feel bad for the refugee. |
| I think refugees were admitted legally here and are deserving of our respect. |
| It depends on how well I know the neighbor. |
| They should sue the person who did it, not ask for donations |
| They did not deserve such treament |
| Feel sorry because I saw the graffiti happen. |
| I would give as much as I could to help them because they've been through enough and don't deserve this kind of treatment and it would help let them know they are actually welcome to live there |
| Not a large amount, but enough to show I care. |
| Again, same situation. I would be grateful if others did the same for me, so I would be happy to contribute some money so that they can get their car fixed. |
| Good over evil |
| I would want to show them that they are welcome to the neighborhood and that they can turn to us for help |
| Because that’s how much money I can spare easily |
| I hope to show them that there is good people out there |
| It's the same as the other situation- it depends on how much removing it would cost. However, I could definitely give $5 at least. I still think the neighbor who did this should pay for it and I would still offer to speak in court to get this neighbor to pay to remove the graffiti from the refugee neighbor's vehicle. |
| I want to make the person feel more welcome in our neighborhood. |
| The neighbor that vandalized the car should pay |
| I would like to show my neighbor that I do not support the misguided nonsense spouted by the vandal. |
| I need the money more. |
| I don't think I would want to contribute. I would feel like it probably isn't important enough for me to want to contribute. |
| It will help them get back to normal and feel like part of the community. |
| Because I don't want the refugee to think that this is what America is like. I would want them to know that there are kind people here. |
| my answer is the same as the other identical question of this |
| I like to help people. |
| I am not helping to pay to have someone remove graffiti off of there car. |
| I would want the same treatment. |
| Everyone is welcome in America. |
| I don't want to give money when my family currently needs every dime we have |
| It would be a nice gesture and show the person they are welcomed. |
| Should be resolved by insurance/officials. |
| It is a good gesture and will show the neighbor that they do not have to live with stress. |
| Because I would like to ease their financial burden. |
| Because they likely need help |
| It is important for all people to feel safe and welcomed and respected. |
| I would want to help them. |
| It's sad that their car was vandalized but I'm not in a place right now to donate money to others. |
| Once again it's the least I can do to help. |
| I can't afford to donate. It's not in our budget. |
| They shouldn’t have to wake up and drive around in a vehicle that says that. It also reflects poorly on the neighborhood and the type of people that live there. |
| Because I want to feel good about myself and show support to the victim. |
| I am a giving person. I like to help people |
| Too poor. |
| because he was treated unfairly |
| I would give what i can afford to give |
| I feel it would be the neighborly thing to do, and put their fears to rest about their neighbors. |
| Im willing to contribute. I just dont have much to give. |
| It's helpful |
| That seems like a reasonable amount. |
| I did not commit the crime so I should not pay regardless of who's car it is. |
| I'm still poor. |
| I’d want them too feel welcomed. |
| It's to help pay for their suffering. They already left their war torn country and saw many devastating crimes, I don't want to make them suffer more. |
| I want to help without giving more than I can afford. |
| I don't have enough money to spare on cleaning someone else's car. |
| Because they're helpless! |
| They need the help. |
| Because I would want them to know they're welcome and because they shouldn't have to drive around with that on their car. |
| it is for a good cause |
| I love money. Money is power. I would volunteer to help clean the graffiti off the car though. |
| Seems fair |
| I believe it's important to help those that are being discriminated against |
| I want to help repair the damage done. It's not their fault & it's a stupid act. |
| I'd like to contribute because refugees don't have a lot of support systems here. |
| i dont have the money |
| That's how much I could spare |
| Being a neighbor means taking care of each other. If someone damaged my neighbor's property I would want to help them. I would give some money so they could get their car fixed. |
| It's disgraceful and I want to help as a neighbor |
| While I'd feel sorry for my neighbor, I think it's their own situation to deal with. |
| ywa |
| same reason as before. I will help with that I can. |
| Because refugees are also people and they deserve some respect. |
| As a neighor, I think it'd be right to show them not everyone on the block feels the same way as that one neighbor. |
| This person needs help |
| If i have money t o spare I dont mind helping out |
| I would offer cleaning supplies instead of money. |
| It could help. |
| I would treat them the same way as the Hispanic. |
| To show the refugee that not every American is bad. |
| Again, I feel sorry for them, but unless I know them well, I am not going to chip in |
| I would contribute because I think it is important to help out your neighbors when you can. |
| right thing to do. |
| This refugee needs to be shown that not everyone is a terrible person. |
| The person needs to feel welcome in their neighborhood. |
| For the same reasons as last time, because I would want my neighbors to help me, too. Communities should support one another regardless of personal ideology. |
| PARA AYUDAR COLABORAR |
| They don't deserve to drive their vehicle in the state it is in. |
| to show they are welcome and i care |
| If I was in this position, I would hope someone would do the same for me. |
| I would want to help and contribute |
| Enough to help out, but not enough to take responsibility for their problem. |
| No one deserves to suffer because of someone else's xenophobia. |
| he didnt deserve it and i couldnt afford much more |
| I have other uses for my money |
| I believe the government will take care of the bill |
| I would want to show them that not everyone is hostile to them. I would want them to feel welcome and supported. |
| Show that not everyone here is as bad as that one neighbor who decided to put graffiti up. |
| See previous answer for asylum seeker. |
| I'm pretty broke |
| Same reason as before there are certain things covered in car insurances .... I would not do this for anyone except for my family |
| Nobody should have to pay for a racist neighbor's crimes. |
| It is not my financial responsibility to support this person. I do not care if their car has some damage on it. |
| Like before, I feel bad and am willing to help, but I don't have that much extra cash laying around so I wouldn't give much more than that. |
| they did nothing wrong |
| Undecided |
| I have other expenses to worry about |
| I want to contribute because I think it is important to get the message off. |
| $10 is not enough money to harm my well being, so I could spare some change for a neighbor. A refugee might not have that much money, so the $10 could be able to help, even if only a little bit. |
| They didn't deserve how they were treated |
| Because I want to help. |
| I believe my neighbor deserves to have their car fixed. They didn't deserve that and it shouldn't be their responsibility to fix it. |
| I do not feel i should contribute monetarily |
| The refugee deserves every opportunity. They do not deserve vandalism. |
| because I would want help if someoe did that to me |
| I can't erase what the neighbor did, but I can show the refugee that we aren't all like that. |
| He should not be here in the first place. |
| I don't have the funds necessary to cover my own expenditures, so it'd be unwise of me to donate to this cause, in spite of how much I would like to. |
| If I could help I would |
| If i'm able to give money to others in need i absolutely will. Refugees (in my opinion) are fleeing an unfair life. If i can make their live better i will. |
| because im nice |
| Family first, but helping is important. |
| I would love to help these people out, but I barely have any money, so I'll probably only give a quarter. Also, they're probably getting ripped off. |
| I don't make much, but I want the new neighbor to know that isn't the norm here. |
| I want him to know that the thought is there. |
| I would chip in, but that's about all I can spare these daya |
| I would want to help a fellow human being. |
| I don't think that it is a hardship to contribute some money to what I see as a good cause. I don't feel that it is fair for someone to have to drive around with that graffiti and I would want my neighbor to feel welcome in this country, not resentful or fearful. |
| To help out |
| I just never have been a fan of donating stuff |
| they should feel welcome and know people want to help them |
| righht |
| I feel bad about the situation. I want to make a contribution. |
| No, because I'm poor and have no money to spare. |
| Because I would feel sympathy for the refugee. That isn't okay. |
| same as before. |
| Because that's what I have extra to give. |
| If they need help with their problem, I'm happy to help. |
| Having a defaced vehicle would make outsiders think that the neighborhood is a bad area. And just to help someone out is the nice thing to do. |
| I would't have the resources to give. If I did then I would. |
| It's a good thing to do to show them that not all of their neighbors are hateful people. |
| Same as last section |
| I do it because it is all I can afford to give right now. |
| I'd offer what I could afford. |
| Same reason as before |
| I'd be able to help out this much based on how much I make and time of year |
| Show them support and help them deal with a bad situation. |
| because I would want someone to the same for me. |
| Same as before, it doesn't harm me to part with the amount, but it'll help a lot if everyone parts with a similar amount |
| I only make donations to a specific type of charity. |
| Because the actions of this one individual do not speak for the neighbor hood or american's at large, supporting our neighbor in this time of need shows unity and support. |
| again, I'd feel bad not giving anything. |
| see above |
| I would want other to do the same thing for me in this circumstance, show empathy. |
| its not any one else responsibility to fix it |
| I feel like it is a good starting point for the repair costs. |
| We must be respectful with our fellow men, many of them are not to blame for the things that happen in their countries of origin. |
| I'd give him a lot of money because I think he deserves it. |
| Like the asylum seeker, I'm happy to contribute to the collection pool to show the refugee that they have support in the community. |
| I'm still poor but want to help |
| I can afford it |
| I would help if able |
| I want to offer help and show the refugee that the person who vandalized is part of the exception, not the norm. |
| I would want to make the neighbor feel less they were isolated, and help them out with cleaning the car. |
| I would want the people to know that they have neighbors who care about them. |
| Communitiy members have a responsibility to help one another and to fight crime. |
| Fair treatment across the board is what people deserve. |
| because they don't deserve racist treatment |
| It would help right a wrong |
| It would remove the vile message. It would show compassion. |
| This matter is none of my concern. |
| Id want the graffiti removed immediately because it would be embarrassing to have to drive around with permanent marker on your car in a new country. |
| I am not rich, but I want to help. |
| Chances are, this is all that I'd have to give. |
| No matter who you are, just cause you come from another country doesn't make you a bad person. |
| Good cause |
| kinda broke and really don't have the money for it |
| I would like to support my neighbors. |
| it's not my problem |
| I want the new neighbour to feel welcome. |
| I want our refugee neighbor to know that he is welcome here, and I am glad to have him in the neighborhood. I would hate that he lost everything in his original country, came here, and had people persecute him. That reeks of nazism. |
| My family is struggling, and I put them first. |
| It's cosmetic and the type of person they are is completely irrelevant. |
| I would not contribute because it is the responsibility off the offender to right their wrong and clean it up. |
| A small donation to help them because they do not deserve to drive around with that on their car. |
| I would be happy to give as much as I possibly could. My neighbor was a victim of a hate crime. I would want them to know that most Americans are generally good people, and would want to bless them. |
| I want to help the refugee. They were treated unfairly. |
| I wouldn't consider any sort of a difference between a refugee and an asylum seeker so my answer is the same. It's what I could realistically afford and I want to help someone I know better their situation. |
| they probably can't deal with their own problems rn |
| If I have the money I would donate it. It is the respectable thing to do. |
| It's what decent people do, and I'm empathetic |
| if i carry the money, I would be happy to help. |
| it is a nice action. |
| I want to help |
| This neighbor should feel welcomed. |
| Because I believe a community contributes in many ways to their neighbors and can show good face here. |
| To show that they have support in the neighborhood. |
| its not important enough of an issue for me to spend money on. |
| These people probably have little to nothing and need help. |
| Nobody deserves to feel unwelcomed when seeking asylum. I would want them to know there are people who are welcoming around them. |
| I am willing to help any neighnor in need |
| Because im a christian and its the right thing to do |
| I would wnat to show compassion and a welcoming attitude to someone who is seeking safety in my country. |
| Help them feel welcome. |
| Its my budget for this for the week |
| I would contribute to show that we are better than the person who did the graffiti. I would show that I support them and their choice to move here. |
| I believe this is a fair amount to give. |
| determine the cost,but how does he have a car and who paid for it? |
| I did not cause the vandalism and I don't feel responsible to pay. |
| They aren't legitimate refugees. |
| I want to help my neighbor |
| because it's only right after the hate crime they went through |
| To show that we are a community and don't accept intolerance. |
| Because they need to know that people in the neighborhood has their back and that they can feel comfortable in the place they live. |
| I want to help counteract bad things by doing something good to help the victim. |
| I would because i am a generous person. |
| again its the decent thing to do |
| It's not my problem. |
| Because it is the right thing to do as a neighbor |
| I would be happy to help out with the damages, even if it's not much money. |
| It’s what I can afford, and I think I should help other people who are less advantaged than me. |
| Same rationale as last time |
| Because I would want them to feel welcomed. The racist neighbor doesn't represent all of us. |
| They would hopefully return the favor if I was in their shoes. It's unfair that they're just looking for a safer place to call home and someone treats them unequally. |
| Because they are being attacked for no good reason, they shouldn't have to suffer alone and they also should know that there are people that care. |
| I don't know them, and I don't give money to strangers. |
| I feel bad for them. |
| it's a little help that could go a long way |